

The background of the book cover is a photograph of the interior of a Quaker meeting house. Rows of simple wooden chairs are arranged in the room, facing towards the left. Large windows in the background allow natural light to enter, creating a warm and serene atmosphere. A dark chandelier is visible hanging from the ceiling.

# THE LATER PERIODS OF QUAKERISM

Rufus Matthew Jones

# The Later Periods Of Quakerism

**Rufus Matthew Jones**



## **The Later Periods Of Quakerism:**

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branches and a series of all Quaker conferences in the early twentieth century that set the agenda for Quakerism Written by the leading experts in the field this engaging narrative and penetrating analysis is the authoritative account of this period of Quaker history It will appeal to scholars and lay Quaker readers alike and is an essential volume for meeting libraries In addition to the editors the contributors include Joanna Clare Dales Richard Kent Evans Douglas Gwyn Thomas D Hamm Robynne Rogers Healey Julie L Holcomb Sylvester A Johnson Stephanie Midori Komashin Emma Jones Lapsansky Isaac Barnes May Nicola Sleafwood Carole Dale Spencer and Randall L Taylor     **The Later Periods of Quakerism** Rufus Matthew Jones,1921     Liberal Quakerism in America in the Long Nineteenth Century, 1790-1920 Thomas D.

Hamm,2020-06-15 Thomas D Hamm Earlham College argues that a self conscious liberal Quakerism emerged in North America between 1790 and 1920 It had three characteristics The first was a commitment to liberty of conscience The second was pronounced doubts about orthodox beliefs such as the divinity of Christ Finally liberal Friends saw themselves as holding beliefs fully consistent with early Quakerism Stirrings appeared as early as the 1790s Hicksite Friends in the 1820s although perceiving themselves as traditionalists manifested all of these characteristics When other Hicksites took such stances in even more radical directions after 1830 however bitter divisions ensued Orthodox Friends were slower to develop liberal thought It emerged after 1870 as higher education became central to the Gurneyite branch of Orthodox Quakerism and as some Gurneyites responded to influences in the larger society and to the changes introduced by the advent of revivalism by embracing modernist Protestantism     *The Cambridge Companion to Quakerism* Stephen W. Angell,Pink

Dandelion,2018-04-19 The Cambridge Companion to Quakerism offers a fresh up to date and accessible introduction to Quakerism Quakerism is founded on radical ideas and its history of constancy and change offers fascinating insights into the nature of non conformity In a series of eighteen essays written by an international team of scholars and commissioned especially for this volume the Companion covers the history of Quakerism from its origins to the present day Employing a range of methodologies it features sections on the history of Quaker faith and practice expressions of Quaker faith regional studies and emerging spiritualities It also examines all branches of Quakerism including evangelical liberal and conservative as well as non theist Quakerism and convergent Quaker thought This Companion will serve as an essential resource for all interested in Quaker thought and practice     *The Beginnings of Quakerism* William Charles Braithwaite,1923     *British Quakerism, 1860-1920* Thomas C. Kennedy,2001 In 1860 the British Society of Friends was a peculiar inward looking sect diminishing in numbers and influence By 1920 British Quakerism theologically liberal socially active and radically pacifist emerged from a dramatic confrontation with the Warrior State possessed of economic social and moral influence out of all proportion to its still minuscule size 20 000 This carefully researched study chronicles the story of Quakerism s transformation during one of the most momentous periods in the history of the London now British Yearly Meeting of Friends

