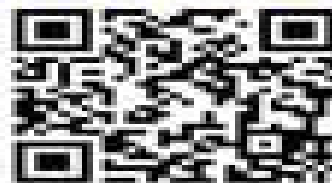


What is Sociology?



Introduction

Sociology is described by Layder (2006, p. 1) as being "How the encounters of everyday life and individual behaviour influence, and are influenced by, the wider social environment in which we live" Bauman & May (2001, p. 1) describe a visual image of the output of sociology, as being a "collection of books in a library". The discussion within this collection broadly follows main concepts and perspectives, with many authors, but also of key peer tested Authors.

I will initially outline the main concepts and main perspectives from a selection of these authors, and aim to conclude, that is is the "sociological thinking" gained from "unpacking" this knowledge, that can be applied to Social Work today. "Social theory, [share more content](#).

The comparison being to a machine working in harmony to maintain a state of balance. Conflict perspective

The conflict perspective (Karl Marx, and laterly Wright-mills) views society as composed of different groups and interests, competing for power and resources. For example, feminist theory argues that we live in a patriarchal society that feminism "demands that existing economic, political, and social structures be changed" (Weir and Faulkner 2004, p.xii).

Symbolic Interactionist Perspective

Reflecting the micro-sociological perspective, Symbolic interactionism emphasizes that "human behaviour is influenced by definitions and meanings that are created and maintained through symbolic interaction with others". Goffman (1959 p.26) states "I assume that when an individual appears before others he will have motives for trying to control the impression they receive of the situation"

Positivism

Augustus Comte is regarded as the founder of this, however it is described as "a simple adherence to the traditions of all great scientific minds" Mill (2005 chptr 1) and a "doctrine that science (including the social sciences) can deal only with observable things and that phenomena, in any form, have to be studied in a scientific manner. It does not take account of the individual's interpretation

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An Essay on the Importance of Being Nonlinear Bruce J.

West,2013-03-13 One of my favorite quotes is from a letter of Charles Darwin 1887 I have long discovered that geologists never read each other s works and that the only object in writing a book is proof of earnestness and that you do not form your opinions without undergoing labour of some kind It is not clear if this private opinion of Darwin was one that he held to be absolutely true or was one of those opinions that as with most of us coincides with our bad days but is replaced with a more optimistic view on our good days I hold the sense of the statement to be true in general but not with regard to scientists never reading each other s work Even if that were true however the present essay would still have been written as a proof of earnestness This essay outlines my personal view of how nonlinear mathematics may be of value in formulating models outside the physical sciences This perspective has developed over a number of years during which time I have repeatedly been amazed at how an accepted model would fail to faithfully characterize the full range of avail able data because of its implicit or explicit dependence on linear concepts This essay is intended to demonstrate how linear ideas have come to dominate and therefore limit a scientist s ability to understand any given class of phenomena *Sociological Abstracts*

,1988 **The Dao of the Press** Shelton A. Gunaratne,2005 The Dao of the Press attempts to de Westernize communication theory It interprets press theory from the perspective of Eastern philosophy particularly Buddhism Hinduism Daoism and Confucianism and the emerging theory of living systems which combines the Santiago School s interpretation of cognition and autopoiesis and the Brussels School s interpretation of dissipative structures It also draws from quantum physics post Parsonsian systems thinking and world systems analysis to derive a more humanocentric theoretical framework that reflects the integration of Eastern ontology with Western epistemology BOOK JACKET **Sociological Abstracts** Leo P. Chall,2003

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