

FREDRIKA SCARTH



THE OTHER WITHIN

ETHICS, POLITICS, AND THE BODY
IN SIMONE DE BEAUVOIR

The Other Within Ethics Politics And The Body In Simone De Beauvoir

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The Other Within Ethics Politics And The Body In Simone De Beauvoir:

The Other Within Fredrika Scarth,2004-11-22 In *The Other Within* Fredrika Scarth offers a reading of *The Second Sex* as an ethical text driven by Beauvoir's preoccupation with what possibilities have been closed off to women by patriarchal structures oppression and inequality Scarth offers a unique and enlightening study of Beauvoir's writing on the female body and particularly on maternity as an important piece of Beauvoir's writing Unlike other feminist scholars who find in Beauvoir's writing a repudiation of motherhood Scarth argues that Beauvoir's writing on maternity can open up new possibilities of embodied subjectivity and agency agrounding an authentic ethical relationship with the other **Simone de Beauvoir and**

the Politics of Ambiguity Sonia Kruks,2012-12-06 A study of Simone de Beauvoir's 1908-1986 political thinking The author locates de Beauvoir in her own intellectual and political context and demonstrates her continuing significance A

Companion to Simone de Beauvoir Laura Hengehold,Nancy Bauer,2017-10-02 Winner of the 2018 Choice award for Outstanding Academic Title The work of Simone de Beauvoir has endured and flowered in the last two decades thanks primarily to the lasting influence of *The Second Sex* on the rise of academic discussions of gender sexuality and old age Now in this new Companion dedicated to her life and writings an international assembly of prominent scholars essayists and leading interpreters reflect upon the range of Beauvoir's contribution to philosophy as one of the great authors thinkers and public intellectuals of the twentieth century The Companion examines Beauvoir's rich intellectual life from a variety of angles including literary historical and anthropological perspectives and situates her in relation to her forbears and contemporaries in the philosophical canon Essays in each of four thematic sections reveal the breadth and acuity of her insight from the significance of *The Second Sex* and her work on the metaphysics of gender to her plentiful contributions in ethics and political philosophy Later chapters trace the relationship between Beauvoir's philosophical and literary work and open up her scholarship to global issues questions of race and the legacy of colonialism and sexism The volume concludes by considering her impact on contemporary feminist thought writ large and features pioneering work from a new generation of Beauvoir scholars Ambitious and unprecedented in scope *A Companion to Simone de Beauvoir* is an accessible and interdisciplinary resource for students teachers and researchers across the humanities and social sciences **Simone de Beauvoir's**

Philosophy of Individuation Laura Hengehold,2017-11-28 A critical exploration of James Benning's films the material environments they explore and the perceptual environments they create **Feminist Interventions in Ethics and**

Politics Jean Keller,Barbara S. Andrew,Lisa H. Schwartzman,2005-03-22 This collection breaks new ground in four key areas of feminist social thought the sex gender debates challenges to liberalism equality feminist ethics and feminist perspectives on global ethics and politics in the 21st century Altogether the essays provide an innovative look at feminist philosophy while making substantive contributions to current debates in gender theory ethics and political thought An Analysis of Simone

de Beauvoir's The Second Sex Rachele Dini,2017-07-05 Simone de Beauvoir's 1949 book *The Second Sex* is a masterpiece of

feminist criticism and philosophy An incendiary take on the place of women in post war French society it helped define major trends in feminist thought for the rest of the 20th century and its influence is still felt today The book s success owes much to Beauvoir s brilliant writing style and passion but both are rooted in the clarity of her critical thinking skills She builds a strong argument against the silent assumptions that continually demoted and still demote women to second place in a society dominated by men Beauvoir also demonstrates the central skills of reasoning at their best presenting a persuasive case organising her thoughts and supporting her conclusions Above all though *The Second Sex* is a masterclass in analysis Treating the structures of contemporary society and culture as a series of arguments that tend continuously to demote women Beauvoir is able to isolate and describe the implicit assumptions that underpin male domination Her demolition of these assumptions provides the crucial ammunition for her argument that women are in no way the second sex but are in every way the equal of men