**Female Friends and the Making of Transatlantic Quakerism, 1650-1750** Naomi Pullin,2018-05-24 This original

interpretation of the lives and social interactions of Quaker women in the British Atlantic between 1650 and 1750 highlights the unique ways in which adherence to the movement shaped women's lives as well as the ways in which female Friends transformed seventeenth and eighteenth century religious and political culture *Albion's Seed* David Hackett Fischer, 1991-03-14 From 1629 to 1775 argues David Hackett Fischer North America was settled by four great waves of English speaking immigrants The first was an exodus of Puritans from the east of England to Massachusetts 1629 1640 The second was the movement of a Royalist elite and indentured servants from the south of England to Virginia ca 1649 75 The third was the Friends migration the Quakers from the North Midlands and Wales to the Delaware Valley ca 1675 1725 The fourth was a great flight from the borderlands of North Britain and northern Ireland to the American backcountry ca 1717 75 Fischer argues that these folkways have dominated national politics from 1789 to the present and that they still control attitudes towards education government gender violence and much more **The Oxford Handbook of Quaker Studies** Stephen W. Angell, Pink Dandelion, 2013-09-26 Quakerism began in England in the 1650s George Fox credited as leading the movement had an experience of 1647 in which he felt he could hear Christ directly and inwardly without the mediation of text or minister Convinced of the authenticity of this experience and its universal application Fox preached a spirituality in which potentially all were ministers all part of a priesthood of believers a church levelled before the leadership of God Quakers are a fascinating religious group both in their original peculiarity and in the variety of reinterpretations of the faith since The way they have interacted with wider society is a basic but often unknown part of British and American history This handbook charts their history and the history of their expression as a religious community This volume provides an indispensable reference work for the study of Quakerism It is global in its perspectives and interdisciplinary in its approach whilst offering the reader a clear narrative through the academic debates In addition to an in depth survey of historical readings of Quakerism the handbook provides a treatment of the group's key theological premises and its links with wider Christian thinking Quakerism's distinctive ecclesiastical forms and practices are analysed and its social economic political and ethical outcomes examined Each of the 37 chapters considers broader religious social and cultural contexts and provides suggestions for further reading and the volume concludes with an extensive bibliography to aid further research **Puritan Boston and Quaker Philadelphia** E. Digby Baltzell, 2017-07-28 Based on the biographies of some three hundred people in each city this book shows how such distinguished Boston families as the Adamses Cabots Lowells and Peabodys have produced many generations of men and women who have made major contributions to the intellectual educational and political life of their state and nation At the same time comparable Philadelphia families such as the Biddles Cadwaladers Ingersolls and Drexels have contributed far fewer leaders to their state and nation From the days of Benjamin Franklin and Stephen Girard down to the present what leadership there has been in Philadelphia has largely been provided by self made men often like Franklin born outside Pennsylvania Baltzell traces the differences in class authority and leadership in these

two cites to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love While Puritans placed great value on the calling or devotion to one's chosen vocation Quakers have always placed more emphasis on being a good person than on being a good judge or statesman Puritan Boston and Quaker Philadelphia presents a provocative view of two contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history *Jordans: a Quaker Shrine, Past & Present* Ernest Warner, 1921 Jordans is a place in the parish of Chalfont St Giles William Penn is buried there *Historical Dictionary of the Friends (Quakers)* Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the *Historical Dictionary of the Friends Quakers* relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful **The Quaker World C.** Wess Daniels, Rhiannon Grant, 2022-11-04 The Quaker World is an outstanding comprehensive and lively introduction to this complex Christian denomination Exploring the global reach of the Quaker community the book begins with a discussion of the living community as it is now in all its diversity and complexity The book covers well known areas of Quaker development such as the formation of Liberal Quakerism in North America alongside topics which have received much less scholarly attention in the past such as the history of Quakers in Bolivia and the spread of Quakerism in Western Kenya It includes over sixty chapters by a distinguished international and interdisciplinary team of contributors and is organised into three clear parts Global Quakerism Spirituality Embodiment Within these sections key themes are examined including global Quaker activity significant Quaker movements biographies of key religious figures important organisations pacifism politics the abolition of slavery education industry human rights racism refugees gender disability sexuality and environmentalism The Quaker World provides an authoritative and accessible source of information on all topics important to Quaker Studies As such it is essential reading for students studying world religions Christianity and comparative religion and it will also be of

interest to those in related fields such as sociology political science anthropology and ethics **American Christian Programmed Quaker Ecclesiology** Derek Brown,2024-02-06 In American Christian Programmed Quaker Ecclesiology Derek Brown argues that American Christian Programmed Quakerism has inherited a practical and pragmatic ecclesiology at the expense of an ontological understanding of the church Inspired by the work of Gerben Heitink Brown proposes a normative deductive ontological ecclesiology based on the biblical concept of koinonia which would act as a foundational model for future confessional empirical and practical efforts To help form the proposed ecclesiology Brown explores the ecclesiological views of George Fox and Robert Barclay the adoption of the pastoral system and the emergence of the Evangelical Friends Church The ecclesiological writings of Miroslav Volf Wolfhart Pannenberg Hans K ng Jennifer Buck and C Wess Daniels are also surveyed

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