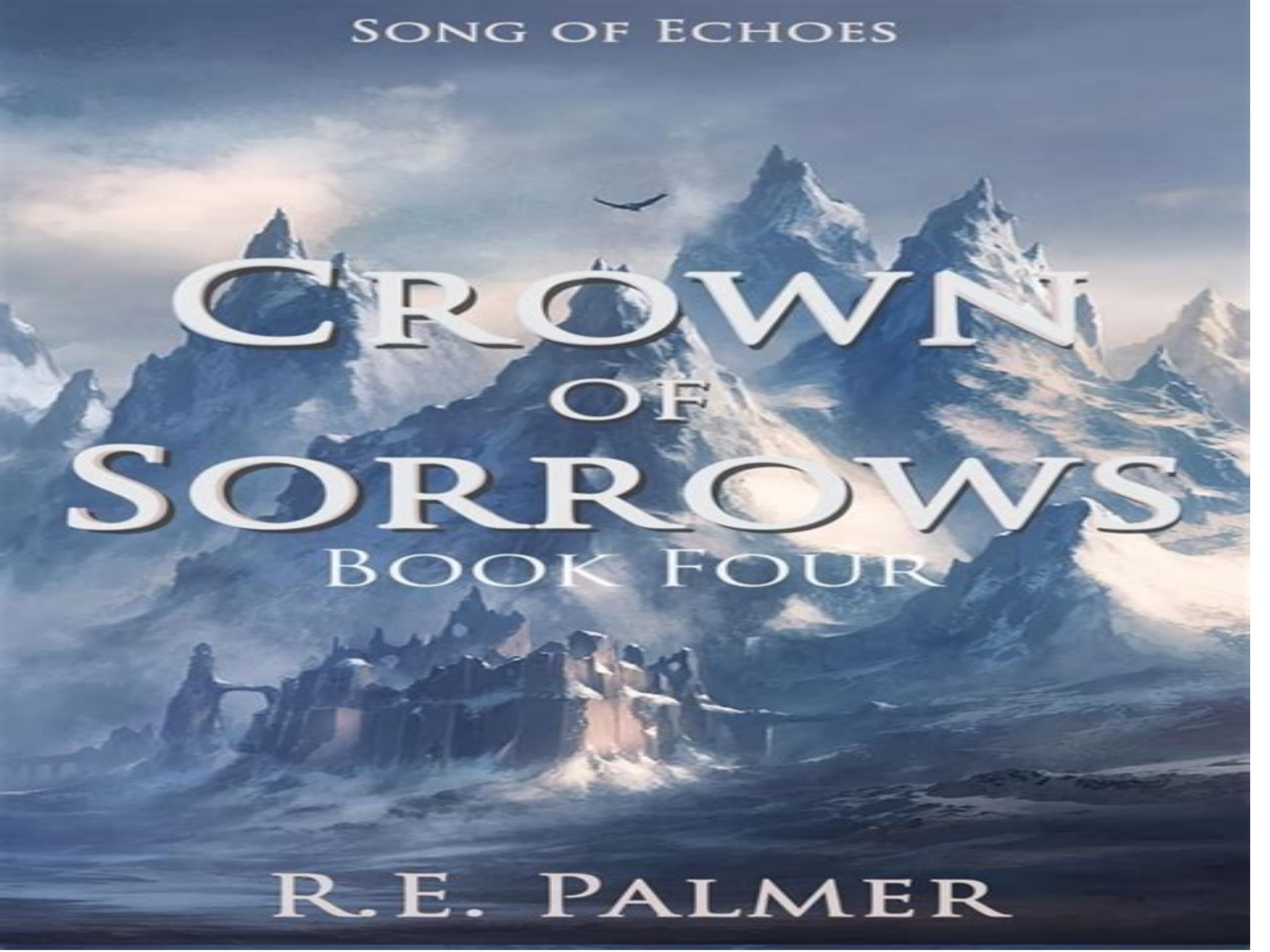




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BOOK FOUR

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Sorrows Crown

James McGranahan



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pious virtuous life The Christian virtuous life of every Christian has two essential aspects the struggle against tempting evil the struggle against sinful passions and vices and the acquisition of Christian virtues This book is devoted to these vital issues the fight against the main sinful passions vices and the acquisition of basic Christian virtues This far from finished work arose on the basis of conversations that the author acting as a mentor conducted with students of the seminary These conversations have been completed and expanded brought into the system Many books have been written on the fight against passions and on Christian virtues by people experienced in the spiritual life under the guidance of Sts fathers There are also extensive scientific works from the field of asceticism This same book is not a scientific treatise or study rather it is a systematized collection of patristic thoughts on individual most important issues of active Christian life which has mainly a moral and edifying purpose The author in his work sought to present the patristic teaching and experience in a form that is understandable and intelligible to the modern reader and to show their necessary applicability in the life of every Christian for the commandments of God and the laws of spiritual life are common to all Christians no matter what way of life and ascetic labor they pursue In particular the author had in mind that the book would serve as a manual for students of the seminary candidates for the priesthood so that they could get acquainted with the patristic teaching on this issue in an assembled form Acquaintance of the candidate of the priesthood with the questions of Christian asceticism according to the teaching and experience of Sts fathers and ascetics is of great importance for their future pastoral activity The second and immediate goal of writing this work was also one s own benefit in order to move oneself to correction to the denunciation of one s poor soul so that although being ashamed of words as St John of the Ladder began to work having not yet acquired any good deed but only words And Rev Nilus of Sinai points out that he who does not do good should speak of good things so that being ashamed of words he begins deeds 2 The book is divided into two parts The first part gives general concepts about sin sinful passions and self love as the source of all sin and vice Then a strategic teaching is presented about each of the main passions separately about pride and vanity about gluttony and fornication and the fight against them about greed and anger about envy slander and condemnation and finally about sinful sadness and despondency The second part is devoted to the study of the main Christian virtues love humility meekness temperance and chastity those virtues that a Christian needs to acquire in the active eradication of the above main passions Therefore when studying chapters for example on carnal passions gluttony and fornication it is useful to follow this from the 2nd part to assimilate the patristic teaching about the main eradicators of these passions the virtues of temperance and chastity When studying the issue of struggle with self love pride greed and envy one should follow this by studying the patristic teaching on love and humility Anger has its opposite in meekness etc

Rose-Belford's Canadian Monthly and National Review ,1882 *Poems Janet Erskine Stuart*,1924 The Poor Man's Morning and Evening Portion; Being a Selection of a Verse of Scripture, with Short Observations for Every Day in the Year, Etc Robert Hawker,1854 **Art Prices Current** ,1928 *The Pilgrim of Sorrow: Being a Collection of Odes,*

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