

HOWARD FOSTER LOWRY

THE
LETTERS
OF
MATTHEW
ARNOLD
TO
ARTHUR HUGH
CLOUGH

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The Letters Of Matthew Arnold To Arthur Hugh Clough

Matthew Arnold



The Letters Of Matthew Arnold To Arthur Hugh Clough:

~The letters of Matthew Arnold to Arthur Hugh Clough Matthew Arnold, 1968 The Letters of Matthew Arnold to Arthur Hugh Clough Matthew Arnold, Arthur Hugh Clough, Howard Foster Lowry, 1977-01-01 **The letters of Matthew Arnold of Arthur Hugh Clough**, ed Matthew Arnold, **The Letters of Matthew Arnold to Arthur Hugh Clough** Matthew Arnold, Arthur Hugh Clough, 1932 **Letters of Matthew Arnold to Arthur Hugh Clough** , The Development of Matthew Arnold's Literary Criticism in His Letters to Arthur Hugh Clough Brenda Rowland Sims, 1986

Selected Letters of Matthew Arnold Clinton Machann, Forrest D. Burt, 2016-01-06 Contains a selection of letters from the English poet Matthew Arnold *The Cambridge Companion to Victorian Poetry* Joseph Bristow, 2000-10-26 This Companion to Victorian Poetry provides an introduction to many of the pressing issues that absorbed the attention of poets from the 1830s to the 1890s It introduces readers to a range of topics including historicism patriotism prosody and religious belief The thirteen specially commissioned chapters offer insights into the works of well known figures such as Matthew Arnold Robert Browning and Alfred Tennyson and the writings of women poets like Michael Field Amy Levy and Augusta Webster whose contribution to Victorian culture has in more recent years been acknowledged by modern scholars Revealing the breadth of the Victorians experiments with poetic form this Companion also discloses the extent to which their writings addressed the prominent intellectual and social questions of the day The volume which will be of interest to scholars and students alike features a detailed chronology of the Victorian period and a comprehensive guide to further reading **The Modern Era, 1800-1950. The Letters of Matthew Arnold to Arthur Hugh Clough** Howard Foster Lowry, 2002 The IntelLex Past Masters English Letters database The Modern Era 1800 1950 contains 40 volumes of letters and correspondence of the most important figures of the Nineteenth and Twentieth Centuries in Britain published by Oxford University Press **Scripps College Papers** Scripps College, 1929 **Literary Criticism of Matthew Arnold** Flemming Olsen, 2014-09-01 Many of the ideas that appear in Arnold s Preface of 1853 to his collection of poems and in his later essays are suggested in the letters that Arnold wrote to his friend Arthur Hugh Clough Analysis of the Preface reveals a poet who found a theoretical basis for poetry by which he means literature in general in the dramas of the Greek tragedians particularly Sophocles action is stressed as an indispensable ingredient wholes are preferred to parts the didactic function of literature is promoted in short the Preface reads like the recipe for a classical tragedy It is a young poet s attempt to establish criteria for what poetry ought to be He found the Romantic idiom outworn Literature was in Arnold s perception meant to communicate a message rather than impress by its structure or by formal sophistication Modern theories of coalescence between content and form were outside the contemporary paradigm T S Eliot s ambivalent attitude to Arnold now reluctantly admiring now decidedly patronizing is puzzling Eliot never seemed able to liberate himself from the influence of Arnold What in Arnold s critical oeuvre attracted and at the same time repelled Eliot That question has led to an in depth analysis of Arnold as a literary critic

This book begins with an examination of Arnold's letters to Clough where it all started and proceeds with a close reading of the 1853 Preface. A look at some of the later literary essays rounds off the picture of Arnold as a literary critic. This work is the result of Reader and Review comments of the author's well received Eliot's Objective Criticism Tradition or Individual Talent. Yet he is in some respects the most satisfactory man of letters of his age. T. S. Eliot, *The Use of Poetry and the Use of Criticism*. *Six Victorian Thinkers* Malcolm Hardman, 1991. **Suffering and the Remedy of Art** Harold Schweizer, 1997-01-01. This book suggests that a listening to suffering may profit from a literary hearing and vice versa. It is not only that literature tells of suffering but that suffering may tell us something about the nature of literature. The Arnoldian, 1986. **University of Toronto Quarterly** University of Toronto, 1895. *Letter Writing Among Poets* Jonathan Ellis, 2015-01-13. Fifteen enlightening chapters by leading international biographers, critics and poets examine letter writing among poets in the last two hundred years. They range from Coleridge, Wordsworth, Keats and Shelley in the nineteenth century to Eliot, Yeats, etc. New Makers of Modern Culture Justin Wintle, 2016-04-22. *New Makers of Modern Culture* will be widely acquired by both higher education and public libraries. Bibliographies are attached to entries and there is thorough cross referencing. **A Longing Like Despair** Alan Grob, 2002. A major aim of Grob's study is to show Arnold as poet to be possessed of far greater philosophic depth and subtlety than his critics have usually credited him with by identifying the deep affinities and shared weltanschauung of his poetic vision with the metaphysical pessimism of Schopenhauer, the major European philosopher whose insistence on the cosmic opposition between the world as will and the world as idea provided the most important philosophic alternative in the nineteenth century to the age's otherwise dominant progressive historicism. Jacket. **Victorian Poetry** Isobel Armstrong, 2002-09-11. In a work that is uniquely comprehensive and theoretically astute, Isobel Armstrong rescues Victorian poetry from its longstanding sepia image as a moralised form of romantic verse and unearths its often subversive critique of nineteenth century culture and politics. Conflict and Crisis in the Religious Life of Late Victorian England Herbert Schlossberg, 2011-12-31. Contrary to its popular image as dull and stodgy, the Victorian period was one of revolutionary change. In its politics, its art, its economic affairs, its class relationships and in its religion, change was constant. A half century after Queen Victoria's death, it was said that she was born in one world and died in another. The most interesting and valuable studies of the period take the long view as does Schlossberg in his fascinating analysis of religious life in this period. For the Victorians, religion was not cordoned off from the push and shove of real life. The early evangelicals got off to a shaky start beset by hostility but the movement spread within the churches despite the suspicion in which it was held. Evangelicals frequently called Puritans by those who opposed them, called for fundamental reforms in both the Church and the society, a social ethic was part of their program of religious renewal. Their moral sense explains the social activism of both Church of England Evangelicals and Dissenters, including the half century crusade for the abolition of slavery. Schlossberg shows how religion in England dealt with such issues as science and the effect of German scholarship on

religious thinking Church history cannot simply be explained by its response to external forces as much as by the internal responses to those challenges The nature of the religious enterprise itself its theologians clergy lay people like all people and all institutions all responded with alternatives Schlossberg helps us understand the Victorian period as well as the increasing secularity of English life today

Unveiling the Power of Verbal Art: An Emotional Sojourn through **The Letters Of Matthew Arnold To Arthur Hugh Clough**

In some sort of inundated with monitors and the cacophony of instantaneous transmission, the profound energy and mental resonance of verbal beauty often fade into obscurity, eclipsed by the continuous barrage of sound and distractions. However, situated within the lyrical pages of **The Letters Of Matthew Arnold To Arthur Hugh Clough**, a captivating perform of fictional splendor that pulses with fresh feelings, lies an unforgettable trip waiting to be embarked upon. Composed with a virtuoso wordsmith, that enchanting opus instructions readers on an emotional odyssey, delicately revealing the latent possible and profound affect embedded within the elaborate internet of language. Within the heart-wrenching expanse with this evocative evaluation, we will embark upon an introspective exploration of the book is key subjects, dissect their charming publishing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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