



Jürgen
Habermas

The Liberating
Power of Symbols

Philosophical Essays

The Liberating Power Of Symbols

Walter Brueggemann



The Liberating Power Of Symbols:

The Liberating Power of Symbols Jürgen Habermas, 2001 Habermas engages with a wide range of twentieth century thinkers including theologian Johann Baptist Metz and Finnish philosopher Georg Henrik von Wright **Ernst Cassirer** Edward Skidelsky, 2011-10-24 This is the first English language intellectual biography of the German Jewish philosopher Ernst Cassirer 1874 1945 a leading figure on the Weimar intellectual scene and one of the last and finest representatives of the liberal idealist tradition Edward Skidelsky traces the development of Cassirer's thought in its historical and intellectual setting He presents Cassirer the author of *The Philosophy of Symbolic Forms* as a defender of the liberal ideal of culture in an increasingly fragmented world and as someone who grappled with the opposing forces of scientific positivism and romantic vitalism Cassirer's work can be seen Skidelsky argues as offering a potential resolution to the ongoing conflict between the two cultures of science and the humanities and between the analytic and continental traditions in philosophy The first comprehensive study of Cassirer in English in two decades this book will be of great interest to analytic and continental philosophers intellectual historians political and cultural theorists and historians of twentieth century Germany

Under the Spell of Freedom Hans Joas, 2024 In *Under the Spell of Freedom* Hans Joas deconstructs the grand Hegelian narrative of human history as the self realization of the idea of freedom setting as a counterpart the sketches of a theory of the emergence of moral universalism He takes the classical views of Hegel and his emphasis on the role of Protestant Christianity and the extremely negative views about Christianity in the work of the philosopher Friedrich Nietzsche to elaborate on this new understanding of religion and freedom which encompasses a range of intellectual traditions and avoids Eurocentrism Joas answers the empirical question of when where why and how such a moral universalism emerged and developed Identities in Transition Georgina Tsolidis, 2020-05-06 *The Philosophy of Susanne Langer* Adrienne

Dengerink Chaplin, 2019-10-17 This book is a comprehensive study of one of the most insightful and fertile but also most neglected philosophers of the twentieth century Susanne Langer Failure to recognise Langer's seminal philosophical sources has led to frequent misinterpretations and misunderstandings of her unique philosophical thought Beginning with an overview of Langer's life and education this study provides a much needed explanation of how Langer's thinking was shaped by four seminal sources her mentors Henry Sheffer and Alfred North Whitehead and the European philosophers Ernst Cassirer and Ludwig Wittgenstein Langer's ability to unite seemingly disparate fields such logic art and embodied cognition around the notion of symbolic form places aesthetics not at the margins of philosophy but at its very centre By locating Langer's work in the broader context of major developments in twentieth century European and American philosophy Dengerink Chaplin shows how she was often ahead of her time Shedding new light on Langer as an American philosopher whose innovative thought crosses the customary boundaries between analytic and continental philosophy this book confirms why she continues to have relevance today **Continental Divide** Peter E. Gordon, 2012-04-02 In the spring of 1929 Martin

Heidegger and Ernst Cassirer met for a public conversation in Davos Switzerland They were arguably the most important thinkers in Europe and their exchange touched upon the most urgent questions in the history of philosophy What is human finitude What is objectivity What is culture What is truth Over the last eighty years the Davos encounter has acquired an allegorical significance as if it marked an ultimate and irreparable rupture in twentieth century Continental thought Here in a reconstruction at once historical and philosophical Peter Gordon reexamines the conversation its origins and its aftermath resuscitating an event that has become entombed in its own mythology Through a close and painstaking analysis Gordon dissects the exchange itself to reveal that it was at core a philosophical disagreement over what it means to be human But Gordon also shows how the life and work of these two philosophers remained closely intertwined Their disagreement can be understood only if we appreciate their common point of departure as thinkers of the German interwar crisis an era of rebellion that touched all of the major philosophical movements of the day life philosophy philosophical anthropology neo Kantianism phenomenology and existentialism As Gordon explains the Davos debate would continue to both inspire and provoke well after the two men had gone their separate ways It remains even today a touchstone of philosophical memory This clear riveting book will be of great interest not only to philosophers and to historians of philosophy but also to anyone interested in the great intellectual ferment of Europe s interwar years

Critical Theory After Habermas Dieter

Freundlieb, Wayne Hudson, John F. Rundell, 2004-01-01 The essays in this book engage with the broad range of Jürgen Habermas work including politics and the public sphere nature aesthetics the linguistic turn and the paradigm of intersubjectivity Each essay responds to particular difficulties with Habermas approach to these topics Each contributor also draws on different theoretical and philosophical traditions in order to explore recent developments in critical theory

Sacramental Life Volume 15.4 Doug Morrison-Cleary, Amy Beveridge, Cecelia A. Weakley, Frank Coats, Hoyt L.

Hickman, Robert Jarboe, David L. Schriber, David Tripp, 2003-10-18 *Sacramental Life Volume 15.4* Fall 2003 Founded in 1988 *Sacramental Life* is one of two journals published by the Order of Saint Luke OSL Publications It focuses on the emerging and historical practices of Christian worship Print distribution is to the members of the Order globally as well as to a number of theology departments and seminary libraries in the United States

Remembering the Story of Israel Aubrey E.

