The Peigan A Nation in Transition

Bernadene Pard



The Peigan A Nation In Transition

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The Peigan A Nation In Transition:

The Peigan Bernadette Pard,1986-04 The Peigan, a Nation in Transition. Teacher's Guide Pard,
Bernadette,1986 Resources in education ,1988-02 The Excluded Past Robert MacKenzie, Peter Stone, 2013-10-23 A ground breaking book that examines the uneasy relationship between archaeology and education Argues that archaeologists have a vital role to play in education alongside other interpreters of the past Contributors from different countries and disciplines show how the exclusion of aspects of the past tends to impoverish and distort social and educational experience

Stone by Stone Liz Bryan, 2015-06-22 Stone by Stone takes readers on a fascinating journey across the short grass prairie of southern Alberta and Saskatchewan in search of tangible evidence of the region s ancient past a civilization dating back at least twelve thousand years In this revised and updated edition of her one of a kind guidebook author Liz Bryan explores archaeological sites that are accessible to today s inquisitive travellers and provides enough detailed information striking photographs maps and illustrations to satisfy any armchair archaeologist With riveting insight and clarity Bryan presents the stone effigies cairns medicine wheels buffalo jumps rock art and remains of settlements scattered across this vast prairie creating an invaluable resource for anyone who wishes to navigate these ancient sites and understand their **Once Upon an Oldman** Jack Glenn, 2011-11-01 Once Upon an Oldman is an account of the controversy that significance surrounded the Alberta government s construction of a dam on the Oldman River to provide water for irrigation in the southern part of the province Jack Glenn argues that despite claims to the contrary the governments of Canada and Alberta are not dedicated to protecting the environment and will even circumvent the law in order to avoid accepting responsibility for safeguarding the environment and the interests of Native people Glenn describes the geography and history of the Oldman River basin the institutional arrangements behind the dam project and the ongoing controversy as it has unfolded since 1976 He then takes a close look at the disparate groups involved in the controversy the governments of Alberta and Canada and their agencies the Southern Alberta Water Management Committee the Friends of the Oldman River Society and the Peigan Indian Band Considering these in the context of major issues raised by the project he discusses water management and irrigation environmental impacts and implications for the culture and beliefs of the Peigan including their claim to a share of the flow of the river In Once Upon an Oldman Glenn has pulled together information from a wide range of sources the media correspondence of politicians and public servants reports from government agencies environmental groups and the Peigan Indians court decisions and interviews What emerges is a disturbing and fascinating tale of confrontation pitting governments against environmentalists and Native people that convincingly demonstrates that resorting to the courts is an ineffective way to protect both the environment and those who have lived here since before the arrival of Bibliography of the Blackfoot Hugh A. Dempsey, Lindsay Moir, 2003 Now in paperback In this book the Europeans compilers have brought together more than 1 800 references to literature relating to the Blackfoot About one third of the

citations are annotated and an author index and a general index simplify the utilization of this valuable resource tool

Piikuni William Big Bull, 2018-09-26 I wish to pay homage to our people who have suffered through hardship and strife in a land of plenty I have fortunately been exposed to our history and recent historic events that need to be put down on paper or they will be lost I will qualify this statement by writing this book as a first hand observer and participant as a niitsitapiikowan The many hours of quality time spent in the natural environment and travelling down the roads with our senior experts of niitsitapyapii the Real ways has given me a rare privilege to be schooled and ultimately corrected on thinking I believed I knew something about Through our relatives history has tied us to significant events that have shaped our present political and social way of life as a people I come from a unique history and background in an era of time that experienced the most significant changes in the America's by sitting down and capturing my thoughts it will lead the reader into a connection with my ancestors and help to explain how events and circumstances have changed our way of life as a people Blackfoot War Art L. James Dempsey, 2016-01-29 When the Blackfoot Indians were confined to reservations in the late nineteenth century their pictographic representations of warfare kept alive the rituals associated with war which were essential facets of Blackfoot culture Their war ethic served as a unifying force among the four tribes of the Blackfoot nation Siksika Blood and North and South Piegan In this visually stunning survey L James Dempsey a member of the Blood tribe plumbs the breadth and depth of warrior representational art He has mined archival resources and museum collections and interviewed many tribal members to provide a uniquely Native perspective on the importance of warrior art in Blackfoot history and culture Filled with 160 images of startling beauty and power Blackfoot War Art tells how pictographs served as a record of both tribal and personal accomplishment This singular historical record of all available information on Blackfoot warrior pictography depicts painted robes war tepee covers liners and doors and painted panels Dempsey provides descriptions and a great deal of other information about the pieces included here His survey focuses especially on recent paintings that scholars have overlooked In revealing changing trends in the representation of war Dempsey skillfully weaves together pictures people and histories to convey a fascinating view of this warrior art from a Blood perspective **Transition** ,1999

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