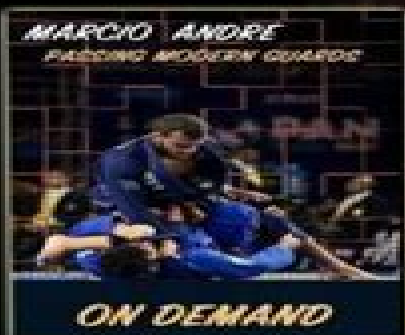


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The Passing Of The Modern Age

John Lukacs



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The Passing of the Modern Age John Lukacs, 1970 First Harper torchbook edition 1972 Historical Consciousness
John Lukacs, 2017-07-12 One of the most important developments of Western civilization has been the growth of historical consciousness. Consciously or not, history has become a form of thought applied to every facet of human experience; every field of human action can be studied, described, or understood through its history. In this extraordinary analysis of the meaning of the remembered past, John Lukacs discusses the evolution of historical consciousness since its first emergence about three centuries ago. Urban Space in the Middle Ages and the Early Modern Age Albrecht Classen, 2009-12-15
Although the city as a central entity did not simply disappear with the Fall of the Roman Empire, the development of urban space at least since the twelfth century played a major role in the history of medieval and early modern mentality within a social, economic, and religious framework. Whereas some poets projected urban space as a new utopia, others simply reflected the new significance of the urban environment as a stage where their characters operate very successfully. As today, the premodern city was the locus where different social groups and classes got together, sometimes peacefully, sometimes in hostile terms. The historical development of the relationship between Christians and Jews, for instance, was deeply determined by the living conditions within a city. By the late Middle Ages, nobility and bourgeoisie began to intermingle within the urban space, which set the stage for dramatic and far-reaching changes in the social and economic makeup of society. Legal, historical aspects also find as much consideration as practical questions concerning water supply and sewer systems. Moreover, the early modern city within the Ottoman and Middle Eastern world likewise finds consideration. Finally, as some contributors observe, the urban space provided considerable opportunities for women to carve out a niche for themselves in economic terms. **Discovering Religious History in the Modern Age** Hans Kippenberg, 2002-03-03 Kippenberg is a fine scholar of real integrity. His book is a readable and practical introduction to the rise of the study of religion and culture in Europe as well as an intriguing piece of cultural theorizing. It is serious without being pompous, intelligent without being at all impenetrable, and fresh without being strange. Ivan Strenski, University of California, Riverside *The Complete Works of Sister Nivedita - Volume 4* Sister Nivedita, Pravrajika Atmaprana, 2018-06-19 In the Complete Works of Sister Nivedita, in five volumes comprising the illuminating lectures, writings, articles, books, and epistles etc. of the author, we find the author's marvelous intellect, her lyrical powers of expression, the intensity with which she held her beliefs and convictions, her capacity to see the soul of things straightaway, and above all, her love for India that overflowed all bounds. Her deep study of Indian literature combined with her keen intellect, a large heart, and a comprehensive mind helped her to understand India as a whole. This publication by Advaita Ashrama, a publication house of Ramakrishna Math, Belur Math, India, stands as one of the best appraisals of India by a Western mind. The Fourth Volume of the present edition of the Complete Works of Sister Nivedita includes the following works: Footfalls of Indian History, Civic Ideal, and Indian Nationality, Civic and National Ideals, Hints on

National Education in India Famine and Flood in East Bengal in 1906 Lambs among Wolves Islam and the Modern Age Ilse Lichtenstadter, 1958 **The Future of History** John Lukacs, 2011-04-26 Reflects upon the discipline of history claiming that the writing and teaching of history in higher education is in decline and explores ways in which the future of the discipline can thrive The Modern Review, 1912 Includes section Reviews and notices of books **The Modern Cultural Myth of the Decline and Fall of the Roman Empire** Jonathan Theodore, 2016-08-13 This book investigates the decline and fall of Rome as perceived and imagined in aspects of British and American culture and thought from the late nineteenth through the early twenty first centuries It explores the ways in which writers filmmakers and the media have conceptualized this process and the parallels they have drawn deliberately or unconsciously to their contemporary world Jonathan Theodore argues that the decline and fall of Rome is no straightforward historical fact but a myth in terms coined by Claude L vi Strauss meaning not a falsehood but a complex social and ideological construct Instead it represents the fears of European and American thinkers as they confront the perceived instability and pitfalls of the civilization to which they belonged The material gathered in this book illustrates the value of this idea as a spatiotemporal concept rather than a historical event a narrative with its own unique moral purpose **A Cultural History of the Modern Age** Egon Friedell, 2017-07-12 Volume three of A Cultural History of the Modern Age finishes a journey that begins with Descartes in the first volume and ends with Freud and the psychoanalytical movement in the third volume Friedell describes the contents of these books as a series of performances starting with the birth of the man of the Modern Age followed by flowering of this epoch and concludes with the death of the Modern Age This huge landscape provides an intertwining of the material and the cultural the civil and the military from the high points of creative flowering in Europe to death and emptiness The themes convey multiple messages romanticism and liberalism opens the cultural scene encased in a movement from The Congress of Vienna and its claims of peaceful co existence to the Franco German War The final segment covers the period from Bismarck s generation to World War I In each instance the quotidian life of struggle racial religious and social class is seen through the lens of the mighty figures of the period The works of the period s great figures are shown in the new light of the human search for symbolism the search for superman the rise of individualism and decline of history as a source for knowledge This third volume is painted in dark colors a foreboding of the world that was to come of political extremes and intellectual exaggerations The author looks forward to a postmodern Europe in which there is a faint glean of light from the other side What actually appeared was the glare of Nazism and Communism each claiming the future

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