SOCIOLOGY

(Maximum Marks: 70)

(Time allowed: Three hours)

(Candidates are allowed additional 15 minutes for only reading the paper.

They must NOT start writing during this time.)

Answer Question 1 from Part I and five questions from Part II.

The intended marks for questions or parts of questions are given in brackets [].

PART I (20 Marks)

Answer all questions.

Question 1 [10×2]

Answer briefly each of the following questions:

- (i) Define Spencer's Social Darwinism.
- (ii) Give any two points to show the relationship between Sociology and Political Science.
- (iii) What is the Comparative Method in Social Research?
- (iv) Define the term Norws
- (v) What is the In group?
- (vi) Define the term Status.
- (vii) Define Child Labour.
- (viii) What is Social Ecology according to Radha Kamal Mukherjee?
- (ix) Define the term Brahminization.
- (x) What is meant by the term Mob?

Sociology In Question

TD Snyder

Sociology In Question:

Sociology in Question Professor Pierre Bourdieu, 1993-11-15 The works of Pierre Bourdieu occupy a central place in the current development of world sociology This volume offers an accessible but challenging introduction to Bourdieu s ideas In a series of discussions lectures and interviews the range of Bourdieu s ideas is laid out and its relation to other disciplines and other sociological schools is explored The issues developed include the sociology of culture leisure and taste the intrinsic reflexivity of social science and the role of language in society and social sciences BEd Semester 1 Paper II - Sociological SOCIOLOGICAL PERSPECTIVES OF EDUCATION Social Theory and the Urban Question Peter Saunders, 2013-02-01 Social Theory and the Urban Question offers a guide to and a critical evaluation of key themes in contemporary urban social theory as well as a re examination of more traditional approaches in the light of recent developments and criticism Dr Saunders discusses current theoretical positions in the context of the work of Marx Weber and Durkheim He suggests that later writers have often misunderstood or ignored the arguments of these founding fathers of the urban question Dr Saunders uses his final chapter to apply the lessons learned from a review of their work in order to develop a new framework for urban social and political analysis This book was first published in 1981 Sociological Perspectives Of Education | | | | A K Singh, 2024-07-30 Sociological Perspectives Of Education An **Institutional Theory of Law** N. MacCormick, Ota Weinberger, 2013-04-17 A Ouestion of Knowledge Richenda Power, 2014-06-11 This book uniquely illustrates the key concepts and issues involved with recent examples drawn from empirical research highlighting the practical relevance of difficult theoretical and philosophical concepts to the way in which we think and talk about knowledge both in an everyday and in an academic sociological context The Routledge Handbook of Contemporary Jewish Cultures Nadia Valman, Laurence Roth, 2017-07-14 The Routledge Handbook to Contemporary Jewish Cultures explores the diversity of Jewish cultures and ways of investigating them presenting the different methodologies arguments and challenges within the discipline Divided into themed sections this book considers in turn How the individual terms Jewish and culture are defined looking at perspectives from Anthropology Music Literary Studies Sociology Religious Studies History Art History and Film Television and New Media Studies How Jewish cultures are theorized looking at key themes regarding power textuality religion secularity memory bodies space and place and networks Case studies in contemporary Jewish cultures With essays by leading scholars in Jewish culture this book offers a clear overview of the field and offers exciting new directions for the future Dalit Counter-publics and the Classroom V Geetha, Uma Chakravarti, 2024-06-07 This book is an anthology of the collected essays of Sharmila Rege 1964 2013 that addresses themes to do with pedagogy and culture Rege makes a compelling argument for rethinking the content of sociological knowledge and invokes in this context Anticaste radical philosophies associated with Mahatma Phule and Babasaheb Ambedkar as well as

the writings of Dalit women Equally she seeks to rethink and engender the domain of Cultural Studies She calls attention to Dalit counter publics comprising performance and commemorative traditions that are committed to ending the caste order and argues for a critical rethinking of the relationship between caste sexuality and popular culture Framed and annotated by an introduction that places Sharmila's work in the intellectual and historical contexts that shaped it the volume also features short prefatory notes by her colleagues on the various themes taken up for discussion Addressing as it does the researcher the activist and the teacher the book is indispensable for students and researchers of Women's Studies feminism gender studies Dalit Studies minority studies Sociology Cultural Studies Performance Studies as well as studies in language and Sociology's Models of Man William Skidmore, 1975 First Published in 1975 Routledge is an imprint of Taylor rhetoric Francis an informa company Foundations of Morality, Human Rights, and the Human Sciences Anna-Teresa Tymieniecka, Calvin O. Schrag, 2012-12-06 The essays in this volume constitute a portion of the research program being carried out by the International Society for Phenomenology and the Human Sciences Established as an affiliate society of the World Institute for Ad vanced Phenomenological Research and Learning in 1976 in Arezzo Italy by the president of the Institute Dr Anna Teresa Tymieniecka this particular society is devoted to an exploration of the relevance of phenomenological methods and insights for an understanding of the origins and goals of the specialised human sciences The essays printed in the first part of the book were originally presented at the Second Congress of this society held at Purdue University West Lafayette Indiana 12 14 July 1979 The second part of the volume consists of selected essays from the third convention the Eleventh International Congress of Phenomenology of the World Phenomenology Institute held in Cambridge Massachusetts in 1981 With the third part of this book we pass into the Human Rights issue as treated by the World Phenomenology Institute at the Interamerican Philosophy Congress held in Tallahassee Florida also in 1981 The volume opens with a mono graph by Anna Teresa Tymieniecka on the foundations of ethics in the moral practice within the life world and the social world shown as clearly distinct The main ideas of this work had been presented by Tymieniecka as lead lectures to the three conferences giving them a tight research project con sistency

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