

KING SOLOMON'S TEMPLE

The temple built by King Solomon is widely referred to as the "First temple." Construction on the "House of the Lord" began in the spring of 957 B.C.E. (1 Kings 6:1) (Chronicles 3:1-5). It took seven years to build and was completed in the fall of 950 B.C.E. (1 Kings 6:38). The temple was situated adjacent north of the City of David on Mount Moriah, in the same area that Abraham built the altar to sacrifice Isaac. King David purchased the land from Ornan the Ammonite at the end of his reign (1 Chronicles 21).

The temple was a large and impressive structure, especially compared to the palace and surrounding buildings, but it was not adorned with gold or silver. It was 33 meters (108 feet) long, 10.5 meters (34.4 feet) wide and 13.5 meters (44 feet) high. The quality of its construction was exceptional. It was built from the highest quality stone, marble and timber which were harvested largely off-site, by expert Phoenician and Canaanite craftsmen.

The inner sanctuary, or holy of holies, was the most sacred part of the temple. This was where the ark of the covenant was placed. The room was 10.5 meters (34 feet) long, 10.5 meters (34 feet) wide and 13.5 meters (44 feet) high. It was built with gold and silver and was covered in gold (1 Kings 6:16-21) (Chronicles 3:4-5).

The large golden cherubim stood on either side of the ark, each 10.5 meters (34 feet) high with wingspan of 10.5 meters (34 feet) (1 Kings 6:23-28). The ark of the covenant sat between the two cherubim under their wings (1 Kings 6:14, 21) (Chronicles 3:4, 5).

For incense offerings, twelve bronze basins of water were positioned around the temple - six on the north, five on the south. The basins were decorated with figures of lions, horses, oxen and chariots (1 Kings 1:37-38) (Chronicles 4:4). These basins of water were used for the priests to wash off animal parts and to burn offerings.

The two outermost sanctuary vestibules were covered in gold and silver (1 Kings 6:21).

The holy place was separated from the holy of holies by a large, heavy partitioned purple blue and crimson linen "veil" or curtain (1 Chronicles 3:33).

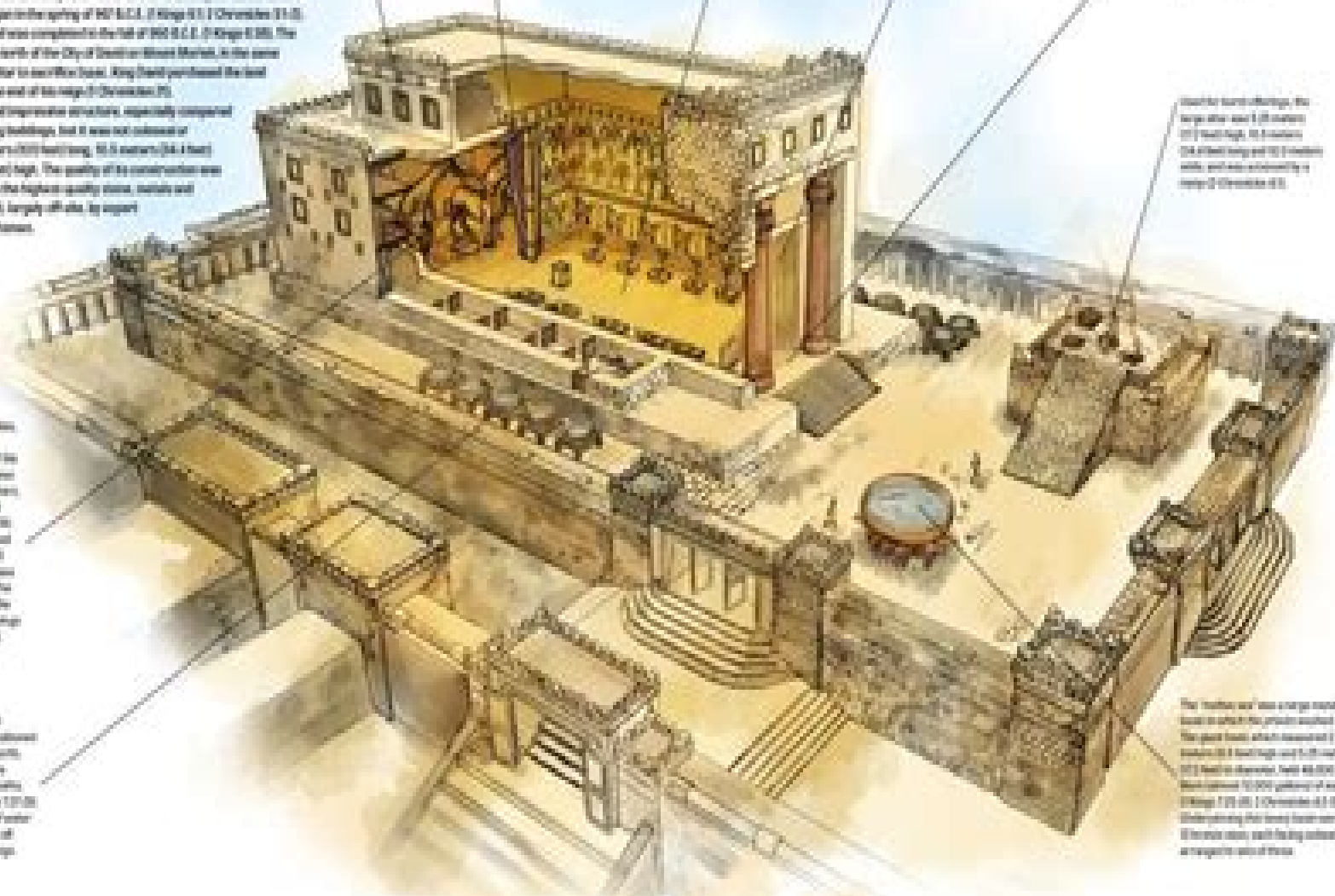
The holy place was the largest room in the temple and contained the golden incense altar, the table for the bread of the presence, and 12 golden lampstands with 120 wicks (1 Kings 7:48-49). The holy place was 21 meters (69 feet) long and 10.5 meters (34 feet) wide. The golden incense altar, table for the bread of the presence, and 12 golden lampstands were placed in the holy place (1 Kings 6:22-23) (Chronicles 3:4-5).

