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Erwin Panofsky

Sinn und Deutung
in der bildenden Kunst
(Meaning in the Visual Arts)

Erstmals in
deutscher
Sprache

108 Abbildungen



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Sinn Und Deutung In Der Bildenden Kunst

S Ashworth



Sinn Und Deutung In Der Bildenden Kunst:

Sinn und Deutung in der bildenden Kunst Erwin Panofsky, 2002 **Erwin Panofsky's Methode „Ikonographie und Ikonologie“ am Kupferstich „Christus in der Vorhölle“ von Andrea Mantegna** Tina Pfab, 2009 Studienarbeit aus dem Jahr 2007 im Fachbereich Kunst Kunsthandwerk Note 1,0 Friedrich Schiller Universität Jena Kunsthistorisches Seminar und Kostodie Veranstaltung Kunst um 1500 in Florenz und Rom Methoden der Kunstgeschichte Sprache Deutsch Abstract In der vorliegenden Arbeit wird der Kupferstich Christus in der Vorhölle um 1460/70 von Andrea Mantegna anhand der Methode Ikonographie und Ikonologie von Erwin Panofsky betrachtet. Panofsky beschreibt die Ikonographie als Zweig der Kunstgeschichte, der sich mit dem Sujet, Bildgegenstand oder der Bedeutung von Kunstwerken im Gegensatz zu ihrer Form beschäftigt. Seine Methode unterteilt Panofsky in drei Stufen, die aufeinander aufbauen. Die erste Stufe ist die vorikonographische Beschreibung oder Primres oder natürliches Sujet; sie umfasst zum einen die natürlichen Gegenstände und deren gegenseitige Beziehungen zum anderen Ausdruck, Pose oder Geste. Dies unterteilt den ersten Schritt in tatsächliches und ausdruckshaftes. In der zweiten Stufe folgt die ikonographische Analyse, in der das Thema gedeutet und benannt werden soll, indem es Aufgabe sein wird, die Motive in Verbindung zueinander zu setzen. Dazu gehört es, die Figuren zu identifizieren. In einer dritten Stufe erfolgt die Analyse der eigentlichen Bedeutung oder des Gehalts. Sie sei erfassbar, in dem man zugrunde liegende Prinzipien ermittelt, darunter die Grundeinstellung einer Nation, Epoche, Klasse, Religion und die Persönlichkeit des Künstlers. Mantegna hatte großen Einfluss auf andere Künstler; seine Zeichnungen und Kupferstiche dienten in vielen Werkstätten als Vorbild und Anregung. Seine Exemplare wurden mit großem Eifer studiert. Seine Studienblätter und Vorlagen hatten große Beliebtheit gewonnen; ihre Vervielfältigung war durch den Kupferstich gewährleistet. Von diesem konnte man eine Vielzahl von Abzügen machen. Die Erfindung des Kupferstichs hat wesentlich zu dieser Tendenz beigetragen.

Sinn und Deutung in der bildenden Kunst Erwin Panofsky, 1996 **Anatomie und anatomische Sammlungen im 18. Jahrhundert** Rüdiger Schultka, Josef N. Neumann, 2007 **Sinn und Deutung in der bildenden Kunst** **Meaning in the visual arts, [dt.] (Aus d. Engl. v. Wilhelm Höck)** Erwin Panofsky, 1975 Einführung in die Ikonographie Frank Büttner, Andrea Gott dang, 2006 Die Ikonologie in der Kunstwissenschaft: Entwicklung, Möglichkeiten und Grenzen Franziska A. Irsigler, 2015-02-01 In der Kunstgeschichte bereicherte die durch Warburg und später Panofsky entwickelte Methode der Ikonologie die Forschung ungemein. Untersucht die Ikonographie wiederkehrende Bilder der Jahrhunderte und Epochen, weiterverwendete und veränderte Motive, stellt die Ikonologie eine interpretatorische Leistung dar, in der die Ikonographie mit historischen, literarischen und psychologischen Verfahren verknüpft wird, um so zu neuen Erkenntnissen zu gelangen. Doch kann die Ikonologie als theoretisches Gebilde allgemeingültig gelten. Denn jede kunsthistorische Methode ist in ihrer Fähigkeit zum Erkenntnisgewinn gewissen Grenzen unterworfen, die es zu bestimmen gilt. Daher ist es das Ziel dieser Arbeit, Möglichkeiten, Probleme und eben Grenzen der Ikonologie zu benennen und so die Verwendbarkeit der Methode zu

eruiert Dazu wird ein kurzer Überblick über ihre Entwicklung nach führenden Forscherpersönlichkeiten geordnet gegeben und sie anhand eines Streitfelds der Forschung nämlich der Deutung der holländischen Genremalerei des 17. Jahrhunderts exemplarisch untersucht Die Praktikabilität der Ikonologie als Methode schließlich wird durch die Arnolfini Hochzeit von Jan van Eyck dargestellt und hinterfragt , **Die sprechenden Räume** Barbara Kaesbohrer, 2010 *"Und das ungeheure Bild der Landschaft..."* Karsten Berr, Olaf Kühne, 2020-01-03 The understanding of landscape in the German speaking area has some similarities with the discussions of the topic in other European languages and scientific communities but there are some specifics These specifics can be found both in the common sense understanding of landscape and in the history of scientific conceptualization Special features of the common sense understanding lie on the one hand in the medieval roots a strong romantic charge and the strong connection between home and landscape With regard to the scientific examination of landscape there are specific fractions and discontinuities in the German speaking world Contents Theoretical Framing the Creation of Landscape The Genesis of the Landscape Concept in the German Language Regions the Common Sense Understanding The Concept of Landscape in Landscape Related Sciences Landscape Research in its Interdisciplinary and Transdisciplinary Challenge About the Authors Dr Karsten Berr works as a research assistant at the Department for Urban and Regional Development at the Eberhard Karls University Tübingen Dr Olaf Kühne is professor for Urban and Regional Development at the Eberhard Karls University Tübingen

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