



The Peasants

Govind P. Sreenivasan



The Peasants:

The Peasants' War Colleen M. Moore, 2025-11-28 During the First World War Russia relied on the mass mobilization of its peasant population In the summer of 1914 approximately four million peasants answered the state's call to arms while the millions who remained at home donated labour and other resources to the cause Within three short years these same peasants were refusing to pay taxes or turn over their grain dooming the autocracy to collapse The Peasants War argues that the experience of total war convinced peasants that the measure of a state's legitimacy was its ability to safeguard the wellbeing of its subjects When the autocracy failed to meet this standard peasants rejected its authority by challenging four areas of wartime policy the prohibition of vodka the conscription of peasant families only workers the redistribution of land belonging to enemy subjects and the provisioning of the home front The war awakened peasants to the reciprocal nature of the relationship between a state and its people Colleen Moore investigates how peasants leveraged their wartime service to negotiate with the state for improved rights and privileges and how they used this power to shape the contours and legitimize the authority of the world's first socialist state The Peasants War charts the timing and success of the 1917 Russian Revolution by showing how total war flipped the script on peasant state relations transforming the state from something that peasants existed to serve into something that existed to serve peasants

The Peasants of Ottobeuren, 1487-1726 Govind P. Sreenivasan, 2004-06-24 The Peasants of Ottobeuren offers an interesting perspective on one of the enduring problems of early modern European history the possibilities for economic growth and social change in rural society Based on the voluminous records of the Swabian Benedictine monastery of Ottobeuren this study underscores the limitations of the traditional narrative of a sixteenth century boom which foundered on the productive rigidities of the peasant economy and then degenerated into social crisis in the seventeenth century Population growth did strain resources at Ottobeuren but the peasantry continued to produce substantial agricultural surplus More importantly peasants reacted to demographic pressure by deepening their involvement in land and credit markets and more widely and aggressively marketing the fruits of their labour Marriage and inheritance underwent a similar process of commercialization which made heavy demands on the peasantry but which maintained a degree of social stability through the devastations of war plague and famine

The Peasant in Nineteenth-Century Russia Wayne S. Vucinich, John Shelton Curtiss, 1968 Studies of foreign scholars and observers have created many useful perspectives on the Russian peasant The present volume is part of this continuing expansion of scholarship on the peasantry

Culture, Vernacular Politics, and the Peasants: India, 1889-1950, 2025-10-27 India's twentieth century struggle for political freedom was and remains an epic achievement in the human experience Quite apart from its global influence this is perhaps as familiar a story as it is remarkable given the legacy of Gandhi among others of that small generation of founders whose unique leadership roles are rightly considered to have been transformational in the achievement of freedom in 1947 and in the promulgation of the Constitution of January 1950 But it must then also be said

that the roles of the founding leadership were balanced and in many ways defined by the people of India themselves primarily its peasants whether the generic masses of Gandhi's definition and direction or the independent and self-aware peasants of the field. It is this broader peasant story and particularly that of the deeply engaged peasants of the kisan andolan the peasant movement of the late 1920s and the 1930s that appears here in the words of Swami Sahajanand Saraswati. It was their shared experience or as Sahajanand put it more pointedly and more accurately their common struggle. In fact Sahajanand and the peasants had lived this history and the Swami recorded it for posterity in his 1952 Hindi memoir *Mera Jivan Sangharsh* My Life Struggle translated here for the first time by Walter Hauser and Kailash Jha. Given Sahajanand's direct involvement in this history his representation of the peasant story from the perspective of the peasants amounts to a paradigm shift in how the lives of the peasants of India have been understood and represented over time either in politics or in scholarship. The intimacy, detail and ethnographic richness of peasant activism as conveyed by Sahajanand is simply unique. This is true for many reasons not least because the peasants understood fully what their struggles and movement meant not only in social, cultural and economic terms but equally so in political, conceptual and ultimately in human terms. It was their voice loud and clear and hence their history.