The A to Z of Existentialism Stephen Michelman,2010-04-01 Existentialism is the philosophy of human existence which flourished first in Germany in the 1920s and 1930s and then in France in the decade following the end of World War II The operative meaning of existentialism here is thus broader than it was circa 1945 when the term first gained currency in France as a label for the philosophy of Jean Paul Sartre However it is considerably less broad than the view proposed by commentators in the 1950s and 1960s who in an attempt to overcome Sartre s hegemony discovered the seeds of existentialism far and wide in Shakespeare Saint Augustine and the Old Testament prophets In this dictionary existentialism is understood as a decidedly 20th century phenomenon though with roots in the 19th century Effort has been made to understand the philosophy of existentialism as all philosophies should be understood as part of an ongoing intellectual tradition an evolving history of problems concepts and arguments The A to Z of Existentialism explains the central claims of existentialist philosophy and the contexts in which it developed into one of the most influential intellectual trends of the 20th century This is done through a chronology an introductory essay a bibliography and more than 300 cross referenced dictionary entries offering clear accessible accounts of the life and thought of major existentialists like Jean Paul Sartre Martin Heidegger Martin Buber Karl Jaspers Gabriel Marcel Simone de Beauvoir Albert Camus and Maurice Merleau Ponty as well as thinkers influential to its development such as Wilhelm Dilthey Henri Bergson Edmund Husserl and Max Scheler This book affords readers an integrated critical and historically sensitive understanding of this important philosophical movement

Beauvoir and Western Thought from Plato to Butler Shannon M. Mussett,William S. Wilkerson,2012-11-20 Despite a deep familiarity with the philosophical tradition and despite the groundbreaking influence of her own work Simone de Beauvoir never embraced the idea of herself as a philosopher Her legacy is similarly complicated She is acclaimed as a revolutionary thinker on issues of gender age and oppression but although much has been written weighing the influence she and Jean Paul Sartre had on one another the extent and sophistication of her engagement with the Western tradition broadly goes mostly unnoticed This volume turns the spotlight on exactly that examining Beauvoir s

dialogue with her influences and contemporaries as well as her impact on later thinkers concluding with an autobiographical essay by bell hooks discussing the influence of Beauvoir's philosophy and life on her own work and career These innovative essays both broaden our understanding of Beauvoir and suggest new ways of understanding canonical figures through the lens of her work

Beauvoir and Her Sisters Sandra Reineke, 2011-05-01 Beauvoir and Her Sisters investigates how women's experiences as represented in print culture led to a political identity of an imagined sisterhood through which political activism developed and thrived in postwar France Through the lens of women's political and popular writings Sandra Reineke presents a unique interpretation of feminist and intellectual discourse on citizenship identity and reproductive rights Drawing on feminist writings by Simone de Beauvoir feminist reviews from the women's liberation movement and cultural reproductions from French women's fashion and beauty magazines Reineke illustrates how print media created new spaces for political and social ideas This sustained study extends from 1944 when women received the right to vote in France to 1993 when the French government outlawed anti-abortion activities Touching on the relationship between consumer culture and feminist practice Reineke's analysis of a selection of women's writings underlines how these texts challenged traditional gender models and ideals In revealing that women collectively used texts to challenge the state to redress its abortion laws Reineke renders the act of writing as a form of political action and highlights the act of reading as an essential but often overlooked space in which marginalized women could exercise dissent and create solidarity

Modern Criticism and Theory Nigel Wood, David Lodge, 2014-06-11 This third edition of Modern Criticism and Theory represents a major expansion on its previous incarnations with some twenty five new pieces or essays included This expansion has two principal purposes Firstly in keeping with the collection's aim to reflect contemporary preoccupations the reader has expanded forward to include such newly emergent considerations as ecocriticism and post theory Secondly with the aim of presenting as broad an account of modern theory as possible the reader expands backwards to take in exemplary pieces by formative writers and thinkers of the late nineteenth and early twentieth centuries such as Marx Freud and Virginia Woolf This radical expansion of content is prefaced by a wide ranging introduction which provides a rationale for the collection and demonstrates how connections can be made between competing theories and critical schools The purpose of the collection remains that of introducing the reader to the guiding concepts of contemporary literary and cultural debate It does so by presenting substantial extracts from seminal thinkers and surrounding them with the contextual materials necessary to a full understanding Each selection has a headnote which gives biographical details of the author and provides suggestions for further reading and footnotes that help explain difficult references The collection is ordered both historically and thematically and readers are encouraged to draw for themselves connections between essays and theories Modern Criticism and Theory has long been regarded as a necessary collection Now revised for the twenty first century it goes further and provides students and the general reader with a wide ranging survey of the complex landscape of modern

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