



Solitary In Johannesburg

Archie L. Dick



Solitary In Johannesburg:

The Hidden History of South Africa's Book and Reading Cultures Archie L. Dick, 2013-06-17 The Hidden History of South Africa's Book and Reading Cultures shows how the common practice of reading can illuminate the social and political history of a culture This ground breaking study reveals resistance strategies in the reading and writing practices of South Africans strategies that have been hidden until now for political reasons relating to the country's liberation struggles By looking to records from a slave lodge women's associations army education units universities courts libraries prison departments and political groups Archie Dick exposes the key works of fiction and non fiction magazines and newspapers that were read and discussed by political activists and prisoners Uncovering the book and library schemes that elites used to regulate reading Dick exposes incidences of intellectual fraud book theft censorship and book burning Through this innovative methodology Dick aptly shows how South African readers used reading and books to resist unjust regimes and build community across South Africa's class and racial barriers

Solitary in Johannesburg, 1973 Print Cultures Caroline Davis, 2019-07-23 This reader is the most comprehensive selection of key texts on twentieth and twenty first century print culture yet compiled Illuminating the networks and processes that have shaped reading writing and publishing the selected extracts also examine the effect of printed and digital texts on society Featuring a general introduction to contemporary print culture and publishing studies the volume includes 42 influential and innovative pieces of writing arranged around themes such as authorship women and print culture colonial and postcolonial publishing and globalisation Offering a concise survey of critical work this volume is an essential companion for students of literature or publishing with an interest in the history of the book

Selves in Question Judith Lutge Coullie, Stephan Meyer, Thengani H. Ngwenya, Thomas Olver, 2006-05-31 Wide ranging and engaging *Selves in Question* considers the various ways in which auto biographical accounts situate and question the self in contemporary southern Africa The twenty seven interviews presented here consider both the ontological status and the representation of the self They remind us that the self is constantly under construction in webs of interlocution and that its status and representation are always in question The contributors therefore look at ways in which auto biographical practices contribute to placing understanding and troubling the self and selves in postcolonies in the current global constellation They examine topics such as the contexts conducive to production processes the contents and forms of auto biographical accounts and finally their impact on the producers and the audience In doing so they map out a multitude of variables including the specific historical juncture geo political locations social positions cultures languages generations and genders in their relations to auto biographical practices Those interviewed include the famous and the hardly known women and men writers and performers who communicate in a variety of languages Afrikaans English Xhosa isiZulu Sesotho and Yiddish An extensive introduction offers a general framework on the contestation of self through auto biography a historical overview of auto biographical representation in South Africa up to the present time an outline of theoretical and

thematic issues at stake in southern Africa auto biography and extensive primary and secondary biographies Interviewees Breyten Breytenbach Dennis Brutus Valentine Cascarino Vanitha Chetty Wilfred Cibane Greig Coetzee J M Coetzee Paul Faber David Goldblatt Stephen Gray Dorian Haarhoff Rayda Jacobs Elsa Joubert K Limakatso Kendall Ester Lee Doris Lessing Sindiwe Magona Margaret McCord N Chabani Manganyi Zolani Mkiva Jonathan Morgan Es kia Mphahlele Rob Nixon Mpho Nthunya Robert Scott Gillian Slovo Alex J Thembela Pieter Dirk Uys Johan van Wyk Wilhelm Verwoerd David Wolpe D L P Yali Manisi

Detention & Torture in South Africa Don H. Foster, Dennis Davis, 1987 Cases Decided in the Court of Appeal of the Cape of Good Hope ... Cape of Good Hope (South Africa). Court of Appeal, 1912 *Anxious Joburg* Nicky Falkof, Cobus van Staden, 2020-10-01 An interdisciplinary account of the life of Johannesburg South Africa s global south city Anxious Joburg focuses on Johannesburg the largest and wealthiest city in South Africa as a case study for the contemporary global South city Global South cities are often characterised as sites of contradiction and difference that produce a range of feelings around anxiety This is often imagined in terms of the global North s anxieties about the South migration crime terrorism disease and environmental crisis Anxious Joburg invites readers to consider an intimate perspective of living inside such a city How does it feel to live in the metropolis of Johannesburg what are the conditions intersections affects and experiences that mark the contemporary urban Scholars visual artists and storytellers all look at unexamined aspects of Johannesburg life From peripheral settlements to the inner city to the affluent northern suburbs from precarious migrants and domestic workers to upwardly mobile young women and fearful elites Anxious Joburg presents an absorbing engagement with this frustrating dangerous seductive city It offers a rigorous critical approach to Johannesburg revealing the way in which anxiety is a vital structuring principle of contemporary life The approach is strongly interdisciplinary with contributions from media studies anthropology religious studies urban geography migration studies and psychology It will appeal to students and teachers as well as to academic researchers concerned with Johannesburg South Africa cities and the global South The mix of approaches will also draw a non academic audience

SAMT ,1986 Saving Nelson Mandela Kenneth S. Broun, 2012-02-03 The question was would he hang In 1963 when South Africa s apartheid government charged Nelson Mandela with planning its overthrow most observers feared that he would be sentenced to death But the support he and his fellow activists in the African National Congress received during his trial not only saved his life but also enabled him to save his country In Saving Nelson Mandela South African law expert Kenneth S Broun recreates the trial called the Rivonia Trial after the Johannesburg suburb where police seized Mandela Based upon interviews with many of the case s primary figures and portions of the trial transcript Broun situates readers inside the courtroom at the imposing Palace of Justice in Pretoria Here the trial unfolds through a dramatic narrative that captures the courage of the accused and their defense team as well as the personal prejudices that colored the entire trial The Rivonia trial had no jury and only a superficial aura of due process combined with heavy security that symbolized the apartheid government s system of

repression Broun shows how outstanding advocacy combined with widespread public support in fact backfired on apartheid leaders who sealed their own fate Despite his 27 year incarceration Mandela s ultimate release helped move his country from the racial tyranny of apartheid toward democracy As documented in this inspirational book the Rivonia trial was a critical milestone that helped chart the end of Apartheid and the future of a new South Africa **Calls for the Immediate Release of Detained Children Under Emergency Regulations in South Africa** United States. Congress. House. Committee on Foreign Affairs. Subcommittee on Africa,1988

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