

The Pennsylvania German
Fraktur

of The Free Library of Philadelphia

AN ILLUSTRATED CATALOGUE

Compiled by Frederick S. Weiser

& Howell J. Heaney



The Pennsylvania German Society, Germantown

& The Free Library of Philadelphia

1976

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Free Library of Philadelphia



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Pennsylvania German Fraktur Free Library of Philadelphia, 1976 **The Pennsylvania German Fraktur of the Free Library of Philadelphia**, 1976 **The Pennsylvania German Fraktur of the Free Library of Philadelphia** Free Library of Philadelphia, 1976 **Publications of the American Folklife Center**, 1977 A Peculiar Mixture Jan

Stievermann, Oliver Scheiding, 2015-06-26 Through innovative interdisciplinary methodologies and fresh avenues of inquiry the nine essays collected in *A Peculiar Mixture* endeavor to transform how we understand the bewildering multiplicity and complexity that characterized the experience of German speaking people in the middle colonies They explore how the various cultural expressions of German speakers helped them bridge regional religious and denominational divides and eventually find a way to partake in America's emerging national identity Instead of thinking about early American culture and literature as evolving continuously as a singular entity the contributors to this volume conceive of it as an ever shifting and tangled web of contact zones They present a society with a plurality of different native and colonial cultures interacting not only with one another but also with cultures and traditions from outside the colonies in a peculiar mixture of Old World practices and New World influences Aside from the editors the contributors are Rosalind J Beiler Patrick M Erben Cynthia G Falk Marie Basile McDaniel Philip Otterness Liam Riordan Matthias Schnoher and Marianne S Wokeck **Voices of the Turtledoves**

Jeff Bach, 2005-01-01 Winner 2004 Dale W Brown Book Award for Outstanding Scholarship in Anabaptist and Pietist Studies Winner 2005 Outstanding Publication Communal Studies Association Co published with the Pennsylvania German Society Vandenhoeck Ruprecht The Ephrata Cloister was a community of radical Pietists founded by Georg Conrad Beissel 1691 1768 a charismatic mystic who had been a journeyman baker in Europe In 1720 he and a few companions sought a new life in William Penn's land of religious freedom eventually settling on the banks of the Cocalico Creek in what is now Lancaster County They called their community Ephrata after the Hebrew name for the area around Bethlehem *Voices of the Turtledoves* is a fascinating look at the sacred world that flourished at Ephrata In *Voices of the Turtledoves* Jeff Bach is the first to draw extensively on Ephrata's manuscript resources and on recent archaeological investigations to present an overarching look at the community He concludes that the key to understanding all the various aspects of life at Ephrata its architecture manuscript art and social organization is the religious thought of Beissel and his co leaders Catalog of

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Intimate view of life in the Amish world with more than 150 letters and journal entries poems stories and riddles **The Ephrata Commune** E.G. Alderfer, 2011-10-24 E G Alderfer has chosen a dramatic story to tell the founding and subsequent history of Ephrata a mystical religious community that flourished in eastern Pennsylvania in the mid eighteenth century The history of the commune is inseparable from that of its leader Conrad Beissel a German Pietist who came to America in 1720 seeking spiritual peace and solitude When he settled in the virgin forest of Lancaster County his talents and charisma

attracted other German settlers who shared his vision of a community built in the image of apostolic Christianity In its heyday from about 1735 to 1765 the community at Ephrata numbered some two hundred people the celibate members living in simple wooden buildings noted for the harmony and serenity of their architecture The cultural achievements of the group were exceptional They produced an extensive body of mystical literature and constructed the most complete printing establishment in the colonies at that time They were also adept at the art of Fraktur and many exquisitely decorated manuscripts survive Music was a particular interest of Beissel s and the choral music performed at Ephrata was well known and much admired Mr Alderfer who has written widely on colonial Pennsylvania shows the relationship of the Ephrata commune to other experiments at withdrawal from the world and in particular to the many strands of Old World mysticism and the German Pietist movement He also discusses American religious and communal movements of later times in the light of the Ephrata experience His is the first history of the community to provide extensive documentation including analysis of many surviving manuscripts and books written at Ephrata Although the commune died out in the nineteenth century the site and many of the buildings survived Today the Ephrata Cloisters Park is operated by the Pennsylvania Historical and Museum Commission **Publications of the Pennsylvania German Society ,1976**

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