

The Parables of Jesus

Parables Included??

- **Good Samaritan**
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Preschool and Kindergarten

The Parables And The Sentences

Herbert Lockyer



The Parables And The Sentences:

All the Parables of the Bible Herbert Lockyer, 1963 A study and analysis of the more than 250 parables in Scripture

Interpreting the Parables Craig L. Blomberg, 2012-07-03 Craig Blomberg surveys the contemporary critical approaches to the parables including those that have emerged in the twenty years since the first edition This widely used text has taken a minority perspective and made it mainstream with Blomberg ably defending a limited allegorical approach and offering brief interpretations of all the major parables

The Rabbinic Parables and Jesus the Parable Teller David Flusser, 2024-04-09 First published in German as *Die rabbinischen Gleichnisse und der Gleichniserzähler Jesus* in 1981 and now translated into English for the first time this seminal work by Professor David Flusser remains an important and unparalleled contribution on Jesus as a storyteller in the Jewish rabbinic tradition Using a literary approach to study extant rabbinic parables he argues that Jesus parables belong to a genre that exists only in rabbinic literature and the New Testament In order to analyze the theology behind Jesus parables we need to understand them as a first century literary art form In a summary of the book Flusser writes I am firmly convinced with fellow researchers that it is possible to get reasonably close to the original wording of Jesus teaching But this is only the case when the otherwise usual method of literary criticism is applied to the text of the Synoptic Gospels and when moreover one is willing and able to be guided by knowledge of Judaism I certainly admit that the words of Jesus including his parables were edited by Greek redactors and subsequently by the evangelists Nevertheless I believe it is often possible to separate the shell from the nut by applying a better synoptic theory As I have argued several times the parables of Jesus belong to the genre of the rabbinic parables Therefore valid statements about Jesus parables whether these regard their essence or their literary quality can only be made when one has first dealt with the essence and literary form of the rabbinic parables

Allegorical Spectrum of the Parables of Jesus Suk Kwan Wong, 2017-02-08 Allegory in the parables of Jesus has never been addressed properly By studying the allegorical features in parables and evaluating some former parable theories current study hopes to bring insight to the hermeneutics of allegory in the parables of Jesus

The Parables of the Synoptic Gospels B. T. D. Smith, 2013-03-28 Originally published in 1937 this book provides a critical study of the Synoptic Gospels The text is divided into two main sections part one gives an introduction to the gospels with information on their historical background and formal structure part two presents a commentary on the various parables found within the gospels An indices section and detailed notes are also included This book will be of value to anyone with an interest in biblical criticism and the history of Christianity

Notes on the Parables of Our Lord Richard Chenevix Trench, 1882

The Parables Douglas D. Webster, 2021-03-30 A comprehensive study of Jesus's parables that emphasizes personal reflection and application Jesus's parables used familiar situations to convey deep spiritual truths in ways that are provocative and subversive of the status quo Prayerfulness was pictured by a persistent widow The joy of salvation in the homecoming of a lost son Love of neighbor by a

marginalized Samaritan. If we are not careful we can easily miss details in the parables that reveal their subtle meanings as well as their contemporary relevance. Drawing on scholarship on the parables as well as theological, pastoral and practical insights, Douglas Webster guides the reader through each of Jesus's parables, pointing out the important nuances that allow us to understand them and be transformed by them. Reflection questions at the end of each chapter can be used for personal or group study, and an appendix for pastors provides guidance for preaching the parables. Pastors, Bible teachers and serious students of Scripture will find this tour through Jesus's parabolic teaching to be a feast for both the mind and the soul.

Reading the Parables Richard Lischer, 2014-09-02 Parables make up one third of Jesus' speech in the New Testament. In this volume, Richard Lischer provides an expert guide to these parables and proposes an important distinction between reading and interpreting the parables. Emphasizing the importance of reading the parables versus interpreting them, Lischer asserts that reading offers a kind of breathing space to explore historical, literary, theological and socio-political dimensions of the parables and their various meanings, whereas interpreting implies an expert and critical position that must be defended. In this volume, Lischer lays out four theories for reading parables: 1. parables obscure truth, 2. parables teach many truths, 3. parables teach one truth, and 4. parables undermine the truth. Ultimately, he concludes that biblical parables undermine dominant myths, called the truth, to shine light on the Truth that is Jesus, God's presence with us. **Exploring Parables in**

Luke Cheri L. Pierson, Will Bankston, Marilyn Lewis, 2014-11-01 It is no easy task to move from a general proficiency in English to navigating the specialized English so often used in theological resources. In addition to linguistic challenges, theology students with English as a second language encounter difficult concepts and different ways of thinking. In response, *Exploring Parables in Luke* aims to help such students engage with theological literature more effectively. Chapter by chapter, as students work through the theologically rich explorations of Jesus' parables, they will grow in their proficiency of both English and theology. As a result, students will not only have a greater ability to access English language theological libraries but also contribute to them.

Example Stories Jeffrey Tucker, 1997-01-01 This study challenges the popular notion that four parables in the Gospel of Luke—the Good Samaritan, the Rich Fool, the Rich Man, and Lazarus and the Pharisee and the Toll Collector—are example stories. A wealth of scholars' views on the example stories are scrutinized with Adolf Jülicher's pivotal definition receiving special attention. The various criteria used to distinguish between parable and example are assessed from both a literary and a rhetorical perspective in order to ascertain what, if any, formal features are peculiar to the example stories. Tucker shows that attempts to differentiate the example stories from other narrative parables attributed to Jesus in the Synoptic Gospels are largely unsuccessful. The result is that these four parables in the Gospel of Luke can be seen for what they really are.

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