



*Drake persequitur novam terminum orbis, cum
 per quosdam in manus venit et pro. Drake;
 Si patet hunc, hunc et St. Drake, et
 in hunc, hunc et non videri per hunc.*

Sir Francis Drake Revived.

Who is or may be a Pattern to stirre up all
 Heroicke and active SPIRITS of these
 Times, to benefit their Countrey and
 eternize their Names by like Noble
 ATTEMPTS.

Being a Summary and true Relation of foure
 severall VOYAGES made by the said
 SIR FRANCIS DRAKE to the
 WEST-INDIES.

FILE

His dangerous adventuring for GOLD and SILVER with
 the gaining thereof. And the surprizing of Nombre de Dios by
 himselfe and two and fifty Men.

His Encompassing the WORLD.

His Voyage made with Christopher Carlell, Martin Frobisher,
 Francis Knollys, and others. Their taking the Townes of Saint
 Jago, Santa Domingo, Carthagena and Saint Augustine.

His last Voyage (in which he dyed) being accompanied
 with Sir John Hawkins, Sir Thomas Barkerfield, Sir Nicholas
 Collyer, with others. His manner of Burial.

Collected out of the Notes of the said Sir Francis Drake,
 Master Philip Nichols, Master Francis Fletcher, Preach-
 ers; and the Notes of divers other Gentlemen (who
 went in the said Voyages) carefully compared together.



Printed at London for Nicholas Bournes, dwelling at the
 South entrance of the royall Exchange, 1613.

Sir Francis Drake Revived

RD Boyd



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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Sir Francis Drake Revived**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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