



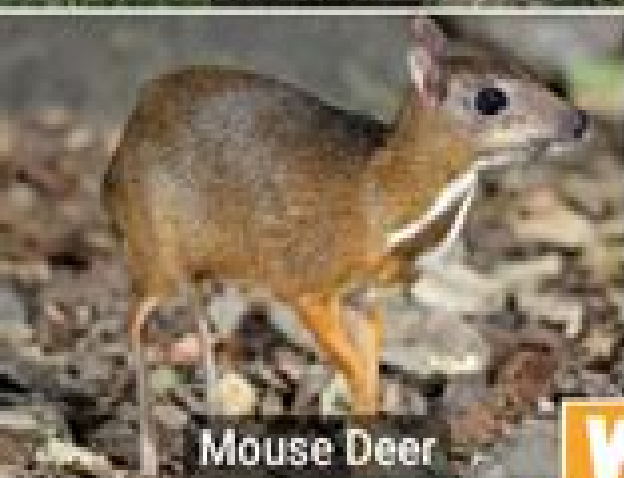
Babirusa



Bald Uakari



Bat-Eared Fox



Mouse Deer



Aye-Aye



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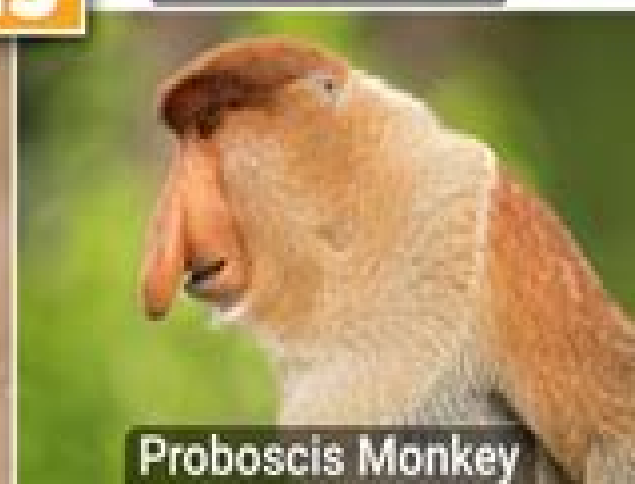
## WEIRD MAMMALS



Platypus



Pangolin



Proboscis Monkey

# The Life Of Strange Mammals

**Lyman Abbott, Hamilton Wright  
Mabie, Ernest Hamlin Abbott, Francis  
Rufus Bellamy**

## **The Life Of Strange Mammals:**

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**The White House** Julia Moberg, 2012-07-01 This inside look at the White House's animal residents features a rollicking rhyming verse for each commander in chief's pets accompanied by cool facts, presidential stats and laugh-out-loud cartoon art. John Quincy Adams kept an alligator in the bathtub while Thomas Jefferson's pride and joy was his pair of bear cubs. Andrew Jackson had a potty-mouthed parrot and Martin Van Buren got into a fight with Congress over his two baby tigers. First daughter Caroline Kennedy's pony Macaroni had free reign over the White House. But the pet-owning winner of all the presidents was Theodore Roosevelt who had a hyena, lion, zebra, badger, snake, rats, a nippy dog that bit the French ambassador and more. A Text-book of Geology Louis Valentine Pirsson, Charles Schuchert, 1915 The Outlook Lyman Abbott, Hamilton Wright Mabie, Ernest Hamlin Abbott, Francis Rufus Bellamy, 1903 *Our Dumb Animals*, 1909 Unusual Deep-sea Creatures Kelly Gaffney, 2016-01-28 Discusses the many unique creatures that live in the world's oceans.

**Mammals of Other Lands** Charles John Cornish, 1917 **Interactions between Animals and Humans in Graeco-Roman Antiquity** Thorsten Fögen, Edmund V. Thomas, 2017-08-21 The seventeen contributions to this volume written by leading experts show that animals and humans in Graeco-Roman antiquity are interconnected on a variety of different levels and that their encounters and interactions often result from their belonging to the same structures, networks and communities or at least from finding themselves together in a certain setting, context or environment, wittingly or unwittingly. Papers explore the concrete categories of interaction between animals and humans that can be identified in what contexts they occur and what types of evidence can be productively used to examine the concept of interactions. Articles in this volume take into account literary, visual and other types of evidence. A comprehensive research bibliography is also provided. Biology: an Introduction to the Study of Life Harold Munro Fox, 1934 Representing Animals Nigel Rothfels, 2002-11-28 *Representing Animals* explores the complex and often surprising connections between our imagining of animals and our cultural environment. The contributors, historians, literary critics, anthropologists, artists, art historians and scholars of cultural studies, examine the ways we talk, write, photograph, imagine and otherwise represent animals. The book includes topics such as pet cloning, fox hunting, animatronic characters and how we displace our fear of aging onto our dogs. *Representing Animals* demonstrates the deep connections between the way we think about animals and the way we have thought about ourselves and our cultures in different times and places. Its publication marks a formative moment in the emerging field of animal studies. Contributors: Steve Baker, Marcus Bullock, Jane Desmond, Erica Fudge, Andrew Isenberg, Kathleen Kete, Akira Mizuta Lippit, Teresa Mangum, Garry Marvin, Susan McHugh and Nigel Rothfels. **Animals in the Sociologies of Westermarck and Durkheim** Salla Tuomivaara, 2019-09-04 This book explores why animals at some point disappeared from the realm and scope of sociology. The role of sociology in the construction of a science of the human has been substantial, building representations of the human sphere of life as unique. Within the sociological tradition, however, animals have often been invisible, even non-existent. Through in-depth comparisons of the texts of prominent early sociologists

Emile Durkheim and Edward Westermarck Tuomivaara shows that despite this exclusion representations of animals and human animal relations were far more varied in early works than in the later sociological cannon Addressing a significant gap in the interdisciplinary field of animal studies Tuomivaara presents a close reading of the historical treatment of animals in the works of Durkheim and Westermarck to determine how the human animal boundary was established in sociological theory The diverse forms in which animals and the animal appear in the works of early classical sociology are charted and explored alongside the sociological themes that bring animals into these texts Situated in contemporary theory from critical animal studies to posthumanism this important book lays the groundwork for a disciplinary shift away from this sharp human animal dualism

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