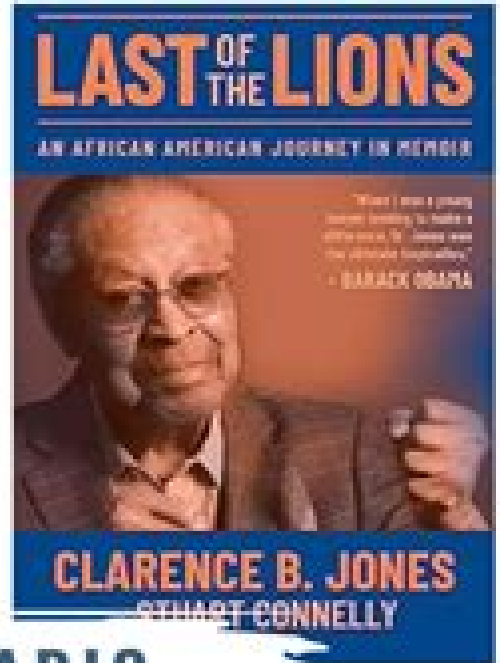




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# Soldiers Of Light And Love By Jones

**James D. Anderson**



## **Soldiers Of Light And Love By Jones:**

*Soldiers of Light and Love* Jacqueline Jones, 1992-10-01 *Soldiers of Light and Love* is an acclaimed study of the reform minded northerners who taught freed slaves in the war torn Reconstruction South. Jacqueline Jones's book first published in 1980 focuses on the nearly three hundred women who served in Georgia in the chaotic decade following the Civil War. Commissioned by the American Missionary Association and other freedmen's aid societies, these middle class New Englanders saw themselves as the postbellum evangelical heirs of the abolitionist cause. Specific in compass but wide ranging in significance, *Soldiers of Light and Love* illuminates the complexity of class, race, and gender issues in early Victorian America.

**Schooling the Freed People** Ronald E. Butchart, 2010 Conventional wisdom holds that freedmen's education was largely the work of privileged single white northern women motivated by evangelical beliefs and abolitionism. *Schooling the Freed People* shatters this notion entirely. For the most comprehensive study of the origins of black education in freedom ever undertaken, Ronald Butchart combed the archives of all of the freedmen's aid organizations as well as the archives of every southern state to compile a vast database of over 11,600 individuals who taught in southern black schools between 1861 and 1876. Based on this pathbreaking research, he reaches some surprising conclusions: one third of the teachers were African Americans; black teachers taught longer than white teachers; half of the teachers were southerners; and even the northern teachers were more diverse than previously imagined. His evidence demonstrates that evangelicalism contributed much less than previously believed to white teachers' commitment to black students; that abolitionism was a relatively small factor in motivating the teachers; and that on the whole, the teachers' ideas and aspirations about their work often ran counter to the aspirations of the freed people for schooling. The crowning achievement of a veteran scholar, this is the definitive book on freedmen's teachers in the South as well as an outstanding contribution to social history and our understanding of African American education.

*Faith in Education at the Skidaway Island Benedictine Mission* Laura Seifert, 2024-10-15 Having survived the turmoil of Reconstruction, several hundred African American tenant farmers were settled on Skidaway Island, Georgia, and led a fairly quiet existence. In 1877, Benedictine monks intruded into this relatively safe, if desperately poor, haven and built a Catholic mission and boys boarding school. For the next two decades, the Benedictines and locals negotiated for influence over the islanders' religious convictions and education. *Faith in Education at the Skidaway Island Benedictine Mission* brings together the recovered archaeological data and extensive Benedictine archives to reconstruct the intersecting lives of monks, students, lay brothers, and African American neighbors on Skidaway Island. Unlike a purely historical treatment, this book amplifies the documentary evidence with archaeological findings, including glass from arched church windows, writing slate, and slate pencil fragments, a kerosene lamp, and harmonica fragments. The narrative balances the chronological story of the Skidaway Island mission with the larger history of African American education in Savannah and Chatham County from 1865 to the mission's closure circa 1900. Ultimately, Laura Seifert's analysis shows how the roots of our educational

system resulted in inequities today particularly because racism is a prominent thread that connects past and present problems

**The Education of Blacks in the South, 1860-1935** James D. Anderson, 2010-01-27 James Anderson critically reinterprets the history of southern black education from Reconstruction to the Great Depression By placing black schooling within a political cultural and economic context he offers fresh insights into black commitment to education the peculiar significance of Tuskegee Institute and the conflicting goals of various philanthropic groups among other matters Initially ex slaves attempted to create an educational system that would support and extend their emancipation but their children were pushed into a system of industrial education that presupposed black political and economic subordination This conception of education and social order supported by northern industrial philanthropists some black educators and most southern school officials conflicted with the aspirations of ex slaves and their descendants resulting at the turn of the century in a bitter national debate over the purposes of black education Because blacks lacked economic and political power white elites were able to control the structure and content of black elementary secondary normal and college education during the first third of the twentieth century Nonetheless blacks persisted in their struggle to develop an educational system in accordance with their own needs and desires

*All That Is Native and Fine* David E. Whisnant, 1995-08-01 In the American imagination the word Appalachia designates more than a geographical region It evokes fiddle tunes patchwork quilts split rail fences and all the other artifacts that decorate a cherished romantic region of the American mind Da

