

The Panther Paradox:
A Liberal's Dilemma

Don A. Schanche

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The Panther Paradox: a Liberal's Dilemma Don A. Schanche, 1970 *In Search of the Black Panther Party* Jama Lazerow, Yohuru Williams, 2006-10-31 Interdisciplinary essays reevaluate the Black Panthers and their legacy in relation to revolutionary violence radical ideology urban politics popular culture and the media *The Panther Paradox* Don A. Schanche, 1970 **The Revolution Has Come** Robyn C. Spencer, 2016-11-17 In *The Revolution Has Come* Robyn C. Spencer traces the Black Panther Party's organizational evolution in Oakland California where hundreds of young people came to political awareness and journeyed to adulthood as members Challenging the belief that the Panthers were a projection of the leadership Spencer draws on interviews with rank and file members FBI files and archival materials to examine the impact the organization's internal politics and COINTELPRO's political repression had on its evolution and dissolution She shows how the Panthers members interpreted implemented and influenced party ideology and programs initiated dialogues about gender politics highlighted ambiguities in the Panthers armed stance and criticized organizational priorities Spencer also centers gender politics and the experiences of women and their contributions to the Panthers and the Black Power movement as a whole Providing a panoramic view of the party's organization over its sixteen year history *The Revolution Has Come* shows how the Black Panthers embodied Black Power through the party's international activism interracial alliances commitment to address state violence and desire to foster self determination in Oakland's black communities *An International History of the Black Panther Party* Jennifer B. Smith, 1999 This work uncovers the global history of the Black Panther Party a key post civil rights organization and shows how an international approach broadens and changes our understanding of African American history Given the increasing public interest in the Black Panthers this study seeks to go beyond the myths and public persona of the organization It examines the party's connections and activities in a variety of places including Cuba Algeria and Europe and demands that we look beyond national boundaries when discussing African American protest movements of the 1960s and 1970s In addition it provides an in depth look at Panther activities in a seemingly unlikely place Halifax Nova Scotia where the Panthers served as the catalyst for significant changes in race relations This study also provides extensive background on the post civil rights era including the effects of a shift to a post industrial economy the disillusionment of many African Americans with the traditional civil rights organizations and the effects of large scale national demographic changes *The Black Panthers in the Midwest* Andrew Witt, 2013-10-11 This book analyzes the community programs of the Black Panther Party specifically those of the Milwaukee branch with the aim of dispelling many of the existing stereotypes about the Party Misconceptions range from the Party being labeled as bent on the violent destruction of the United States to it being an overwhelmingly sexist group This book challenges stereotypes such as these by examining the community programs of the Party and by looking at the role of women in the Party Witt argues that the Party was not an extremist group dedicated to overthrowing the government of the United States but rather an

organization committed to providing essential community services for lower income and working class African American communities around the nation

If We Must Die Aimé J. Ellis, 2011-06-15 Investigates a variety of texts in which the self image of poor urban black men in the U S is formed within by and against a culture of racial terror and state violence In *If We Must Die* From Bigger Thomas to Biggie Smalls author Aim J Ellis argues that throughout slavery the Jim Crow era and more recently in the proliferation of the prison industrial complex the violent threat of death has functioned as a coercive disciplinary practice of social control over black men In this provocative volume Ellis delves into a variety of literary and cultural texts to consider unlawful and extralegal violence like lynching mob violence and white riots in addition to state violence such as state sanctioned execution the unregulated use of force by police and prison guards state neglect or inaction and denial of human and civil rights Focusing primarily on young black men who are depicted or see themselves as bad niggers gangbangers thugs social outcasts high school drop outs or prison inmates Ellis looks at the self affirming embrace of deathly violence and death defiance both imagined and lived in a diverse body of cultural works From Richard Wright s literary classic *Native Son* Eldridge Cleaver s prison memoir *Soul on Ice* and Nathan McCall s autobiography *Makes Me Wanna Holler* to the hip hop music of Eazy E Tupac Shakur Notorious B I G and D Angelo Ellis investigates black men s representational identifications with and attachments to death violence and death defiance as a way of coping with and negotiating late twentieth and early twenty first century culture Distinct from a sociological study of the material conditions that impact urban black life *If We Must Die* investigates the many ways that those material conditions and lived experiences profoundly shape black male identity and self image African American studies scholars and those interested in race in contemporary American culture will appreciate this thought provoking volume

Framing the Black Panthers Jane Rhodes, 2017-01-30 A potent symbol of black power and radical inspiration the Black Panthers still evoke strong emotions This edition of Jane Rhodes s acclaimed study examines the extraordinary staying power of the Black Panthers in the American imagination Probing the group s longtime relationship to the media Rhodes traces how the Panthers articulated their message through symbols and tactics the mass media could not resist By exploiting press coverage through everything from posters to public appearances to photo ops the Panthers created a linguistic and symbolic universe as salient today as during the group s heyday They also pioneered a sophisticated version of mass media activism that powers contemporary African American protest Featuring a timely new preface by the author *Framing the Black Panthers* is a breakthrough reconsideration of a fascinating phenomenon

Busted in New York and Other Essays Darryl Pinckney, 2019-11-12 A collection of essays that blend the personal and the social from the celebrated literary critic and novelist In these twenty five essays Darryl Pinckney has given us a view of our recent racial history that blends the social and the personal and wonders how we arrived at our current moment Pinckney reminds us that white supremacy isn t back it never went away It is this impulse to see historically that is at the core of *Busted in New York and Other Essays* which traces the lineage of black

intellectual history from Booker T Washington through the Harlem Renaissance to the Black Panther Party and the turbulent sixties to today's Afro pessimists and celebrated and neglected thinkers in between These are capacious essays whose topics range from the grassroots of protest in Ferguson Missouri to the eighteenth century Guadeloupian composer Joseph Bologne from an unsparing portrait of Louis Farrakhan to the enduring legacy of James Baldwin the unexpected story of black people experiencing Russia Barry Jenkins's Moonlight and the painter Kara Walker The essays themselves are a kind of record many of them written in real time as Pinckney witnesses the Million Man March feels and experiences the highs and lows of Obama's first presidential campaign explores the literary black diaspora and reflects on the surprising and severe lesson he learned firsthand about the changing urban fabric of New York As Zadie Smith writes in her introduction to the book How lucky we are to have Darryl Pinckney who without rancor without insult has all these years been taking down our various songs examining them with love and care and bringing them back from the past like a Sankofa bird for our present examination These days Sankofas like Darryl are rare Treasure him

Radical Theatrics Craig J. Peariso, 2014-12-01 From burning draft cards to staging nude protests much left wing political activism in 1960s America was distinguished by deliberate outrageousness This theatrical activism aimed at the mass media and practiced by Abbie Hoffman and the Yippies the Black Panthers and the Gay Activists Alliance among others is often dismissed as naive and out of touch or criticized for tactics condemned as silly and off putting to the general public In Radical Theatrics however Craig Peariso argues that these over the top antics were far more than just the spontaneous actions of a self indulgent radical impulse Instead he shows they were well considered aesthetic and political responses to a jaded cultural climate in which an unreflective tolerance masked an unwillingness to engage with challenging ideas Through innovative analysis that links political protest to the art of contemporaries such as Andy Warhol Peariso reveals how the put on the signature activist performance of the radical left ended up becoming a valuable American political practice one that continues to influence contemporary radical movements such as Occupy Wall Street

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