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The Pastoral Epistles Of Paul I II Timothy Titus

Daniel Wayne Roberts



The Pastoral Epistles Of Paul I ii Timothy Titus:

The Pastoral Epistles James Leslie Houlden,1989 Includes Revised standard text of the epistles *A Commentary on the Pastoral Epistles* J. N. D. Kelly,1981 A commentary on the pastoral epistles by J N D Kelly 1981 **The Pastoral Epistles of Paul** Charles R. Erdman,1983 *The Pastoral Epistles of Paul* Charles Rosenbury Erdman,1966 The Pastoral Epistles Benjamin Fiore (s.j.),2007 First and Second Timothy and Titus have for many years borne the collective title The Pastoral Epistles Both their style and their content make it difficult to locate them within the corpus of Pauline letters and recent scholarship most often considers them pseudonymous works that imitate Paul s letters but apply the apostle s teaching to the concerns of a later time two or more decades after Paul s death The Pastorals differ from Paul s own letters in being addressed to single individuals coworkers of Paul who have been placed in charge of particular churches Timothy apparently in Ephesus Titus in Crete They provide instruction for community leaders both the individual addressees and other leaders whom they will appoint The specification of certain offices within the local churches is one of the features that appear to locate these works in a later phase of church development In this commentary Benjamin Fiore SJ places the Pastorals in their historical and literary context The reader will find here a solid introduction to parallel literary forms in Latin and Greek literature and particular descriptions of the way in which these documents use ancient rhetorical forms to achieve their paraenetic and hortatory purpose Drawing on his parish experience as well as his academic training Fiore also provides reflections on the contemporary pastoral application of these books giving readers a renewed appreciation for the pastoral label these epistles bear Benjamin Fiore SJ is president and professor of religious studies at Campion College at the University of Regina Canada 1-2 Timothy & Titus Philip H. Towner,1994 Questions about the nature of Christian leadership and authority attitudes toward wealth and materialism proper responses to cults the role of women in the church and even the validity of the institution of marriage are not new Paul addressed these issues in personal letters to Timothy and Titus as leaders of first century congregations in Ephesus and Crete What he had to say to them is as relevant to us as today s newspaper headlines In this clear pastorally oriented commentary readers will find helpful background material on authorship date and purpose as well as an overview of theological themes in the Pastoral Epistles The introductory material is followed by passage by passage explanation of the meaning these letters had for their first century hearers in order to pave the way for understanding their significance for readers today Students pastors Bible teachers and everyone who wants to understand the message of the Pastoral Epistles for the church will benefit from this excellent resource Sacra Pagina: The Pastoral Epistles Benjamin Fiore,2009-10-01 First and Second Timothy and Titus have for many years borne the collective title The Pastoral Epistles Both their style and their content make it difficult to locate them within the corpus of Pauline letters and recent scholarship most often considers them pseudonymous works that imitate Paul s letters but apply the apostle s teaching to the concerns of a later time two or more decades after Paul s death The Pastorals differ from Paul s

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The Pastoral Epistles and the New Perspective on Paul Daniel Wayne Roberts, 2021-08-31

The so called New Perspective on Paul has become a provocative way of understanding Judaism as a pattern of religion characterized by covenantal nomism which stands in contrast to the traditional Lutheran position that argues that the Judaism against which Paul responded was legalistic This new perspective of first century Judaism has remarkably changed the landscape of Pauline studies but it has done so in relative isolation from the Pastoral Epistles which are considered by most critical scholarship to be pseudonymous Because of this lack of interaction with the Pastoral Epistles this study seeks to test the hermeneutic of the New Perspective on Paul from a canonical perspective This study is not a polemic against the New Perspective on Paul but an attempt to test its hermeneutic within the Pastoral Epistles Four basic tenets of the New Perspective on Paul taken from the writings of E P Sanders N T Wright and James D G Dunn are identified and utilized to choose the passages in the Pastoral Epistles to be studied to test the New Perspective's hermeneutic outside undisputed Paul The four tenets are as follows Justification Salvation Law and Works Paul's View of Judaism and the Opponents Based on these tenets the passages considered are 1 Tim 1 6 16 2 3 7 2 Tim 1 3 8 12 and Titus 3 3 7

Pastoral Epistles, Volume 46 Zondervan, 2017-10-10

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result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary *Timothy and Titus* ,1953

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