

the penumbra unbound

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# **The Penumbra Unbound**

**Viren Murthy** 

#### The Penumbra Unbound:

The Penumbra Unbound Brook Ziporyn, 2012-02-01 The Penumbra Unbound is the first English language book length study of the Neo Taoist thinker Guo Xiang d 312 C E commentator on the classic Taoist text the Zhuangzi The author explores Guo s philosophy of freedom and spontaneity explains its coherence and importance and shows its influence on later Chinese philosophy particularly Chan Buddhism The implications of his thought on freedom versus determinism are also considered in comparison to several positions advanced in the history of Western philosophy notably those of Spinoza Kant Schopenhauer Fichte and Hegel Guo's thought reinterprets the classical pronouncements about the Tao so that it in no way signifies any kind of metaphysical absolute underlying appearances but rather means literally nothing This absence of anything beyond appearances is the first premise in Guo's development of a theory of radical freedom one in which all phenomenal things are self so creating and transforming themselves without depending on any justification beyond their own temporary being The Penumbra Unbound Brook Ziporyn, 2003-03-18 Explores the work of Guo Xiang a Neo Taoist thinker who developed a radical philosophy of freedom and spontaneity Against Identity Alexander Douglas, 2025-06-19 A philosopher explains why the search for identity is meaningless and how we should escape the self Modern life encourages us to pursue the perfect identity Whether we aspire to become the best lawyer or charity worker life partner or celebrity influencer we emulate exemplars that exist in the world hoping it will bring us happiness But this often leads to a complex game of envy and pride We achieve these identities but want others to imitate us We disagree with those whose identities contradict ours leading to polarisation and even violence And yet when they thump against us we are ashamed to ring hollow In Against Identity philosopher Alexander Douglas seeks an alternative wisdom Searching the work of three thinkers ancient Chinese philosopher Zhuangzi Dutch Enlightenment thinker Benedict de Spinoza and 20th Century French theorist Ren Girard he explores how identity can be a spiritual violence that leads us away from truth Through their worlds and radically different cultures we discover how at moments of historical rupture our hunger for being grows and yet it is exactly these times when we should make peace with our indeterminacy and discover the freedom of escaping our selves The Political Philosophy of Zhang Taiyan Viren Murthy, 2011-02-28 Drawing on a vast array of Chinese texts Japanese scholarship and critical philosophy this book offers a radical rereading of Zhang Taiyan's philosophy highlighting the significance of Zhang's ideas in the context of global capitalist modernity Poetics of Emptiness Jonathan Stalling, 2011-10-03 The Poetics of Emptiness uncovers an important untold history by tracing the historically specific intertextual pathways of a single if polyvalent philosophical term emptiness as it is transformed within twentieth century American poetry and poetics This conceptual migration is detailed in two sections The first focuses on transpacific Buddhist poetics while the second maps the less well known terrain of transpacific Daoist poetics In Chapters 1 and 2 the author explores Ernest Fenollosa's The Chinese Written Character as a Medium for Poetry as an expression of Fenollosa's distinctly Buddhist poetics informed by a two

decade long encounter with a culturally hybrid form of Buddhism known as Shin Bukkyo New Buddhism Chapter 2 explores the classical Chinese poetics that undergirds the lost half of Fenellosa's essay Chapter 3 concludes the first half of the book with an exploration of the didactic and soteriological function of emptiness in Gary Snyder's influential poetry and poetics The second half begins with a critical exploration of the three decades long career of the poet translator critic Wai lim Yip whose transpacific Daoist poetics has been an important fixture in American poetic late modernism and has begun to gain wider notoriety in China The last chapter engages the intertextual weave of poststructural thought and Daoist and shamanistic discourses in Theresa Hak Kyung Cha s important body of heterocultural productions By formulating interpretive frames as hybrid as the texts being read this book makes available one of the most important yet still largely unknown stories of American poetry and poetics Traces of Humanism in China Carmen Meinert, 2015-07-15 Since discourses on humanistic traditions have so far largely been focused on European cultures this volume attempts to open the field to counterparts within Chinese culture which as a matter of fact has a rich autochthonous tradition of humanism as well The contributors explore Confucian and Daoist dimensions of humaneness in Chinese philosophy and history up to the first half of the 20th century when Chinese and Western concepts of humanism first merged This book addresses a non sinological audience as well as specialists in this field and contributes to a non eurocentric view on humanism history Chinese Philosophy Paul Goldin, 2020-04-07 Goldin thus begins the book by asking the basic question What are we reading while also considering why it has been so rarely asked Yet far from denigrating Chinese philosophy he argues that liberating these texts from the mythic idea that they are the product of a single great mind only improves our understanding and appreciation By no means does a text require single and undisputed authorship to be meaningful nor is historicism the only legitimate interpretive stance The first chapter takes up a hallmark of Chinese philosophy that demands a Western reader s cognizance its preference for non deductive argumentation Chinese philosophy is an art hence the title he demonstrates more than it is a rigorous logical method Then comes the core of the book eight chapters devoted to the eight philosophical texts divided into three parts Philosophy of Heaven Philosophy of the Way and Two Titans at the End of an Age Subversion, and Chinese Philosophy Hans-Georg Moeller, Andrew K. Whitehead, 2020-11-12 Bringing together a number of case studies this book shows how from early on Chinese philosophical discourses unfolded through innovation and the subversion of dominant forms of thinking Narrowing in on the commonplace Chinese motto that the three teachings of Confucianism Daoism and Buddhism are joined into one as if there had never been any substantial differences between or within these schools of thought a team of esteemed contributors challenge established views They explain how the Daoist tradition provided a variety of alternatives to prevailing Confucian master narratives reveal why the long history of Confucianism is itself full of ambiguities disputes and competing ideas and discuss how in Buddhist theory and practice the subversion of unquestioned beliefs and attitudes has been a prime methodological and therapeutic device By drawing

