



Sioux Are Coming

Ian Pickup



Sioux Are Coming:

History of Kossuth County, Iowa Benjamin F. Reed, 1913 **Journal of American Folklore**, 1916 *Far as the Eye Can See* Robert Bausch, 2014-11-04 Bobby Hale is a Union veteran several times over. After the war he sets his sights on California but only makes it to Montana. As he stumbles around the West from the Wyoming Territory to the Black Hills of the Dakotas he finds meaning in the people he meets: settlers and native people and the violent history he both participates in and witnesses. *Far as the Eye Can See* is the story of life in a place where every minute is an engagement in a kind of war of survival and how two people, a white man and a mixed race woman, in the midst of such majesty and violence can manage to find a pathway to their own humanity. Robert Bausch is the distinguished author of a body of work that is lively and varied but linked by a thoughtfully complicated masculinity and an uncommon empathy. The unique voice of Bobby Hale manages to evoke both Cormac McCarthy and Mark Twain, guiding readers into Indian country and the Plains Wars in a manner both historically true and contemporarily relevant as thoughts of race and war occupy the national psyche.

Sharing the Past J.A. Weingarten, 2019-09-05 *Sharing the Past* is an unprecedentedly detailed account of the intertwining discourses of Canadian history and creative literature. When social history emerged as its own field of study in the 1960s it promised new stories that would bring readers away from the elite writing of academics and closer to the everyday experiences of people. Yet the academy's continued emphasis on professional distance and objectivity made it difficult for historians to connect with the experiences of those about whom they wrote and those same emphases made it all but impossible for non-academic experts to be institutionally recognized as historians. Drawing on interviews and new archival materials to construct a history of Canadian poetry written since 1960, *Sharing the Past* argues that the project of social history has achieved its fullest expression in lyric poetry, a genre in which personal experiences anchor history. Developing this genre since 1960, Canadian poets have provided an inclusive model for a truly social history that indiscriminately shares the right to speak authoritatively of the past.

Miscellaneous documents United States Senate, 1847 *Message from the President of the United States, to the Two Houses of Congress* United States. President (1845-1849 : Polk), 1847 Report United States. Bureau of Indian Affairs, 1847 *Message from the President of the United States to the Two Houses of Congress at the Commencement of the ... Session of the ... Congress* United States. President, *Annual Report of the Department of the Interior* United States. Department of the Interior, 1872 **Report of the Department of the Interior ... [with Accompanying Documents]**. United States. Department of the Interior, 1873

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