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American Slavery, American Freedom

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Slavery Freedom The American Paradox

Harry Harmer



Slavery Freedom The American Paradox:

Slavery and Freedom: the American Paradox Edmund Sears Morgan, 1972* **Slavery and Servitude in Colonial North America** Kenneth Morgan, 2001-08 Kenneth Morgan shows how the institutions of indentured servitude and black slavery interacted in the seventeenth and eighteenth centuries. He covers all aspects of the two labor systems including their impact on the economy, racial attitudes, social structures, and on regional variations within the colonies. Throughout, overriding themes emerge: the labor market in North America for indentured servants, the significance of racial distinctions, supply and demand factors in transatlantic migration, and labor and resistance to bondage. The Problem of Slavery in the Age of Revolution, 1770-1823 David Brion Davis, 1999-04-15 David Brion Davis's books on the history of slavery reflect some of the most distinguished and influential thinking on the subject to appear in the past generation. *The Problem of Slavery in the Age of Revolution*, the sequel to Davis's Pulitzer Prize-winning *The Problem of Slavery in Western Culture* and the second volume of a proposed trilogy, is a truly monumental work of historical scholarship that first appeared in 1975 to critical acclaim both academic and literary. This reprint of that important work includes a new preface by the author in which he situates the book's argument within the historiographic debates of the last two decades. *Longman Companion to Slavery, Emancipation and Civil Rights* Harry Harmer, 2014-06-11 This Companion provides the essential background to the defining fate of the African diaspora in the Americas and the Caribbean from the 15th to the 20th centuries. Central to the book are detailed chronologies on the development and decline of the slave trade, slavery in colonial North and South America, the Caribbean, and the United States; movements for emancipation and the progress of black civil rights. Separate sections look at the long-running resistance against slavery and the black civil rights movements in the Americas and the Caribbean, with a comparative chronology of apartheid in South Africa. Supported by biographies of over 100 key individuals and a full glossary providing definitions of crucial terms, expressions, ideas, and events, this is required reading for anyone interested in the historical experience of slavery. **A Black Theology of the American Empire** Karl W. Lampley, 2024-12-16 This book understands, interprets, and critiques the theology of the American Empire that undergirds and bolsters U.S. foreign policy and global engagement in the contemporary world order. It is particularly in conversation with African American experience, American presidential history, black religious and political thought, as well as black theological perspectives. The book makes a constructive theological statement and declaration on the American Empire in opposition and resistance to racism and white supremacy in U.S. origins and historical development. Finally, it proposes a way forward for twenty-first century black theology in response to the foundational theology of James Cone. This publication is important not only for scholars interested in black religious thought but also those seeking critical reflection on the omnipresence of racial inequality and social injustice in the American Empire. Contesting Slavery John Craig Hammond, Matthew Mason, 2011-06-10 Recent scholarship on slavery and politics between 1776 and 1840 has wholly revised historians' understanding of the problem of

slavery in American politics **Contesting Slavery** builds on the best of that literature to reexamine the politics of slavery in revolutionary America and the early republic The original essays collected here analyze the Revolutionary era and the early republic on their own terms to produce fresh insights into the politics of slavery before 1840 The collection forces historians to rethink the multiple meanings of slavery and antislavery to a broad array of Americans from free and enslaved African Americans to proslavery ideologues from northern farmers to northern female reformers from minor party functionaries to political luminaries such as Henry Clay The essays also delineate the multiple ways slavery sustained conflict and consensus in local regional and national politics In the end *Contesting Slavery* both establishes the abiding presence of slavery and sectionalism in American political life and challenges historians long standing assumptions about the place meaning and significance of slavery in American politics between the Revolutionary and antebellum eras Contributors Rachel Hope Cleves University of Victoria David F Ericson George Mason University John Craig Hammond Penn State University New Kensington Matthew Mason Brigham Young University Richard Newman Rochester Institute of Technology James Oakes CUNY Graduate Center Peter S Onuf University of Virginia Robert G Parkinson Shepherd University Donald J Ratcliffe University of Oxford Padraig Riley Dalhousie University Edward B Rugemer Yale University Brian Schoen Ohio University Andrew Shankman Rutgers University Camden George William Van Cleve University of Virginia Eva Sheppard Wolf San Francisco State University

The Rights of Nature Roderick Frazier Nash, 1989-01-17 Charting the history of contemporary philosophical and religious beliefs regarding nature Roderick Nash focuses primarily on changing attitudes toward nature in the United States His work is the first comprehensive history of the concept that nature has rights and that American liberalism has in effect been extended to the nonhuman world A splendid book Roderick Nash has written another classic This exploration of a new dimension in environmental ethics is both illuminating and overdue Stewart Udall His account makes history come alive Sierra So smoothly written that one almost does not notice the breadth of scholarship that went into this original and important work of environmental history Philip Shabecoff New York Times Book Review Clarifying and challenging this is an essential text for deep ecologists and ecophilosophers Stephanie Mills Utne Reader

The Nation's Crucible Peter J. Kastor, 2008-10-01 In 1803 the United States purchased Louisiana from France This seemingly simple acquisition brought with it an enormous new territory as well as the country's first large population of nonnaturalized Americans Native Americans African Americans and Francophone residents What would become of those people dominated national affairs in the years that followed This book chronicles that contentious period from 1803 to 1821 years during which people proposed numerous visions of the future for Louisiana and the United States The Louisiana Purchase proved to be the crucible of American nationhood Peter Kastor argues The incorporation of Louisiana was among the most important tasks for a generation of federal policymakers It also transformed the way people defined what it meant to be an American

From Slavery to the Cooperative Commonwealth Alex Gourevitch, 2015 This book reconstructs how a group of nineteenth

century labor reformers appropriated and radicalized the republican tradition. These labor republicans derived their definition of freedom from a long tradition of political theory dating back to the classical republics. In this tradition to be free is to be independent of anyone else; to be dependent is to be a slave. Borrowing these ideas, labor republicans argued that wage laborers were unfree because of their abject dependence on their employers. Workers in a cooperative, on the other hand, were considered free because they equally and collectively controlled their work. Although these labor republicans are relatively unknown, this book details their unique contemporary and valuable perspective on both American history and the organization of the economy.

The Illimitable Freedom of the Human Mind Andrew J. O'Shaughnessy, 2021-09-28

Already renowned as a statesman, Thomas Jefferson in his retirement from government turned his attention to the founding of an institution of higher learning. Never merely a patron, the former president oversaw every aspect of the creation of what would become the University of Virginia. Along with the Declaration of Independence and the Virginia Statute for Religious Freedom, he regarded it as one of the three greatest achievements in his life. Nonetheless, historians often treat this period as an epilogue to Jefferson's career. In *The Illimitable Freedom of the Human Mind*, Andrew O'Shaughnessy offers a twin biography of Jefferson in retirement and of the University of Virginia in its earliest years. He reveals how Jefferson's vision anticipated the modern university and profoundly influenced the development of American higher education. The University of Virginia was the most visible apex of what was a much broader educational vision that distinguishes Jefferson as one of the earliest advocates of a public education system. Just as Jefferson's proclamation that all men are created equal was tainted by the ongoing institution of slavery, however, so was his university. O'Shaughnessy addresses this tragic conflict in Jefferson's conception of the university and society, showing how Jefferson's loftier aspirations for the university were not fully realized. Nevertheless, his remarkable vision in founding the university remains vital to any consideration of the role of education in the success of the democratic experiment.

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