

From the Archives

Devotedness unto Death

Recently, whilst in Bangkok for the meeting in relation to the Congregational Website discussion on the Motto '**Devotedness unto Death**' occurred. Questions arose as to its origin, how it developed and its relevance and place for today. The following is a summary of what I have so far discovered. No doubt there are other examples hidden away in a variety of Archival Documents.

To begin with it is clear that the writings of St Emilie convey the sentiments of '**Devotedness**' which occasionally she expressed in her letters.

*I have not only the conviction of the truth of my own vocation, but also the admirable cooperation of my Sisters. They have been and will always be **Daughters of Devotedness** and of sacrifice. (to Sr. Pauline Gineste 1840)*

And

*God wishes to distinguish our Institute by establishing it on the basis of a great generosity towards him, and by molding our souls to a sublime **devotedness**, which will consist not only in serving Him in the exercise of charity but also in working even under persecution. (to Sr. Elizabeth de Chamoin 1842)*



It is generally understood that this motto phrased as '**Devotedness unto Death**' did not come directly from St Emilie but developed over time. Following the death of Mother Emilie the word '**devotedness**' is occasionally included in the letters of the early Superior Generals especially in relation to a death of a Sister who portrayed **devotedness** in her way of life. In June 1898 Mother Celina Joseph Le Bouffo refers to Mother Melanie Souquie as having served the Congregation '*with so much wisdom and **devotedness**.*'

Later she writes:

*Our missions of Syria and Palestine are flourishing and are doing a great deal of good. They are expanding every day thanks to the **devotedness** of our dear Sisters. (17 December 1900)*

*Never draw back from a difficulty, from an occasion of struggle, of **devotedness**. (May 1903)*

On the occasion of the final Approbation of the Constitutions in 1903 Mother Celina urges the Sisters to live a life of simplicity with an interior spirit and **devotedness** towards our neighbor.

In notes from the 1913 General Chapter, we find a footnote.

Sisters Unto Death

Camilla Rothe



Sisters Unto Death:

Sisters in Death Eli Frankel, 2025-10-28 Who killed the Black Dahlia In this eye opening shocker an award winning producer true crime researcher and Hollywood insider finally solves the greatest and most gruesome murder mystery of the twentieth century just before its 80th anniversary In January 1947 the bisected body of Elizabeth Short completely drained of blood was discovered in an undeveloped lot in Los Angeles Its gruesome mutilations led to a firestorm of publicity city wide panic and an unprecedented number of investigative paths led by the LAPD all dead ends The Black Dahlia murder remained an unsolved mystery for over seventy years Six years earlier and sixteen hundred miles away another woman s life had ended in a similarly horrific manner Leila Welsh was an ambitious educated popular and socially connected beauty Though raised modestly on a prairie farm she was heiress to her Kansas City family s status and wealth On a winter morning in 1941 Leila s butchered body was found in her bedroom bearing the marks of unspeakable trauma One victim faded into obscurity The other became notorious Both had in common a killer whose sadistic mind was a labyrinth of dark secrets Eli Frankel reveals for the first time a key fact about the Black Dahlia crime scene never before shared with the public that leads inexorably to the stunning identification of a criminal who was at the same time amateurish and fiendish skilled and lucky sophisticated and brutish Drawing on newly discovered documents law enforcement files interviews with the last surviving participants the victims own letters trial transcripts military records and more this epic true crime saga puts together the missing pieces of a legendary puzzle In **Sisters in Death** the Black Dahlia cold case is finally closed **Sisters Unto Death** Michele

Torrey, 1999-06 1904 San Francisco Exotic Indian sisters discover that they are doomed to live as wards in a cold Nob Hill mansion filled with prejudice and greed A deceased young aunt s diary clues the girls into the family s history and hateful Aunt Mable their guardian To survive they have to outsmart outmuscle Mable at her own game of betrayal and worse **All Saints Sisters of the Poor** Susan Mumm, 2001 Most of all the documents reveal the challenges and excitement of the struggle to establish a women s community to be unfettered in their work with the poor and suffering and to govern themselves in a world largely hostile to their aspirations **BOOK JACKET** **Sisters in Faith Holy Bible, KJV** Thomas

