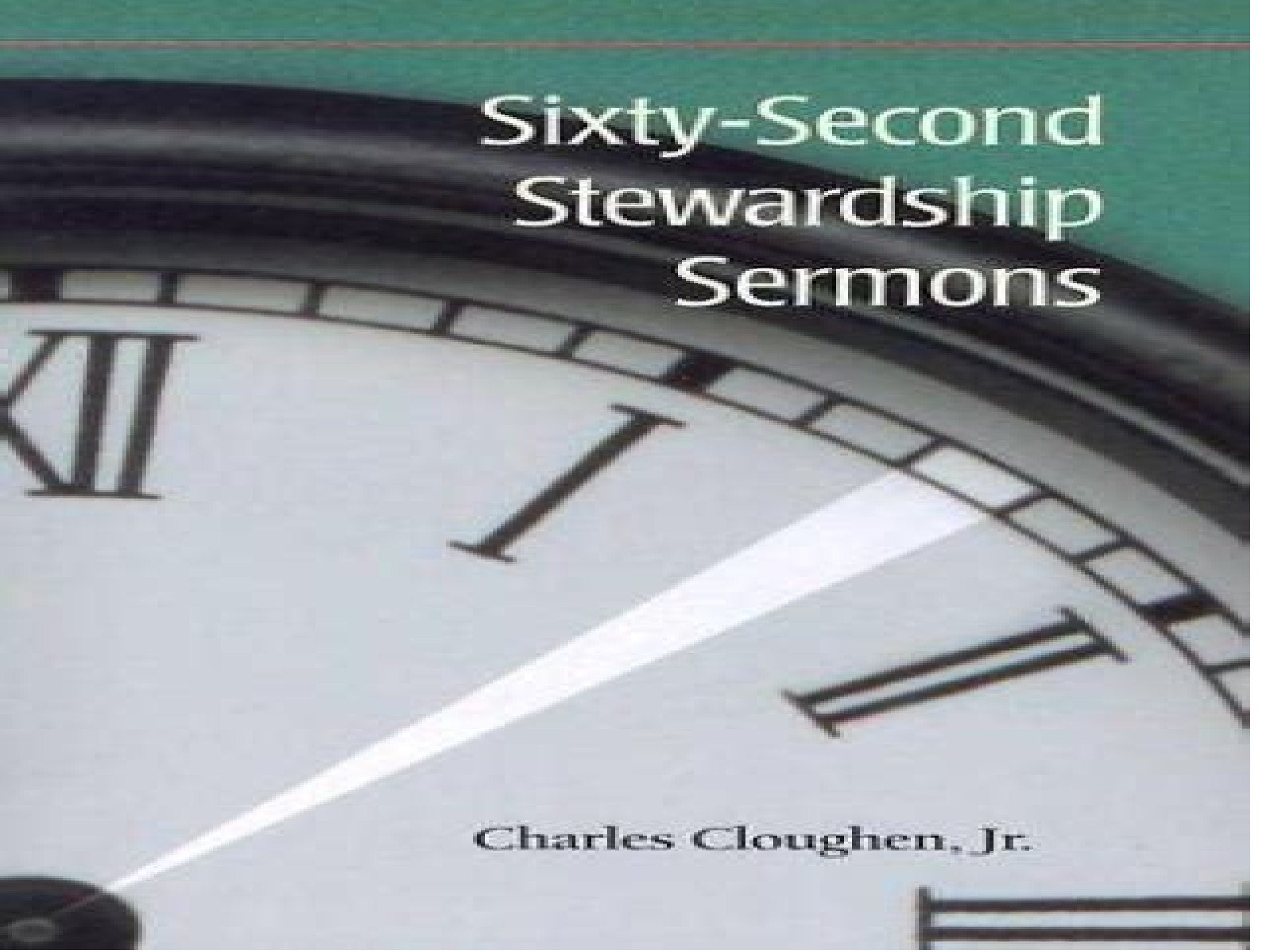




Sixty-Second Stewardship Sermons

Charles Cloughen, Jr.

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Sixty-Second Stewardship Sermons Charles Cloughen, Jr., 2000 Sixty Second Stewardship Sermons assists pastoral ministers in developing a theology of stewardship in the parish community by providing guidelines for stewardship preaching as well as 140 actual mini sermons written by stewardship leaders that may be preached in church or cited in the parish bulletin BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Two Sermons on the Hundred-and-first and Sixty-second Psalms, as Applicable to the Harvest, the Cholera, and the War* Henry Venn Elliott, 1854 *The Living Church*, 2000-07 *Cruciform Scripture* Christopher W. Skinner, Nijay K. Gupta, Andy Johnson, Drew J. Strait, 2021-01-05 What does it mean to participate in the cruciform Lord Jesus Christ so that our life together becomes a living exegesis of the gospel Michael Gorman has been tremendously influential in exploring this question within the New Testament particularly in the letters of Paul the Gospel of John and the book of Revelation His 2001 book *Cruciformity Paul's Narrative Spirituality of the Cross* inspired a generation of scholars and was the first in a trilogy of New Testament theology devoted to exploring the role of the cross participation in Christ and becoming the gospel in mission Here an assemblage of some of the best and brightest current New Testament exegetes honor Gorman's work with contributions of their own each of which further explores these three critical themes in various passages of the New Testament *Cruciform Scripture* is more than a tribute to a giant of biblical scholarship Its contributors including N T Wright Sylvia Keesmaat and Richard Hays are masters in their own right who offer incisive interpretations of essential themes of New Testament theology and the core concerns of Christian life in community As they reason together in this volume they amplify one another's voices as well as Gorman's modeling a way that careful reflection on Paul's determination to know nothing except Jesus Christ and him crucified can engender fruitful insights on the nature of discipleship Contributors Ben C Blackwell Sherri Brown Frank E Dicken Dennis R Edwards Rebekah Eklund Dean Flemming Patricia Fosarelli Stephen E Fowl Nijay K Gupta Richard B Hays Andy Johnson Sylvia C Keesmaat Brent Laytham Christopher W Skinner Klyne R Snodgrass Drew J Strait and N T Wright **Transforming Stewardship** C.K. Robertson, 2009-02 At once a travel guide and a vision for the future this series is good news for the Episcopal Church at a time of fast and furious demographic and social change It analyzes the present plight of the church and sketches a positive way forward sprouting from the seeds of change those transformative practices already at work renewing the church What church models can help point us toward transformation What are the essential tools What will give us strength direction and purpose to the journey Each volume of the series will Explain why a changed vision is essential Give robust theological and biblical foundations Offer a guide to best practices and positive trends in churches large and small Describe the necessary tools for change Imagine how transformation will look For most Episcopalians stewardship is synonymous with pledge drives budgets and capital campaigns but the Bible is clear that God wants more than our tithes and offerings Looking to its scriptural roots in 1

Chronicles Luke Acts and the letters of Paul as well as St Francis third way Robertson offers a vision of holistic stewardship for the whole church holistic because it can't be separated from evangelism outreach scripture study and ministry to the newcomer It does not involve strong arm tactics only a willingness to risk changing existing structures and ideas in order to enrich the faith community and strengthen connections to the neighboring world Transforming Stewardship delivers both good and bad news about Episcopalians and stewardship Robertson provides essential models and spiritual practices in order to transform the church's outmoded attitudes toward stewardship and wealth into a broader context of faith

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