THE PEOPLE CALLED CAJUNS Am Entroduction to see Ethnology

The People Called Cajuns Introduction To An Ethnohistory

United States. Congress. House

The People Called Cajuns Introduction To An Ethnohistory:

Hearings United States. Congress. House,1953 The Cajuns Shane K. Bernard,2009-09-28 The past sixty years have shaped and reshaped the group of French speaking Louisiana people known as the Cajuns During this period they have become much like other Americans and yet have remained strikingly distinct The Cajuns Americanization of a People explores these six decades and analyzes the forces that had an impact on Louisiana's Acadiana In the 1940s when America entered World War II so too did the isolated Cajuns Cajun soldiers fought alongside troops from Brooklyn and Berkeley and absorbed aspects of new cultures In the 1950s as rock n roll and television crackled across Louisiana airwaves Cajun music makers responded with their own distinct versions In the 1960s empowerment and liberation movements turned the South upside down During the 1980s as things Cajun became an absorbing national fad Cajun became a kind of brand identity used for selling everything from swamp tours to boxed rice dinners At the dawn of the twenty first century the advent of a new information age launched Cyber Cajuns onto a worldwide web All these forces have pushed and pulled at the fabric of Cajun life but have not destroyed it A Cajun himself the author of this book has an intense personal fascination in his people By linking seemingly local events in the Cajuns once isolated south Louisiana homeland to national and even global events Bernard demonstrates that by the middle of the twentieth century the Cajuns for the first time in their ethnic story were engulfed in the currents of mainstream American life and yet continued to make outstandingly distinct contributions

Space in America Klaus Benesch, Kerstin Schmidt, 2005 America's sense of space has always been tied to what Hayden White called the narrativization of real events If the awe inspiring manifestations of nature in America Niagara Falls Virginia's Natural Bridge the Grand Canyon etc were often used as a foil for projecting utopian visions and idealizations of the nation's exceptional place among the nations of the world the rapid technological progress and its concomitant appropriation of natural spaces served equally well as David Nye argues to promote the dominant cultural idiom of exploration and conquest From the beginning American attitudes towards space were thus utterly contradictory if not paradoxical a paradox that scholars tried to capture in such hybrid concepts as the middle landscape Leo Marx an engineered New Earth Cecelia Tichi or the technological sublime David Nye Not only was America's concept of space paradoxical it has always also been a contested terrain a site of continuous social and cultural conflict Many foundational issues in American history the dislocation of Native and African Americans the geo political implications of nation building immigration and transmigration the increasing division and clustering of contemporary American society etc involve differing ideals and notions of space Quite literally space and its various ideological appropriations formed the arena where America's search for identity national political cultural has been staged If American democracy as Frederick Jackson Turner claimed is born of free land then its history may well be defined as the history of the fierce struggles to gain and maintain power over both the geographical social and political spaces of America and its concomitant narratives The number and range of topics interests and critical

approaches of the essays gathered here open up exciting new avenues of inquiry into the tangled contentious relations of space in America Topics include Theories of Space Landscape Nature Technoscape Architecture Urban Utopia Literature Performance Film Visual Arts Creolization in the Americas David Buisseret, Steven G. Reinhardt, 2000 Creolization the process of cultural interchange in this case between peoples of the continents bordering the Atlantic Ocean is an important aspect of the American experience Language literature food dress and social relations are all affected by the interplay of cultures Only recently though have scholars fully begun to understand creolization as a mutual exchange rather than the acculturation of colonized peoples to a dominant culture Focusing on diverse settings and different aspects of culture five scholars here examine the process of creolization its origins historical and modern meanings of the term and the various manifestations of the complex continuing process of cultural exchange and adaptation that began when Africans American Indians and Europeans came into contact with each other While the authors vary in their approaches and in some respects their conclusions they essentially agree that the notion of cultural syncretism whether described as acculturation or creolization is a conceptual tool of crucial importance for analyzing the interchange that occurred between peoples of Europe and the Americas Contributors to this ground breaking volume and their respective chapters are David Buisseret The Process of Creolization in Seventeenth Century Jamaica Daniel H Usner Jr The Facility Offered by the Country The Creolization of Agriculture in the Lower Mississippi Valley Mary L Galvin Decoctions for Carolinians The Creation of a Creole Medicine Chest in Colonial South Carolina Richard Cullen Rath Drums and Power Ways of Creolizing Music in Coastal South Carolina and Georgia 1730 1790 and J L Dillard The Evidence for Pidgin Creolization in Early American English Buisseret also contributes an introduction that places the other articles within the context of recent scholarship on creolization Where **These Memories Grow** W. Fitzhugh Brundage, 2015-12-01 Southerners are known for their strong sense of history But the kinds of memories southerners have valued and the ways in which they have preserved transmitted and revitalized those memories have been as varied as the region s inhabitants themselves This collection presents fresh and innovative perspectives on how southerners across two centuries and from Texas to North Carolina have interpreted their past Thirteen contributors explore the workings of historical memory among groups as diverse as white artisans in early nineteenth century Georgia African American authors in the late nineteenth century and Louisiana Cajuns in the twentieth century In the process they offer critical insights for understanding the many communities that make up the American South As ongoing controversies over the Confederate flag the Alamo and depictions of slavery at historic sites demonstrate southern history retains the power to stir debate By placing these and other conflicts over the recalled past into historical context this collection will deepen our understanding of the continuing significance of history and memory for southern regional identity Contributors Bruce E Baker Catherine W Bishir David W Blight Holly Beachley Brear W Fitzhugh Brundage Kathleen Clark Michele Gillespie John Howard Gregg D Kimball Laurie F Maffly Kipp C Brenden Martin Anne Sarah Rubin Stephanie E Yuhl

