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The Perennial Scope of Philosophy Karl Jaspers, 1960

The Perennial Scope of Philosophy Reinhold Niebuhr (1892),

The Perennial Scope of Philosophy. Translated by Ralph Manheim Karl Jaspers, 1968

Karl Jaspers. Richard

Wisser, 1993

Existentialism, Authenticity, Solidarity Stephen Eric Bronner, 2020-12-30

What makes individuals what they are How should they judge their social and political interaction with the world What makes them authentic or inauthentic This original and provocative study explores the concept of authenticity and its relevance for radical politics Weaving together close readings of three 20th century thinkers Martin Heidegger Karl Jaspers and Jean Paul Sartre with the concept of authenticity Stephen Eric Bronner illuminates the phenomenological foundations for self awareness that underpin our sense of identity and solidarity He claims that different expressions of the existential tradition compete with one another in determining how authenticity might be experienced but all of them ultimately rest on self referential judgments The author's own new framework for a political ethic at once serves as a corrective and an alternative Wonderfully rich insightful and nuanced Stephen Eric Bronner has produced another bookshelf staple that speaks to crucial issues in politics philosophy psychology and sociology Existentialism Authenticity Solidarity will appeal to scholars students and readers from the general public alike

The Theology of Ronald Gregor Smith Clements, 2023-09-20

The Anthem Companion to Karl Jaspers Hans Joas, Matthias Bormuth, 2025-04-15 This collection of articles by an international group of leading experts has its special focus on the relevance of Karl Jaspers's philosophy for the social sciences It also includes classical evaluations of Jaspers's thinking by renowned authors Talcott Parsons and Jürgen Habermas Several chapters are devoted to the relationship between Jaspers and his teacher Max Weber his famous student Hannah Arendt and crucial figures in his intellectual world Wilhelm Dilthey Georg Simmel Others deal with his relevance for disciplines from psychiatry to the study of religion and the historico-sociological research about the Axial Age a term coined by Jaspers In his introduction editor Hans Joas tries to systematise Jaspers's relevance for the contemporary social sciences and to explain why Parsons had called him a social scientist's philosopher The book promises to become an indispensable source in the re-evaluation of Jaspers's thinking in the years to come

A Critique of Jean-Paul Sartre's Ontology M.A. Natanson, 2012-12-06 Why is my pain perpetual and my wound incurable which refuseth to be healed Jeremiah Existentialism today refers to faddism decadentism morbidity the philosophy of the graveyard to words like fear dread anxiety anguish suffering aloneness death to novelists such as Jean Paul Sartre Dostoevski Camus Kafka to philosophers like Kierkegaard Heidegger Marcel Jaspers and Sartre and because it refers to and is concerned with all of these ideas and persons existentialism has lost any clearer meaning it may have originally possessed Because it has so many definitions it can no longer be defined As Sartre writes Most people who use the word existentialism would be embarrassed if they had to explain it since now that the word is all the rage even the work of a musician or painter is being called existentialist A gossip columnist signs himself The Existentialist so that by this time the word has been so

stretched and has taken on so broad a meaning that it no longer means anything at all 2 This state of definitional confusion is not an accidental or negligible matter An attempt will be made in this introduction to account for the confusion and to show why any definition of existentialism involves us in a tangle First however it is necessary to state in a tentative and very general manner what points of view are here intended when reference is made to existentialism Existentialism Richard Gravel, 2007-01-01 After an Introduction examining the historical moment of Existentialism as a product of wartime discipline and consciousness this book sets out the thinking of Kierkegaard and Nietzsche Jean Paul Sartre Simone de Beauvoir Martin Heidegger and Karl Jaspers on the broad questions of What is Man What Can I Know and What must I do It introduces models of Abandonment The Absurd and Ambiguity Consciousness and Freedom Being in itself and Being for itself Bad Faith Facticity and Possibility Dasein or there being Temporality attitudes towards Death The Will to Power The Superman and the so called Kingdom of Ends The book glances throughout at literary contributions to Existentialism and ends with brief biographies of the major Existentialists and an extensive glossary of terms **Aspects of Doctoral Research at the Maryvale International Catholic Institute (Volume One)** Andrew B. Morris, 2019-04-04 Established at Old Oscott in Birmingham England in 1980 the Maryvale Institute provides a variety of part time and distance learning courses to the lay faithful consecrated religious and ministers of the Roman Catholic Church Maryvale's doctoral research programme in Catholic Studies is conducted in collaboration with and accredited by Liverpool Hope University Successful students receive an award of a Doctor of Philosophy PhD degree from the University This book is concerned with the outcomes of that doctoral research programme It provides an overview of the breadth of work by its students in the UK USA and Africa and their contribution to new knowledge in the area of Catholic studies a wide field including history literature philosophy spirituality and theology

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