Social Anthropology, Peasantry, and Agricultural System Analysis

Jean-Pierre Olivier de Sardan

In social anthropology, agricultural production systems are inextricably embedded in the peasant world with its economic, social, political, and cultural factors. The peasant world and its parts are much less "systemic" than true agro-pastoral production systems; we will discuss this later. In other words, an agricultural or agro-pastoral system of production is embedded within a larger, and more complex, diverse, and changing set of practices, institutions, controls and representations, which for convenience we can refer to with the term "peasant". Ironically, however, classic anthropological tradition makes little use of this term although the majority of the people studied by anthropologists are clearly peasants and not "primitive peoples".

It is generally accepted that the peasant world is characterized by its relative autonomy as contrasted with the main socio-economic structures to which it belongs (feudal, tributary, state, colonial, capitalist, socialist, etc.). These various powers took advantage of the peasantry using political means to impose, and often still do impose, tributes or "levies" under the guise of "paybacks" that varied in substance as well as in effectiveness (religious or military protection, security, development, etc.). Other characteristics were added in order to create a sort of "ideal type" of peasantry (Mendras, 1976):

 the household is the main structure of production and the family is the dominant mode of social organization,

 agriculture (associated in various ways with cattle farming and artisan work according to the context) places a definite importance on the relationship with the land (whether it is economic and patrimonial or symbolic and religious).

peasant societies are "face to face" societies (Maget, 1962) where the relationships are
multiplex (i.e., people are simultaneously united on different levels—family, neighborhood
relationships, participation in joint activities, etc.); the village is the most widespread example of this.

 "prominent citizens" provide decisive mediation between the peasant community and the surrounding society.

These characteristics of classic western peasantry can easily be applied to the majority of the contemporary rural societies in the Third World. In the North, in fact, the "end of peasantry" has long been discussed (Mendras, 1984). In the South, however, peasantry remains the dominant social structure for agricultural production, although ties with the surrounding society have been greatly modified. The link with the world economy (Smith & Wallerstein, 1992) suggests there are now new types of extortion or even an inverse flow of "assistance".

For those who conduct studies in terms of extortion, these are now passed through economic channels (issue of "unequal exchange": cf. Emmanuel, 1972). However, in a number of Third World countries, particularly in Africa, the deterioration of conditions for production and the decay of the State are such that foreign aid has become a central factor in the rural landscape. In these circumstances, it is difficult to speak of extorting the peasantry, and the flow seems to be partly reversed. It can even be referred to as "development rent". Several agricultural production systems in Africa can be studied only by taking into account the role that this rent ² plays.

In a general sense, the "autonomy" of these peasant societies in the South must increasingly be questioned. At a time when peasantry in the North is disappearing, urbanization and the very rapid growth of the under-class in Third World cities as well as the numerous ties between the rural and urban worlds, due in particular to migrations (not to speak of the new phenomenon of "returning to

Social Anthropology Of Peasantry

Camilla Rothe

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Social Anthropology of Peasantry Joan P. Mencher, 1983 **Reconceptualizing The Peasantry Michael** Kearney, 2018-02-07 The concept of peasant has been constructed from residual images of pre industrial European and colonial rural society Spurred by Romantic sensibilities and modern nationalist imaginations the images the word peasant brings to mind are anachronisms that do not reflect the ways in which rural people live today In this path breaking book Michael Kearney shows how the concept has been outdistanced by contemporary history He situates the peasantry within the current social context of the transnational and post Cold War nation state and clears the way for alternative theoretical views Reconceptualizing the Peasantry looks at rural society in general and considers the problematic distinction between rural and urban Most definitions of and debates about peasants have focused on their presumed social economic cultural and political characteristics but Kearney articulates the way in which peasants define themselves in a rapidly changing world In the process he develops ethnographic and political forms of representation that correspond to contemporary postpeasant identities Moving beyond a reconsideration of peasantry the book situates anthropology in global context showing how the discipline reconstructs itself and its subjects according to changing circumstances **Peasant History of Late Pre-colonial and Colonial India** B. B. Chaudhuri, 2008 Primitive and Peasant Economic Systems Manning Nash, 1966 Study of the social and cultural anthropology of peasant farmer economic systems comprises sections on 1 the scope of economic anthropology 2 primitive and peasant economies 3 the nonmonetary economy 4 peasants and marketing 5 economic structures 6 the process of economic social and cultural change and 7 economic development and modernisation **Social Organization and Peasant Societies** Maurice Freedman, 2017-07-05 The essays Bibliography pp 153 to 161 included in Social Organization and Peasant Societies were written in honor of the man who taught their authors Each entry is about different problems within the general field of social organization. They were composed in many styles and deal ethnographically with a heterogeneous collection of peoples and countries Together they illustrate an important aspect of Firth s influence as a teacher the range of his interests and his success in promoting social anthropological research on the broadest front The breadth and the variety in the work of his students reflect Firth s own catholicity From economics he reached into every corner of the field covered by social anthropology and many of his interests can be traced in these essays on themes in kinship and marriage by Baric Benedict Kaberry and Leach and on religious subjects by Freedman Morris and Stanner Still more detail the study of modern social change by Little and Mayer There is even one is on art by Forge Three are devoted to subjects in economic anthropology by Belshaw Swift and Ward On all of these varied and complex topics Raymond Firth has written extensively and taught untiringly Many of the contributors to his festschrift are themselves leading anthropologists Raymond Firth s importance in the history of social anthropology is undisputed He came into the profession when it was small and unformed when it existed only in the tiny groups of people around Malinowski and Radcliffe