The golden incense altar, covered in gold and silver, was placed in the holy place (1 Kings 6:22) (Chronicles 3:4-5).

The "inner" vestibule was 10.5 meters (34 feet) wide and 10.5 meters (34 feet) long (1 Kings 6:14) (Chronicles 3:4). Two large bronze pillars flanked the entrance. The pillar on the right was called "Jachin," meaning "he will establish." The one on the left was called "Boaz," meaning "he will support" and "to strengthen" (1 Kings 7:23) (Chronicles 3:5).

Another large offering, the large altar was 10.5 meters (34 feet) long, 10.5 meters (34 feet) wide and 10.5 meters (34 feet) high (1 Kings 6:24) (Chronicles 3:6).

The "brazen sea" was a large metal basin in which the priests washed. The basin was 10.5 meters (34 feet) long and 10.5 meters (34 feet) wide and 10.5 meters (34 feet) high (1 Kings 7:23-24) (Chronicles 4:5-6). Water pouring from twelve spouts (1 Kings 7:23) was used for the priests to wash off animal parts and to burn offerings.



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Solomon's Temple William H. Grimshaw, 2005-12-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work Official History of Freemasonry Among the Colored People in North America William H. Grimshaw, 2024-08-09 Official History of Freemasonry Among the Colored People in North America by William H Grimshaw is a seminal work that chronicles the rich and often overlooked history of African American Freemasonry This comprehensive volume delves into the origins development and significant contributions of Black Freemasons in North America offering an authoritative account that is both informative and inspiring William H Grimshaw a prominent Freemason and historian meticulously traces the roots of African American Freemasonry back to its earliest beginnings He highlights key figures lodges and pivotal events that shaped the Masonic tradition among Black communities The book provides detailed biographies of influential leaders and examines their roles in promoting social justice education and community solidarity Grimshaw s narrative goes beyond mere historical facts offering a profound exploration of the cultural and social impact of Freemasonry on African American life He discusses the challenges and triumphs faced by Black Masons including their efforts to gain recognition and respect within the broader Masonic fraternity and society at large The book also sheds light on the philosophical and moral tenets that underpin Freemasonry illustrating how these principles guided the actions and beliefs of its members Official History of Freemasonry Among the Colored People in North America is richly supplemented with primary documents personal testimonies and archival materials making it an invaluable resource for historians scholars and anyone interested in the intersection of African American history and fraternal organizations Grimshaw s work is a testament to the resilience and dedication of Black Freemasons who despite facing significant obstacles made enduring contributions to their communities and the nation This book is an essential read for those seeking to understand the broader narrative of American Freemasonry and the vital role played by African Americans in this storied tradition Through Grimshaw s thorough research and engaging prose readers are offered a window into a vibrant and dynamic chapter of North American history celebrating the legacy and ongoing influence of African American Freemasonry *Official History of Freemasonry* William Henry Grimshaw, 1971 **The History of Freemasonry and Masonic Digest: Embracing an Account of the Order from the Building of Solomon's Temple, Its Progress Hence Throughout the Civilized World to 1858** James W. S. Mitchell, 1868 Voice of Masonry and Family Magazine , 1880 The History of Freemasonry Albert Gallatin Mackey, 1905 **The History of Freemasonry** Albert Gallatin Mackey, 2012-03-07 Written by an expert on the craft this classic traces Freemasonry s origins from biblical times to its practice among America s founding fathers It also explores philosophical symbolic and ritual traditions **Freemasonry**

