THE LETTER OF PAUL TO THE ROMANS

- Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God.
- (Which he had promised afore by his prophets in the holy scriptures.)
- Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;
- 4: And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
- 5: By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
- 6: Among whom are ye also the called of Jesus Christ:
- To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
- 8: First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
- For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;
- Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.
- For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established:
- That is, that I may be comforted together with you by the mutual faith both of you and me.
- 13: Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto.) that I might have some fruit among you also, even as among other Gentiles.
- 14: I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.
- 15: So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

- 16: For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
- 17: For therein is the righteousness of God revealed from faith to faith: as it is written. The just shall live by faith.
- 18: For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness:
- Because that which may be known of God is manifest in them; for God hath shewed it unto them.
- 20: For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excurse:
- 21: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
- Professing themselves to be wise, they became fools.
- 23: And changed the glory of the uncomuptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
- 24: Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves.
- 25: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
- 26: For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:
- 27: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

The Letter Of Saint Paul To The Romans

Charles Gore

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Table of Contents The Letter Of Saint Paul To The Romans

- 1. Understanding the eBook The Letter Of Saint Paul To The Romans
 - The Rise of Digital Reading The Letter Of Saint Paul To The Romans
 - Advantages of eBooks Over Traditional Books
- 2. Identifying The Letter Of Saint Paul To The Romans
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - $\circ \ \ Determining \ Your \ Reading \ Goals$
- 3. Choosing the Right eBook Platform
 - $\circ \ \ Popular \ eBook \ Platforms$
 - Features to Look for in an The Letter Of Saint Paul To The Romans
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Letter Of Saint Paul To The Romans
 - Personalized Recommendations

- The Letter Of Saint Paul To The Romans User Reviews and Ratings
- The Letter Of Saint Paul To The Romans and Bestseller Lists
- 5. Accessing The Letter Of Saint Paul To The Romans Free and Paid eBooks
 - The Letter Of Saint Paul To The Romans Public Domain eBooks
 - The Letter Of Saint Paul To The Romans eBook Subscription Services
 - The Letter Of Saint Paul To The Romans Budget-Friendly Options
- 6. Navigating The Letter Of Saint Paul To The Romans eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - The Letter Of Saint Paul To The Romans Compatibility with Devices
 - The Letter Of Saint Paul To The Romans Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Letter Of Saint Paul To The Romans
 - Highlighting and Note-Taking The Letter Of Saint Paul To The Romans
 - Interactive Elements The Letter Of Saint Paul To The Romans
- 8. Staying Engaged with The Letter Of Saint Paul To The Romans
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Letter Of Saint Paul To The Romans
- 9. Balancing eBooks and Physical Books The Letter Of Saint Paul To The Romans
 - ∘ Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Letter Of Saint Paul To The Romans
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Letter Of Saint Paul To The Romans
 - Setting Reading Goals The Letter Of Saint Paul To The Romans
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Letter Of Saint Paul To The Romans
 - Fact-Checking eBook Content of The Letter Of Saint Paul To The Romans

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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