attention to unorthodox voices and subversion as a method this exciting collection reveals that for too long the traditional division into three teachings has failed to do justice to the diversity and subtlety found in the numerous discourses constituting the history of Chinese philosophy Critique Subversion and Chinese Philosophy finally makes such innovative disruptions visible <u>Translation as Citation</u> Haun Saussy, 2017 This volume examines translation from many different angles it explores how translations change the languages in which they occur how works introduced from other languages become part of the consciousness of native speakers and what strategies translators must use to secure acceptance for foreign works Haun Saussy argues that translation doesn't amount to the composition in one language of statements equivalent to statements previously made in another language Rather translation works with elements of the language and culture in which it arrives often reconfiguring them irreversibly it creates with a fine disregard for precedent loan words calques forced metaphors forged pasts imaginary relationships and dialogues of the dead Creativity in this form of writing usually considered merely reproductive is the subject of this book The volume takes the history of translation in China from around 150 CE to the modern period as its source of case studies When the first proponents of Buddhism arrived in China creativity was forced upon them a vocabulary adequate to their purpose had yet to be invented A Chinese Buddhist textual corpus took shape over centuries despite the near absence of bilingual speakers. One basis of this translating activity was the rewriting of existing Chinese philosophical texts and especially the most exorbitant of all these the collection of dialogues fables and paradoxes known as the Zhuangzi The Zhuangzi also furnished a linguistic basis for Chinese Christianity when the Jesuit missionary Matteo Ricci arrived in the later part of the Ming dynasty and allowed his friends and associates to frame his teachings in the language of early Daoism It would function as well when Xu Zhimo translated from The Flowers of Evil in the 1920s The chance but overdetermined encounter of Zhuangzi and Baudelaire yielded a strange music that retroactively echoes through two millennia of Chinese translation outlining a new understanding of the translator's craft that cuts across the dividing lines of current theories and critiques of translation **Heidegger and Dao** Eric S. Nelson, 2023-11-02 In this innovative contribution Eric S Nelson offers a contextualized and systematic exploration of the Chinese sources and German language interpretations that shaped Heidegger's engagement with Daoism and his thinking of the thing nothingness and the freedom of releasement Gelassenheit Encompassing forgotten and recently published historical sources including Heidegger s Daoist and Buddhist related reflections in his lectures and notebooks Nelson presents a critical intercultural reinterpretation of Heidegger's philosophical journey Nelson analyzes the intersections and differences between the Daodejing the Zhuangzi and Heidegger's philosophy and the linguistic and conceptual shifts in Heidegger's thinking that correlate with his encounters and interactions with Daoist Buddhist and East Asian texts and interlocutors He thereby traces hints for encountering things and environments anew models for intercultural hermeneutics and ways of reimagining the thing nothingness and freedom with and beyond Heidegger's thought This work elucidates the thing the mystery and

freedom in Heidegger and Daoism in Part I and Heidegger's thinking of nothingness emptiness and the clearing in relation to Daoist and Buddhist philosophy in Part II In each part Nelson unfolds a fresh perspective for thinking further with Heidegger and East Asian philosophies in relation to the contemporary existential and environmental situation for the sake of nourishing life amidst damaged life

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