

Robert H. H. Smith

The Parliament of 1524

Politics and Foreign Policy



The Parliament Of 1624 Politics And Foreign Policy

R Sandford



The Parliament Of 1624 Politics And Foreign Policy:

The Parliament of 1624 Robert E. Ruigh,1971 Cromwellian Foreign Policy T. Venning,1995-03-27 The Protectorate's foreign relations are among the most misunderstood aspects of a little known period of British history usually seen as an interlude between regicide and Restoration Yet Cromwell's unique political and military position and current European conflicts enabled him to play a crucial role in international affairs playing off France against Spain and arousing Catholic fears Financial and security problems determined the nature of Cromwell's policies but he achieved great influence among his neighbours in five turbulent years Until recent studies the Protectorate has been regarded as a political cul de sac lying uncomfortably between regicide and Restoration Its foreign relations presented outdated Elizabethan hatred of declining Spain neglect of rising French and Dutch power and excessive admiration of Protestant Sweden A close study of Cromwell's domestic and international position in 1653 casts new light on his problems and successes restoring pragmatism above religious idealism as the determining factor despite Cromwell's undoubted miscalculations It is to his credit that England's international prestige stood at its highest during the century in 1658 helped by his unprecedentedly powerful though expensive armed forces Despite unpopularity and subversion at home and a narrow base of support Cromwell utilised the Franco-Spanish war to auction his services between them obtained England's only Continental foothold after 1558 and pressed his claim as leader of European Protestantism at a time of renewed religious tension **King James VI and I and the Reunion of Christendom** W. B. Patterson,2000-09-14 This book shows King James VI and I king of Scotland and England in an unaccustomed light Long regarded as inept pedantic and whimsical James is shown here as an astute and far sighted statesman whose reign was focused on achieving a permanent union between his two kingdoms and a peaceful and stable community of nations throughout Europe *Church and State in Early Modern England, 1509-1640* Leo F. Solt,1990-04-19 The relationship between church and state indeed between religion and politics has been one of the most significant themes in early modern English history While scores of specialized studies have greatly advanced scholars understanding of particular aspects of this period there is no general overview that takes into account current scholarship This volume discharges that task Solt seeks to provide the main contours of church state connections in England from 1509 to 1640 through a selective narration of events interspersed with interpretive summaries Since World War II social and economic explanations have dominated the interpretation of events in Tudor and early Stuart England While these explanations continue to be influential religious and political explanations have once again come to the fore Drawing extensively from both primary and secondary sources Solt provides a scholarly synthesis that combines the findings of earlier research with the more recent emphasis on the impact of religion on political events and vice versa The Culture of Piracy, 1580-1630 Claire Jowitt,2016-12-05 Listening to what she terms unruly pirate voices in early modern English literature in this study Claire Jowitt offers an original and compelling analysis of the cultural meanings of piracy By examining the often marginal figure of

the pirate and also the sometimes hard to distinguish privateer Jowitt shows how flexibly these figures served to comment on English nationalism international relations and contemporary politics She considers the ways in which piracy can sometimes in surprising and resourceful ways overlap and connect with rather than simply challenge some of the foundations underpinning Renaissance orthodoxies absolutism patriarchy hierarchy of birth and the superiority of Europeans and the Christian religion over other peoples and belief systems Jowitt's discussion ranges over a variety of generic forms including public drama broadsheets and ballads prose romance travel writing and poetry from the fifty year period stretching across the reigns of three English monarchs Elizabeth Tudor and James and Charles Stuart Among the early modern writers whose works are analyzed are Heywood Hakluyt Shakespeare Sidney and Wroth and among the multifaceted historical figures discussed are Francis Drake John Ward Henry Mainwaring Purser and Clinton What she calls the semantics of piracy introduces a rich symbolic vein in which these figures operating across different cultural registers and appealing to audiences in multiple ways represent and reflect many changing discourses political and artistic in early modern England

