

SOLILOQUIOS DE UN JUDIO

Máximo G. Yagupsky



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Bernardino de Villegas



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Los mejores relatos con gauchos judíos Ricardo Feierstein, 1998 Un judío marginal. Nueva visión del Jesús histórico V John Paul Meier, 2017-05-30 Desde finales del siglo XIX un gran número de estudiosos del Nuevo Testamento ha trabajado con la creencia de que si no todas la mayor parte de parábolas de los evangelios sin ptoicos son atribuibles al Jesús de la historia En este quinto tomo de Un judío marginal John Meier cuestiona ese consenso y defiende mediante una sólida argumentación que solo cuatro parábolas El grano de mostaza Los videntes perversos Los talentos y La gran cena pueden ser asignadas al Jesús de la historia Meier aborda el controvertido tema de las parábolas con el mismo rigor y la misma penetración que le granjearon elogios en los anteriores volúmenes de Un judío marginal Con este tomo trascendental el autor enriquece todavía más su magistral obra y da un paso ingente en su continuabúsqueda del Jesús histórico **Noah**, 1987 **Escritores judeo-argentinos** Ana Epelbaum Weinstein, Miryam Esther Gover de Nasatsky, 1994

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