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Krishnan-Kutty, 1986 A Brief Study Of Peasantry In India Is Undertaken By The Author Who Has Earlier Made A Study Of Colonialism In This Country He Has Probed Into The Roots Of Underdevelopment In The Country And Has Examined British Domination In Its Different Aspects The Author Has Made Use Of And Interpreted Social Theories And Ideas To Make His Study Systematic Peasant Studies Are Increasingly Coming Up In India The Book Is A Modest Addition To The Literature Of This Genre In This Book The Author Has Touched Upon Peasant Worker Alliance He Has Also Examined The Important Aspects Of Modernization Of Peasantry In India The Author Is Engaged In More Studies In The Same Discipline German Peasantry (Routledge Revivals) Richard J. Evans, W. R. Lee, 2015-06-03 This book first published in 1986 surveys the history of rural society in Germany from the eighteenth century to the present day The contributions include studies of Junker estates and small farming communities serfs and landless labourers maidservants and worker peasants They demonstrate the variety and complexity of the social division that structures the rural economy Throughout the book there is an emphasis on the conflicts that divided rural society and the ways and means in which these were expressed whether in serf strikes in eighteenth century Brandenburg village gossip in early twentieth century Hesse or factional struggles over planning permission in present day Swabia The rural world emerges not as traditional passive and undifferentiated but as actively participating in its own making not only responding to the changes going on around it but exploiting them for its own purposes and influencing them in its own way This book is ideal for students of history particularly German history **Peasant Economy and Social Change in North China** Philip Huang, 1985-06-01 The author presents a convincing new interpretation of the origins and nature of the agrarian crisis that gripped the North China Plain in the two centuries before the Revolution His extensive research included eighteenth century homicide case records a nineteenth century country government archive large quantities of 1930 s Japanese ethnographic materials and his own field studies in 1980 Through a comparison of the histories of small family farms and larger scale managerial farms the author documents and illustrates the long term trends of agricultural commercialization social stratification and mounting population pressure in the peasant economy He shows how those changes in the absence of dynamic economic growth combined over the course of several centuries to produce a majority not simply of land short peasants or of exploited tenants and agricultural laborers but of poor peasants who required both family farming and agricultural wage income to survive This interlocking of family farming with wage labor furnished a large supply of cheap labor which in turn acted as a powerful brake of capital accumulation in the economy The formation of such a poor peasantry ultimately altered both the nature of village communities and their relations with the elites and the state creating tensions that led in the end to revolution The Peasant Marketing System of Oaxaca, Mexico Ralph L. Beals, 2023-11-15 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on

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even in the conditions of modern and technologically advanced capitalism Ivan Jankovi Institut auf dem Rosenberg **The German Peasant War of 1525 - New Viewpoints** Bob Scribner, Gerhard Benecke, 2021-09-05 This book first published in 1979 presents a series of important investigations into the German Peasant War of 1525 the last great peasant revolt and the first modern revolution Previously under studied by English speaking historians these essays provide a valuable analysis of the aims and extent of the Peasant War and are representative of the various elements in the historiographical debate

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