

# THE PEOPLE NAMED THE CHIPPEWA

NARRATIVE  
HISTORIES



*Gerald Vizenor*

# The People Named The Chippewa Narrative Histories

**Joni Adamson**



## **The People Named The Chippewa Narrative Histories:**

**The People Named the Chippewa** Gerald Robert Vizenor, 1984

**The Sacred Hoop** Paula Gunn Allen, 2015-03-03

Almost thirty years after its initial publication Paula Gunn Allen's celebrated study of women's roles in Native American culture history and traditions continues to influence writers and scholars in Native American studies women's studies queer studies religion and spirituality and beyond This groundbreaking collection of seventeen essays investigates and celebrates Native American traditions with special focus on the position of the American Indian woman within those customs Divided into three sections the book discusses literature and authors history and historians sovereignty and revolution and social welfare and public policy especially as those subjects interact with the topic of Native American women Poet academic biographer critic activist and novelist Paula Gunn Allen was a leader and trailblazer in the field of women's and Native American spirituality Her work is both universal and deeply personal examining heritage anger racism homophobia Eurocentrism and the enduring spirit of the American Indian

*Muting White Noise* James H. Cox, 2012-11-19 Native American fiction writers have confronted Euro American narratives about Indians and the colonial world those narratives help create These Native authors offer stories in which Indians remake this colonial world by resisting conquest and assimilation sustaining their cultures and communities and surviving In *Muting White Noise* James H Cox considers how Native authors have liberated our imaginations from colonial narratives Cox takes his title from Sherman Alexie for whom the white noise of a television set represents the white mass produced culture that mutes American Indian voices Cox foregrounds the work of Native intellectuals in his readings of the American Indian novel tradition He thereby develops a critical perspective from which to re see the role played by the Euro American novel tradition in justifying and enabling colonialism By examining novels by Native authors especially Thomas King Gerald Vizenor and Alexie Cox shows how these writers challenge and revise colonizers tales about Indians He then offers red readings of some revered Euro American novels including Herman Melville's *Moby Dick* and shows that until quite recently even those non Native storytellers who sympathized with Indians could imagine only their vanishing by story's end *Muting White Noise* breaks new ground in literary criticism It stands with Native authors in their struggle to reclaim their own narrative space and tell stories that empower and nurture rather than undermine and erase American Indians and their communities

*In the Game* Amy Bass, 2005-08-20 Talking about race and sports almost always leads to trouble Rush Limbaugh's stint as an NFL commentator came to an abrupt end when he made off handed comments about black quarterback Donovan McNabb Cincinnati Reds owner Marge Schott and CBS commentator Jimmy The Greek Snyder also landed in hot water for public remarks that most people construed as racist Ask a simple question along these lines Why do African Americans dominate the NBA and watch the sparks fly It is precisely this flashpoint that Amy Bass seeks to explore Sports wield a tremendous amount of cultural power in the United States and around the world and often influence our ideas about race In *the Game* is a collection of

essays by top thinkers on race that survey this treacherous terrain They engage topics like boxer Joe Louis's iconic status during the Jim Crow era how blacks shaped the NFL in the 1970s American Indian sports team mascots and soccer in Argentina

**The WPA Guide to the Minnesota Arrowhead Country**, 2008 The WPA Guide to the Minnesota Arrowhead Country first published in 1941 offers a lively and detailed introduction to the northeastern part of the state long famed for the breathtaking beauty of its landscape the colorful variety of its ethnic groups and the worldwide impact of its industries now with a new introduction by Cathy Wurzer Cathy Wurzer is the host of Morning Edition on Minnesota Public Radio and cohost of Almanac on Twin Cities Public Television She has been honored with four Emmys for her work on Almanac

*American Indian Resource Manual for Public Libraries* Frances De Usabel, 1992

[Art for an Undivided Earth](#) Jessica L. Horton, 2017-05-18 In *Art for an Undivided Earth* Jessica L Horton reveals how the spatial philosophies underlying the American Indian Movement AIM were refigured by a generation of artists searching for new places to stand Upending the assumption that Jimmie Durham James Luna Kay WalkingStick Robert Houle and others were primarily concerned with identity politics she joins them in remapping the coordinates of a widely shared yet deeply contested modernity that is defined in great part by the colonization of the Americas She follows their installations performances and paintings across the ocean and back in time as they retrace the paths of Native diplomats scholars performers and objects in Europe after 1492 Along the way Horton intervenes in a range of theories about global modernisms Native American sovereignty racial difference archival logic artistic itinerancy and new materialisms Writing in creative dialogue with contemporary artists she builds a picture of a spatially temporally and materially interconnected world an undivided earth

**War in Heaven/Heaven on Earth** Stephen D. O'Leary, Geln S. McGhee, 2014-12-18 The apocalypse is a motif that lies behind many religious beliefs and practices War in Heaven Heaven on Earth theorizes the apocalyptic as it has arisen in a variety of religious traditions from Native American religion to Islam in Northern Nigeria and new terrorist movements Millennial theory and history are explored from the perspective of social psychology sociology and post modern philosophy The volume is unique in applying an analysis of millennial themes to a comparative study of religion

*American Indian Literature, Environmental Justice, and Ecocriticism* Joni Adamson, 2001 Although much contemporary American Indian literature examines the relationship between humans and the land most Native authors do not set their work in the pristine wilderness celebrated by mainstream nature writers Instead they focus on settings such as reservations open pit mines and contested borderlands Drawing on her own teaching experience among Native Americans and on lessons learned from such recent scenes of confrontation as Chiapas and Black Mesa Joni Adamson explores why what counts as nature is often very different for multicultural writers and activist groups than it is for mainstream environmentalists This powerful book is one of the first to examine the intersections between literature and the environment from the perspective of the oppressions of race class gender and nature and the first to review American Indian literature from the standpoint of environmental justice and

ecocriticism By examining such texts as Sherman Alexie's short stories and Leslie Marmon Silko's novel *Almanac of the Dead* Adamson contends that these works in addition to being literary are examples of ecological criticism that expand Euro American concepts of nature and place Adamson shows that when we begin exploring the differences that shape diverse cultural and literary representations of nature we discover the challenge they present to mainstream American culture environmentalism and literature By comparing the work of Native authors such as Simon Ortiz with that of environmental writers such as Edward Abbey she reveals opportunities for more multicultural conceptions of nature and the environment More than a work of literary criticism this is a book about the search to find ways to understand our cultural and historical differences and similarities in order to arrive at a better agreement of what the human role in nature is and should be It exposes the blind spots in early ecocriticism and shows the possibilities for building common ground a middle place where writers scholars teachers and environmentalists might come together to work for social and environmental change

**The Routledge Introduction to Native American Literature** Drew Lopez, 2020-07-22 This Introduction makes available for both student instructor and aficionado a refined set of tools for decolonizing our approaches prior to entering the unfamiliar landscape of Native American literatures This book will introduce indigenous perspectives and traditions as articulated by indigenous authors whose voices have been a vital if often overlooked component of the American dialogue for more than 400 years Paramount to this consideration of Native centered reading is the understanding that literature was not something bestowed upon Native peoples by the settler culture either through benevolent interventions or violent programs of forced assimilation Native literature precedes colonization and Native stories and traditions have their roots in both the precolonized and the decolonizing worlds As this far reaching survey of Native literary contributions will demonstrate almost without fail when indigenous writers elected to enter into the world of western letters they did so with the intention of maintaining indigenous culture and community Writing was and always remains a strategy for survival

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