

SLAVERYand SOCIAL DEATH

A Comparative Study



Slavery And Social Death

Orlando Patterson

Slavery And Social Death:

Slavery and Social Death Orlando Patterson, 1982 Patterson discusses the internal dynamics of slavery in 66 societies over time These include Greece and Rome medieval Europe China Korea the Islamic kingdoms Africa the Caribbean islands and the American South Slavery he argues is a single process of recruitment incorporation on the margin of society and **Slavery and Social Death** Orlando Patterson,1982 Slavery and Social Death eventual manumission or death Orlando Patterson, 1982 Slavery and Social Death Orlando Patterson, 2018-10-15 Patterson discusses the internal dynamics of slavery in 66 societies over time These include Greece and Rome medieval Europe China Korea the Islamic kingdoms Africa the Caribbean islands and the American South Slavery he argues is a single process of recruitment incorporation on the margin of society and eventual manumission or death On Human Bondage John Bodel, Walter Scheidel, 2016-12-12 On Human Bondage a critical reexamination of Orlando Patterson's groundbreaking Slavery and Social Death assesses how his theories have stood the test of time and applies them to new case studies Discusses the novel ideas of social death and natal alienation as Patterson first presented them 35 years ago and as they are understood today Brings together exciting new work by a group of esteemed historians of slavery as well as a final chapter by Patterson himself that responds to and expands upon the other contributions Provides insights into slave societies around the world and across time from classical Greece and Rome to modern Brazil and the Caribbean and from Han China and pre colonial South Asia to early modern Europe and the New World Delves into a wide range of topics including the reformation of social identity after slavery the new historicist approach to slavery rituals of enslavement and servitude questions of honor and dishonor and Slavery, Social Death Or Communal Victory Max B. Ifill, 1996 symbolic imagery of slavery **Beyond Slavery** Chris Gooding, 2023-06-05 Is there life beyond slavery In the past twenty years there has been an explosion of research related to human trafficking However very little of it has examined the moral issues that survivors face after they are freed or that aftercare workers face as they help survivors try to live a life outside of bondage And there has been almost nothing written on how the tools of moral and political theology might offer insight for Christians who wish to help survivors live a normal life after enslavement This book hopes to address this gap in the discussion Drawing on over fifty interviews with survivors aftercare workers and human trafficking specialists from his field work in India Chris Gooding confronts difficult questions that arise during rehabilitation Why do so many survivors of trafficking end up walking back into bondage What might life after slavery look like for survivors who helped enslave other people How can we build antislavery coalitions that keep survivors voices at the center Gooding looks at all these questions through the eschatological hope that Christians have that the Messiah will one day break every chain and free all people from all forms of bondage Matthew, Disability, and Stress Jillian D. Nelson, 2022-10-25 In Matthew Disability and Stress Examining Impaired Characters in the Context of Empire Jillian D Engelhardt examines four Matthean healing narratives focusing on the impaired characters in the scenes

Her reading is informed by both empire studies and social stress theory a method that explores how the stress inherent in social location can affect psychosomatic health By examining the Roman imperial context in which common folk lived and worked she argues that attention to social and somatic circumstances which may have accompanied or caused the described disabilities impairments destabilizes readings of these stories that suggest the encounter with Jesus was straightforwardly good and the healing was permanent Instead Engelhardt proposes various new contexts for and offers more nuanced characterizations of the disabled impaired people in each discussed scene resulting in ambiguous interpretations that de center Jesus and challenge able bodied assumptions about embodiment disability and healing **Saltwater Slavery** Stephanie E. Smallwood, 2009-06-30 This bold innovative book promises to radically alter our understanding of the Atlantic slave trade and the depths of its horrors Stephanie E Smallwood offers a penetrating look at the process of enslavement from its African origins through the Middle Passage and into the American slave market Saltwater Slavery is animated by deep research and gives us a graphic experience of the slave trade from the vantage point of the slaves themselves The result is both a remarkable transatlantic view of the culture of enslavement and a painful intimate vision of the bloody daily business of the slave trade **Bonded Histories** Gyan Prakash, 2002 To the modern world the notions that freedom is an innate condition of human beings and that money possesses the power to bind people appear as natural facts Bonded Histories traces the historical processes by which these notions became established as dominant discourses in India during colonial rule and continued into post colonial India Gyan Prakash locates the formulation of these discourses in the history of bonded labour in southern Bihar He focuses on the emergence and subsequent transformation of the relationship of reciprocal power and dependence between landlords and labourers The author explores the way in which these transformations were connected with broader shifts in the political economy of this part of the subcontinent with the changing structures of agricultural production land tenure and revenue demand with local social hierarchies and the ideology of castes and with Hindu cosmologies spirit cults and their articulation in ritual practices Publisher description

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