and the Visual Arts from the Eighteenth Century Forward Reva Wolf, Alisa Luxenberg, 2019-11-28 Choice Outstanding Academic Title for 2020 With the dramatic rise of Freemasonry in the eighteenth century art played a fundamental role in its practice rhetoric and global dissemination while Freemasonry in turn directly influenced developments in art This mutually enhancing relationship has only recently begun to receive its due The vilification of Masons and their own secretive practices have hampered critical study and interpretation As perceptions change and as masonic archives and institutions begin opening to the public the time is ripe for a fresh consideration of the interconnections between Freemasonry and the visual arts This volume offers diverse approaches and explores the challenges inherent to the subject through a series of eye opening case studies that reveal new dimensions of well known artists such as Francisco de Goya and John Singleton Copley and important collectors and entrepreneurs including Arturo Alfonso Schomburg and Baron Taylor Individual essays take readers to various countries within Europe and to America Iran India and Haiti The kinds of art analyzed are remarkably wide ranging porcelain architecture posters prints photography painting sculpture metalwork and more and offer a clear picture of the international scope of the relationships between Freemasonry and art and their significance for the history of modern social life politics and spiritual practices In examining this topic broadly yet deeply Freemasonry and the Visual Arts sets a standard for serious study of the subject and suggests new avenues of investigation in this fascinating emerging field

The Hidden Secret Power of Freemasonry Robert Kallan, P.M., 2022-08-01 It is entertaining to be anti-EMasonic and perpetuate conspiracy theories and stories based on satanic worship rather than join Freemasonry or any other private organization primarily structured with improving the individual in society The Masonic term making good men better is the desire of the craft concerning all people living in a multicultural society to better themselves This is masonry in a nutshell To achieve this betterment takes a great deal of work and self-reflection which the critics of the craft refuse to endure and fail to examine the important historical esoteric symbols associated with the craft This book is dedicated toward neutralizing such superficial negative ideology pursued by critics who have a personal interest in negating the significant works of the greatest fraternal organization in the world Contained herein are chapters on women in Freemasonry the Catholic Church and Freemasonry which contains an addendum relating to over one hundred cardinals and bishops who under pseudonyms were Freemasons a chapter on the 133rd Psalm providing a line-by-line interpretation of a work which provides the important ideological humanistic basis for both society and Freemasonry with an important chapter analyzing the final end-period of a man's life as it related to Ecclesiastes Chapter 12 Men join Freemasonry because in their hearts they seek to improve themselves In a reality any can start living as principled individuals exercising the same values without being a Freemason All that is required is desire and work effort with a foundation from the Holy Bible to betterment of himself However the Masonic Craft assists an individual in this journey by providing defined structure support and a roadmap that helps focus the advancement and as such increases the probability of a successful outcome Freemasonry

centers on learning how to charge one's self with thought and physical conduct. However, in order to improve, one must read, study, and understand the true nature of reality in life buttressed by the role of oneself and those with which one socializes. This philosophy underlines why the most important virtues of Freemasonry are symbolic and teach us to be better humans. Freemasonry gains its structure and foundation through an inherent love of and adherence to the Holy Bible and would not exist without that devotion. The foundation of Masonry is predicated on the fact that the craft and the Bible are intricately interconnected, just as other holy books around the world are central to their Freemason organizations. Much of Masonry's symbolism is taken from biblical sources, especially Genesis and the stories surrounding the building of King Solomon's temples. Great emphasis is placed on the development of moral and ethical virtues and the building of character with truth being the guiding principle of our lives. Thus, brotherhood and charity are natural outcomes and further define one of Masonry's major tenets. Masonry uses proven methods to enhance the lives and spirits of members in a tangible way. In every Masonic lodge, upon its altar, there is a Holy Bible supporting the square and compasses. This old familiar book, so beloved by so many generations, is our Volume of the Sacred Law and represents the Great Light in Freemasonry. The Bible is open when the lodge opens; the Bible is closed when the lodge closes. No lodge can transact its own business, much less initiate candidates into the mysteries of the craft, unless the Book of Holy Law lies open upon its altar. It is the true responsibility of each individual Mason to seek out and understand the true nature of reality through the teachings of Freemasonry, discovered in the symbols of the craft. The individual must learn to recognize and interpret the footprints of the deity and the sublime methods that he uses to reveal his message. So mote it be. May the mystery begin.

**... An Encyclopedia of
Freemasonry and Its Kindred Sciences, Comprising the Whole Range of Arts, Sciences and Literature as
Connected with the Institution** Albert Gallatin Mackey, 1912

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