The first book length study to look at the cultural impact of Renaissance piracy *The Culture of Piracy 1580-1630* underlines how the figure of the Renaissance pirate was not only sensational but also culturally significant Despite its transgressive nature piracy also comes to be seen as one of the key mechanisms which served to connect peoples and regions during this period

English and Catholic John D. Krugler, 2008-10-13 In the sixteenth and seventeenth centuries to be English and Catholic was to face persecution financial penalties and sometimes death Yet some English Catholics prospered reconciling their faith and loyalty to their country Among the most prominent was George Calvert a talented and ambitious man who successfully navigated the politics of court and became secretary of state under King James I A conforming Protestant from the age of twelve Calvert converted back to Catholicism when a political crisis forced him to resign his position in 1625 The king rewarded Calvert by naming him Baron of Baltimore in Ireland Insulated by wealth with the support of powerful friends and no longer occupied with court business Baltimore sought to exploit his land grants in Ireland and Newfoundland Seeking to increase his own fortune and status while enlarging the king's dominions he embarked on a series of colonial enterprises that eventually led to Maryland The experiences of Calvert and his heirs foster our understanding of politics and faith in Jacobean England They also point to one of the earliest codifications of religious liberty in America for in founding Maryland Calvert and his son Cecil envisioned a prosperous society based on freedom of conscience

In *English and Catholic* John D. Krugler traces the development of the Maryland Designe the novel solution the Calverts devised to resolve the conflict of loyalty they faced as English Catholics In doing so Krugler places the founding and early history of Maryland in the context of pervasive anxieties in England over identity allegiance and conscience Explaining the evolution of the Calvert vision Krugler ties together three main aspects of George Calvert's career his nationalism and enthusiasm for English imperialism his aim to find fortune and fame and his deepening sense of himself as a Catholic Skillfully told here the story of the Calverts bold

experiment in advancing freedom of conscience is also the story of the roots of American liberty Jerome de Groot

Thomas Middleton and Early Modern Textual Culture Gary Taylor, John Lavagnino, MacDonald P. Jackson, Valerie Wayne, John Jowett, 2007-11-22 A comprehensive companion to The Collected Works of Thomas Middleton providing detailed introductions to and full editorial apparatus for the works themselves as well as a wealth of information about Middleton's historical and literary context

Royal Subjects Daniel Fischlin, Mark Fortier, 2002 Sixteen leading scholars explore the richness of King James's work from a variety of perspectives and in so doing seek to establish monarchic writing as an important genre in its own right Best known for his landmark version of the Protestant Bible James VI 1566-1625 of Scotland who succeeded Elizabeth I to the English throne was truly a monarch of the word From religious prose and verse to political treatises and social works to love poems and witty doggerel James used writing and the print media to inspire his subjects govern them keep his enemies at bay and even examine his own authority Until now the full span of James's work has received little critical attention by political and literary historians In *Royal Subjects* sixteen leading scholars explore the richness of his oeuvre from a variety of perspectives and in so doing seek to establish monarchic writing as an important genre in its own right Through its unprecedented look at monarchic writing *Royal Subjects* not only enriches our understanding of the reign of James VI and I but also offers fruitful suggestions for approaches to other Renaissance texts and other periods

A Nation of Change and Novelty Christopher Hill, 2023-04-17 *A Nation of Change and Novelty* 1990 ranges broadly over the political and literary terrain of the seventeenth century examining the importance of the English Revolution as a decisive event in English and European history It emphasises the historical significance of the English Revolution exploring not only its causes but also its long term consequences basing both in a broad social context and viewing it as a necessary condition of England's having nurtured the first Industrial Revolution

The Discourse of Legitimacy in Early Modern England Robert Zaller, 2007 The Discourse of Legitimacy is a wide ranging synoptic study of England's conflicted political cultures in the period between the Protestant Reformation and the civil war

Decoding **The Parliament Of 1624 Politics And Foreign Policy**: Revealing the Captivating Potential of Verbal Expression

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