

# The life and public services of J. Glancy Jones Volume 2



Charles Henry Jones

# **The Life And Public Services Of J Glancy Jones Part Two**

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#### The Life And Public Services Of J Glancy Jones Part Two:

The Life and Public Services of J. Glancy Jones Charles Henry Jones, 1910 The English Catalogue of Books [annual]. ,1911 Vols 1898 include a directory of publishers The English Catalogue of Books ...: 1801-1836. Ed. and comp. by R.A. Peddie and Q. Waddington. 1914, 1911 The English Catalogue of Books ...: 1801-1836. Ed. and comp. by R.A. Peddie and O. Waddington. 1914 Sampson Low, 1911 Securing the Fruits of Labor James L. Huston, 2015-05-11 In his comprehensive study of the economic ideology of the early republic James L Huston argues that Americans developed economic attitudes during the Revolutionary period that remained virtually unchanged until the close of the nineteenth century Viewing Europe's aristocratic system early Americans believed that the survival of their new republic depended on a fair distribution of wealth brought about through political and economic equality The concepts of wealth distribution formulated in the Revolutionary period informed works on nineteenth century political economy and shaped the ideology of political parties Huston reveals how these ideas influenced debates over reform working class agitation political participation territorial expansion banking tariffs slavery public land disposition and corporate industrialism Securing the Fruits of Labor is a masterful study of American beliefs about wealth distribution over one and a half centuries Preserving the White Man's Republic Joshua A. Lynn, 2019-04-10 In Preserving the White Man's Republic Joshua Lynn reveals how the national Democratic Party rebranded majoritarian democracy and liberal individualism as conservative means for white men in the South and North to preserve their mastery on the eve of the Civil War Responding to fears of African American and female political agency Democrats in the late 1840s and 1850s reinvented themselves as conservatives and repurposed Jacksonian Democracy as a tool for local majorities of white men to police racial and gender boundaries by democratically withholding rights With the policy of popular sovereignty Democrats left slavery s expansion to white men s democratic decision making They also promised white men local democracy and individual autonomy regarding temperance religion and nativism Translating white men s household mastery into political power over all women and Americans of color Democrats united white men nationwide and made democracy a conservative assertion of white manhood Democrats thereby turned traditional Jacksonian principles grassroots democracy liberal individualism and anti statism into staples of conservatism As Lynn s book shows this movement sent conservatism on a new populist trajectory one in which democracy can be called upon to legitimize inequality and hierarchy a uniquely American conservatism that endures in our republic today Catalog of Northern Men with Southern Loyalties Michael Todd **Copyright Entries** Library of Congress. Copyright Office, 1910 Landis, 2014-10-29 Michael Todd Landis forcefully contends that a full understanding of the Civil War and its causes is impossible without a careful examination of Northern Democrats and their proslavery sentiments and activities Bulletin of the Library Company of Philadelphia Library Company of Philadelphia, 1903 The American and British Debate Over Equality, 1776-1920 James L. Huston, 2017-10-16 Historians have long contested the degree to which the central tenet of the

Declaration of Independence that all men are created equal has manifested itself in American society and national policy According to James L Huston many historians have focused too intently on class differences slavery and inequalities arising from ethnicity sexuality and gender while overlooking important areas where notions of equality flourished during the century and a half after the Declaration's signing In The American and British Debate Over Equality 1776 1920 Huston examines the egalitarian communities in rural northern America particularly those enclaves that differed from the openly aristocratic cities and towns of the British Isles In the aftermath of the American Revolution British and American writers alike recognized that a growing philosophical rift divided the two nations whereas Great Britain continued to embrace the inequality of its hierarchical class system the United States professed allegiance to democratic ideals of equality limited though these were by racial and gender norms of the day Huston argues that the two countries engaged in an intellectual debate during the next century and a half over which ideal equality or inequality worked best in promoting social stability political hegemony and economic success Exploring the effects of equality and inequality on many aspects of American life he examines civil behavior social customs treatment of others politics education religion economic opportunity and general public optimism Drawing from decades of publications by American and British writers Huston reveals the rhetorical strategies contemporary observers employed in defending or rejecting the organization of a society around broader notions of human equality The American and British Debate Over Equality 1776 1920 informs the modern debate over equality and inequality not by theorizing and philosophizing but by offering a glimpse into the practical applications of a functioning egalitarian society as compared to one that extolled monarchy and institutionalized inequality Alphabetical Finding List Princeton University. Library, 1921 The Book Monthly James Milne,1909 Bulletin of the Public Library of the City of Boston Boston Public Library, 1911 The Life and Public Services of J. Glancy Jones Charles Henry Jones, 1910

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