*An American Teacher in Argentina* Julyan G. Peard, 2016-07-27 An American Teacher in Argentina tells the story of Mary E Gorman who in 1869 was the first North American woman to accept President Domingo F Sarmiento s invitation to set up normal schools in Argentina where she eventually settled An ordinary historical actor whose life only sometimes enters the historical record she moved along the fault lines of some of the greatest historical dramas and changes in nineteenth century US and Argentine history she was a pioneering child on the US Indian frontier she participated in the push for US women s education she was a single woman traveler at a time when few women traveled alone she was a player in an Argentine attempt to expand common school education and a beneficiary of the great primary products export boom in the second half of nineteenth century Argentina and thus well positioned to enjoy the country s Belle poque The book is not a straightforward biographical narrative of a woman s life It charts a life but more important it charts the evolving ideas in a life lived mostly among people pushing boundaries in pursuit of what they considered progress What emerges is a quintessentially transnational life story that engages with themes of gender education religion contact with indigenous peoples in both the US and Argentina natural history and economic and political change in Argentina in the second half of the nineteenth century Because the book tells a good story about one woman s rich and eventful life it will also appeal to an audience beyond academe

*A ^ALong Reconstruction* Paul William Harris, 2022-02-25 After slavery was abolished how far would white America go toward including African Americans as full participants in the country s institutions The Methodist Episcopal Church the northern branch of

the denomination created in an 1844 schism faced a unique challenge when they went south in the wake of the Civil War. A Long Reconstruction details the denomination's journey with unification and justice. Decades after political Reconstruction ended in 1877, the Church's Black members and their white allies kept up a struggle against racial caste, but they encountered numerous disappointments as the Church, like the country as a whole, sought to restore unity among whites by downplaying issues of race.

Thinking About Black Education Hilton Kelly, Heather Moore Roberson, 2023-03-24 2024 SPE Outstanding Book Award Winner. In this pioneering interdisciplinary reader, Hilton Kelly and Heather Moore Roberson have curated essential readings for thinking about Black education from slavery to the present day. The reading selections are timeless, with both historical and contemporary readings from educational anthropology, history, legal studies, literary studies, and sociology to document the foundations and development of Black education in the United States. In addition, the authors highlight scholarship offering historical, conceptual, and pedagogical gems that shine a light on Black people's enduring pursuit of liberatory education. This book is an invitation to a broad audience, from people with no previous knowledge to scholars in the field, to think critically about Black education and to inspire others to uncover the agency, dreams, struggles, aspirations, and liberation of Black people across generations.

Thinking About Black Education: An Interdisciplinary Reader will address essential readings in African Americans' education. The text is inspired by the editors' diverse backgrounds in interdisciplinary scholarship and professional communities. Necessary after 400 years of struggle for people of African American descent to become fully educated citizens with all the rights and privilege that true freedom brings, it can serve as a cornerstone during this quadricentennial moment by showcasing canonical, cutting-edge, and essential scholarship that people of African descent have produced in the United States. The collection includes many of the great foundational thinkers and writers of the last 100 years. Selections include work from Heather Andrea Williams, James D. Anderson, Elizabeth McHenry, D. M. Douglas, Vanessa Siddle Walker, Thomas Sowell, Trudier Harris, Signithia Fordham, and John U. Ogbu. A. A. Akom Miano, Singham Gloria Ladson-Billings, bell hooks, William F. Tate IV, James Earl Davis, Emery Petchauer, Michael J. Dumas, and Kihana Miraya Ross. Thinking About Black Education is an essential text for a variety of Black Studies courses, but it should also appeal to a broader audience of students and scholars interested in racial equity and social justice across the disciplines. Perfect for courses such as Black Education from Slavery to Freedom, Foundations of American Education, Introduction to Africana Studies, Introduction to Foundations of Education, Schools, Society, Race, and Education, African American Education, African American Philosophy, Education in African American Culture.

Race, Social Reform, and the Making of a Middle Class Joseph O. Jewell, 2007. Periods of time characterized by large-scale social change encourage reinterpretations of the meanings of categories like race and class, strategies for their reproduction, and their relationship to one another as social structures. The racialized nature of class identities makes movements which attempt to redistribute class resources along racial lines a challenge to both racial boundaries and class boundaries, highlighting their intersection through the strategies

and resources associated with social reproduction      To Build Our Lives Together Allison Dorsey, 2004 After Reconstruction against considerable odds African Americans in Atlanta went about such self interested pursuits as finding work and housing They also built community says Allison Dorsey To Build Our Lives Together chronicles the emergence of the network of churches fraternal organizations and social clubs through which black Atlantans pursued the goals of adequate schooling more influence in local politics and greater access to municipal services Underpinning these efforts were the notions of racial solidarity and uplift Yet as Atlanta s black population grew from two thousand in 1860 to forty thousand at the turn of the century its community had to struggle not only with the dangers and caprices of white laws and customs but also with internal divisions of status and class Among other topics Dorsey discusses the boomtown atmosphere of post Civil War Atlanta that lent itself so well to black community formation the diversity of black church life in the city the role of Atlanta s black colleges in facilitating economic prosperity and upward mobility and the ways that white political retrenchment across Georgia played itself out in Atlanta Throughout Dorsey shows how black Atlantans adapted the cultures traditions and survival mechanisms of slavery to the new circumstances of freedom Although white public opinion endorsed racial uplift whites inevitably resented black Atlantans who achieved some measure of success The Atlanta race riot of 1906 which marks the end of this study was no aberration Dorsey argues but the inevitable outcome of years of accumulated white apprehensions about black strivings for social equality and economic success Denied the benefits of full citizenship the black elite refocused on building an Atlanta of their own within a sphere of racial exclusion that would remain in force for much of the twentieth century

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