Chinese Discourses on the Peasant, 1900-1949 Xiaorong Han, 2012-02-01

Xiaorong Han explores how Chinese intellectuals envisioned the peasantry and its role in changing society during the first half of the twentieth century. Politically motivated intellectuals both Communist and non-Communist believed that rural peasants and their villages would be at the heart of change during this long period of national crisis. Nevertheless intellectuals saw themselves as the true shapers of change who would transform and use the peasantry. Han uses intellectuals' writings to provide a comprehensive look at their views of the peasantry. He shows how intellectuals with varying politics created images of the peasant: a supposed contemporary image and an ideal image of the peasant transformed for political ends; how intellectuals theorized on the nature of Chinese rural life and how intellectuals conceived their own relationships with peasants.

Pandit Jawaharlal Nehru and the Peasant Movement, 1990

In 1930 After The Commencement Of The Salt Satyagraha A Peasant Agitation In An Organised Manner Was Started In U P By Pandit Jawahar Lal Nehru Which Provided Enormous Strength To The Civil Disobedience Movement. The Agitation Contributed In Two Ways To The Civil Disobedience Movement. In The First Place It Contributed In Creating An Awakening Among The Farmers Of India And Infused New Life Into Them. In The Second Place The Struggle Launched By Nehru Strengthened The C D M. It Was This Awakening Which Made The Farmers Fearless In Their Relations With Zamindars Taluqdars Police And Officials And Ultimately It Brought About A Gradual Decline In The Injustices And Cruelties Committed Against The Farmers By The Landlords And Others. It Was This Agitation Which Laid The Foundation For The Abolition Of The Zamindari System. The Present Volume Will Help In A Modest Way In Augmenting The Treasure House Of Knowledge For The Political, Social, Economic And Historical Forces Of The Times Because All Important Literature Relating To The Work Activities And Thinking Of Pt Nehru During The Peasant

Agitation Has Been Incorporated In This Book *The Politics of Peasants* Shukai Zhao, 2017-07-10 This book is an analysis and exploration of the relationship between peasants and policies within the process of reform in China After examining the long term rural policies either before or after the reform it was found that all these policies have been expected to promote peasants interests and claimed to take enhancing peasants happiness as their goal Nonetheless the history and current reality of rural development have demonstrated that the same policy starting point had lead to very different policy designs Even today quite a few institutional arrangements with good intentions have ended up with opposite results and have even become bad policies that do harm to people This book argues that the reason for such serious deviation between political intentions and institutional arrangements as well as between policy goals and its results is as a political force the peasantry itself has not effectively engaged with the political process of the country *The Peasant Prince* Alex Storozynski, 2009-04-28 Follows the life of the Polish aristocrat who believed in freedom fought in the American Revolution and was appointed chief of the Engineering Corps of the Northern army *The Peasant in Postsocialist China* Alexander F. Day, 2013-07-18 A radical new appraisal of the role of the peasant in post socialist China putting recent debates into historical perspective *The Medieval Realms* Nigel Kelly, 1991 Contents Part One Introduction Part Two The Norman Conquest Why was there an Invasion The Norman Victory The Victory Completed Keeping Control The Feudal System Keeping Control Motte and Bailey Castles Keeping Control Square Keep Castles The Land the Normans Ruled Part Three The Medieval Realms Take Shape The Church and Christendom The Murder of Thomas Becket The Crusades Magna Carta Simon de Montfort Hero or Villain Henry II and Ireland Edward I and Wales Part Four Living in the Medieval Realms Medieval Warfare Crime and Punishment Religious Beliefs Life in a Medieval Monastery Life in a Medieval Town Women in Medieval Times Medicine The Development of the English Language Part Five The End of the Medieval Realms The Black Death The Effects of the Black Death The Peasant s Revolt Why did it Happen The Peasant s Revolt What Happened The Wars of the Roses

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