Nelson, 2012-12-31 The **Sisters in Faith Holy Bible** is a sister to sister guide through the Word of God It demonstrates how His Word is active and will impact every interaction of life in a practical way for the African American woman Where can a woman go to find help with life s struggles Executive editors Michele Clark Jenkins and Stephanie Perry Moore believe the answers to life s problems can be found in the Bible The **Sisters in Faith Holy Bible** seeks to highlight where the Bible speaks to the five major areas of life God Family Others Self and Career Additional contributors include recording artist Joann Rosario Condrey novelists Kim Cash Tate Vanessa Davis Griggs and other scholars and artists committed to encouraging and empowering African American women with God s truth Features include Arise devotionals that teach how to apply the Bible Quest and Discovery notes that use scripture to answer common questions about life and faith She Speaks creative articles

written from the perspective of women in the Bible Authorized King James Version text Center column References
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Robert Murray McCheyne Robert Murray M'Cheyne, Andrew Alexander Bonar, 1849 **Dangerous Sisters of the Hebrew**
Bible Amy Kalmanofsky, 2014 Fathers sons and mothers take center stage in the Bibles grand narratives Amy Kalmanofsky
 observes Sisters and sisterhood receive less attention in scholarship but she argues play an important role in narratives
 revealing anxieties related to desire agency and solidarity among women playing out and playing against their roles in a
 patrilineal society Most often she shows sisters are destabilizing figures in narratives about family crisis where property
 patrimony and the resilience of community boundaries are at risk Kalmanofsky demonstrates that the particular role of
 sisters had important narrative effects revealing previously underappreciated dynamics in Israelite society **Disorderly**
Sisters Leila Silvana May, 2001 Historians and literary critics have long understood the crucial significance of the family to
 the nineteenth century middle class sensibility but almost all critical analyses to date have concentrated on the vertical pole
 of the familial axis the parent child relationship and very little on the horizontal pole the sibling bond This book looks beyond
 these analyses to show that at the core of nineteenth century domestic ideology is the figure of the sister BOOK JACKET
Edith and Florence Stoney, Sisters in Radiology Adrian Thomas, Francis Duck, 2019-07-01 This book explores the
 lives and achievements of two Irish sisters Edith and Florence Stoney who pioneered the use of new electromedical
 technologies especially X rays but also ultraviolet radiation and diathermy In addition the narrative follows several
 intertwined themes as experienced by the sisters during their lifetimes Their upbringing influenced by their liberal minded
 scientist father set the tone for both their lives Irish independence fractured their family heritage Their professional
 experiences fulfilling for Florence as a qualified doctor but often frustrating for Edith as a Cambridge educated scientist
 mirrored those of other aspiring women during this period when the suffragist movement expanded and women s lobby
 groups were formed World War I created an environment in which their unusual specialist knowledge was widely needed and
 the sisters war experiences are carefully examined in the book But ultimately this is the extraordinary story of two
 independent but closely bonded sisters and their abiding love and support for one another **The Acts and Monuments. A**
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put the loaf tray on the middle shelf and bake for 25 minutes then lower the oven to 200 c 392 f gas mark 6 and bake for 10 15 minutes more until the crust has a good colour hold the loaf in a tea towel and tap the bottom if it sounds hollow it s

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meanwhile heat the oven to 230 c 210 c fan 450 f gas 8 and put a roasting tray in the bottom of the oven to heat up step 9 remove the risen loaf from the bag and dust with flour fill the roasting tray with cold water to create steam and put the bread in the oven bake for 15 minutes then lower the oven to 190 c 170 c fan 375 f gas 5

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