Communication, Race, and Family Thomas J. Socha, Rhunette C. Diggs, 1999-08-01 This groundbreaking volume explores how family communication influences the perennial and controversial topic of race In assembling this collection editors Thomas J Socha and Rhunette C Diggs argue that the hope for managing America's troubles with race lies not only with communicating about race at public meetings in school and in the media but also and more fundamentally with families communicating constructively about race at home African American and European American family communication researchers come together in this volume to investigate such topics as how Black families communicate to manage the issue of racism how Black parent child communication is used to manage the derogation of Black children the role of television in family communication about race the similarities and differences between and among communication in Black White and biracial couples and families and how family communication education can contribute to a brighter future for all With the aim of developing a clearer understanding of the role that family communication plays in society s move toward a multicultural world this volume provides a crucial examination of how families struggle with issues of ethnic cultural diversity Making It in America Elliott Robert Barkan, 2001-05-01 This collection of over 400 biographies of eminent ethnic Americans celebrates a wide array of inspiring individuals and their contributions to U S history The stories of these 400 eminent ethnic Americans are a testimony to the enduring power of the American dream These men and women from 90 different ethnic groups certainly faced unequal access to opportunities Yet they all became renowned artists writers political and religious leaders scientists and athletes Kahlil Gibran Daniel Inouve Zbigniew Brzezinski Thurgood Marshall Madeleine Albright and many others are living proof that the land of opportunity sometimes lives up to its name Alongside these success stories as historian Elliot R Barkan notes in his introduction to this volume there have been many failures and many immigrants who did not stay in the United States Nevertheless the stories of these trailblazers visionaries and champions portray the breadth of possibilities from organizing a nascent community to winning the Nobel prize They also provide irrefutable evidence that no single generation and no single cultural heritage can claim credit for what America is No Spark of Malice William Arceneaux, 2004-10-01 On April 22 1896 Martin Begnaud was brutally murdered in his general store in Scott Station Louisiana He was bound gagged blindfolded stabbed more than fifty times and robbed of over 5 000 Ten months later after one of the most extensive manhunts in nineteenth century Louisiana public shock and outrage reemerged when two teenage brothers from France Ernest and Alexis Blanc were arrested for the crime William Arceneaux sets the story of Begnaud s murder the Blanc brothers trial and the media circus surrounding it all against the backdrop of Acadian history from the 1604 establishment of a French colony in the Canadian maritime provinces to the eventual creation of a New Acadiain South Louisiana By intertwining a suspenseful account of this heinous crime with an exploration of the citizens it affected No Spark of Malice provides insight into a fascinating people place and era Spanish Louisiana Frances Kolb Turnbell, 2024-07-17 Frances Kolb Turnbell's study of Spanish colonial Louisiana is the first comprehensive history of the colony It emphasizes the

Lower Mississippi valley's status as a borderland contested by empires and the region's diverse inhabitants in the era of volatility that followed the Seven Years War As Turnbell demonstrates the Spanish era was characterized by tremendous transition as the colony emerged from the neglect of the French period and became slowly but increasingly centered on plantation agriculture The transformations of this critical period grew out of the struggles between Spain and Louisiana s colonists enslaved people and Indians over issues related to space and mobility Many borderland peoples networks and alliances sought to preserve Louisiana as a flexible and fluid zone as the colonial government attempted to control and contain the region's inhabitants for its own purposes through policy and efforts to secure loyalty and its own advantageous alliances Turnbell first examines the period from 1763 through the American Revolution when the Mississippi River was a boundary between empires The river's designation as an imperial border ran counter to the topography of North America and counter to the practices of the valley s inhabitants who employed its waterways to trade communicate migrate and survive Turnbell pays special attention to the Revolt of 1768 the burgeoning trade along the Mississippi prior to the American Revolution that involved British and American merchants Spanish preparation for war and the crucial involvement of the borderland's diverse inhabitants as the war played out on the Lower Mississippi Turnbell then explains how the activity of borderland peoples evolved after the Revolutionary War when the Lower Mississippi was no longer an imperial boundary She considers the instability and fluidity of postwar years in Louisiana American trade and migration Louisiana's experience of the Age of Revolutions from pro French sentiments to plans for rebellion among the enslaved and ultimately Spain's political demise in the Mississippi River valley Acadiana Carl A. Brasseaux, 2011-05-18 Acadiana summons up visions of a legendary and exotic world of moss draped cypress cocoa colored bayous subtropical wildlife and spicy indigenous cuisine The ancestral home of Cajuns and Creoles this twenty two parish area of south Louisiana encompasses a broad range of people places and events In their historical and pictorial tour of the region author Carl A Brasseaux and photographer Philip Gould explore in depth this fascinating and complex world As passionate documentarians of all things Cajun and Creole Brasseaux and Gould delve into the topography culture and economy of Acadiana In two hundred color photographs of architecture landscapes wildlife and artifacts Gould portrays the rich history still visible in the area while Brasseaux s engagingly written narrative covers the eighteenth and nineteenth century story of settlement and development in the region Brasseaux brings the story up to date recounting devastating hurricanes and coastal degradation From living history attractions such as Vermilionville the Acadian Village and Longfellow Evangeline State Park to music venues festivals and crawfish boils Acadiana depicts a resilient and vibrant way of life and presents a vivid portrait of a culture that continues to captivate charm and endure For all those who want to explore these people and this place Brasseaux and Gould have provided an insightful written and visual history

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