Buster, 2022-05-19 This book investigates the historical summary within the Hebrew Bible and Second Temple Judaism as a strategic mode of commemoration

Studies in Symbolic Interaction Norman K. Denzin, 2008-07-25 Emphasizes critical

approaches to the study of race identity and self as well as developments in interactionist theory ethics and dramaturical studies

Inside the Spiral Suzaan Boettger, 2023-04-11 An expansive and revelatory study of Robert Smithson s life and

the hidden influences on his iconic creations This first biography of the major American artist Robert Smithson famous as the creator of the Spiral Jetty deepens understanding of his art by addressing the potent forces in his life that were shrouded by his success including his suppressed early history as a painter his affiliation with Christianity astrology and alchemy and his

sexual fluidity Integrating extensive investigation and acuity Suzaan Boettger uncovers Smithson's story and with it symbolic meanings across the span of his painted and drawn images sculptures essays and earthworks up to the Spiral Jetty and beyond to the circumstances leading to what became his final work Amarillo Ramp While Smithson is widely known for his monumental earthwork at the edge of the Great Salt Lake Inside the Spiral delves into the arc of his artistic production recognizing it as a response to his family's history of loss which prompted his birth and shaped his strange intelligence Smithson configured his personal conflicts within painterly depictions of Christ's passion the rhetoric of science fiction imagery from occult systems and the impersonal posture of conceptual sculpture Aiming to achieve renown he veiled his personal passions and transmuted his professional persona becoming an acclaimed innovator and fierce voice in the New York art scene Featuring copious illustrations never before published of early work that eluded Smithson's destruction as well as photographs of Smithson and his wife the noted sculptor Nancy Holt and recollections from nearly all those who knew him throughout his life Inside the Spiral offers unprecedented insight into the hidden impulses of one of modern art's most enigmatic figures With great sensitivity to the experiences of loss and existential strife that defined his distinct artistic language this biographical analysis provides an expanded view of Smithson's iconic art pilgrimage site and the experiences and works that brought him to its peculiar blood red water

Reconstructing Old Testament Theology Walter

Brueggemann, 2005-06-15 In this informative and keen look at contemporary trends in Old Testament theology Perdue builds on his earlier volume The Collapse of History 1994 He investigates how a variety of perspectives and methodologies have impacted how the Old Testament is read in the twenty first century including literary criticism rhetorical criticism feminist womanist and mujerista theologies liberation theology Jewish theology postmodernism and postcolonialism Perdue provides a sensitive reading of the aims of these approaches as well as providing critique and setting them in their various cultural contexts In his conclusion the author provides a look at the future and how these various voices and approaches will continue to impact how we carry out Old Testament theology

God and Nature Curtis L. Thompson, Joyce M. Cuff, 2012-03-29 The current religion and science dialogue begs for greater clarity on the relation of God to nature In God and Nature two scholars who embrace contemporary insights from science and religion explore the complexities of this debate As the narrative unfolds classical and contemporary thinkers are engaged as discussion partners in articulating a philosophical theology of nature Conceptual pairs in which two concepts play off of each other provide the structure for each of the seven chapters with usually the first concept being more scientific in character and the second more religious in tone These pairs of concepts from chronology and creation to creativity and creator help to thematize and structure the progressing narrative Within each chapter the two concepts are first investigated independently then interdependently and finally in relation to the divine At the story's completion nature has emerged as alive with possibility that is as alluring as the actuality it evokes Envisioned is a divine Creator who works in and through the possibility of creation to lure it into fuller manifestations via

creative transformation **Imagination in Politics** Mihaela Czobor-Lupp, 2014-10-15 Imagination is a complex and ambiguous culture making power which while central to politics is a rather marginal concept in contemporary political theory By drawing on works of modern and contemporary Continental political philosophers this book addresses how imagination can be both a source of freedom and domination in liberal democratic politics and argues for a benign public employment of images and narratives in a global world of diverse cultures The challenge is not to keep contemporary politics clear of images but to better distinguish between benign and malign uses of creativity in the public realm This distinction is important because the language employed by the participants in the complex cultural dialogue that characterizes modern plural societies is constituted by metaphors and myths which form their perceptions and sensibilities The embedment of communicative practices in a society's imaginary brings an ambivalent psychological and emotional potential into democratic politics Modern liberal democracies can shift the public employment of imagination either in a direction that increases the autonomous capacity of individuals to engage culture and language in a creative and interactive manner in the construction of their identities or in a direction that increases fascination with images and myths and consequently the escapist desire to pull these out of the living dialogue with others Turning the public work of creativity in the first direction requires a conscious change in the modern social imaginary This can be achieved through the aesthetic cultivation of an ethical productive imagination both analogical and explorative both empathic and reflective While capable of creatively giving utopian impetus to politics this imagination would also stir the individuals responsiveness to the particularity of others and to their capacity to be equal and free partners in the making of a common world An important avenue in achieving this objective in modern liberal democracies will be provided by the capacity of literary works to open up public spaces of dialogue There the renewal of the metaphors and myths that frame individual and collective identities in a society can have transformative effects that increase the individuals ability for cross cultural understanding **Coping with Poverty** Cecilia Loreto Mariz, 1994 Only by understanding the enduring poverty of Brazil can one hope to understand the recent growth of Protestant evangelical churches there Cecilia Loreto Mariz contends Her study investigates how religious groups support individualism and encourage the poor to organize Groups with shared values are then able to develop strategies to cope with poverty and ultimately to transform the social structure Interviews with members and leaders of religious groups accounts of meetings and close readings of religious literature contribute to a realistic account of Christian base communities and Assembly of God churches folk Catholic tradition and Afro Brazilian Spiritism Author note Cecilia Loreto Mariz a Brazilian national teaches Sociology at the Universidade Federal de Pernambuco in Recife Brazil **Analogies of Transcendence** Stephen Fields, 2016-05-13 This book examines nature's sacramental relation to grace Its seven chapters examine highlights of the problem since Aquinas offer a critique of the question's current state pose a revised paradigm and develop its implications for topics like analogy in theology the Christian doctrine of God religious aesthetics and Christianity

s relation to other religions Publisher description Plato and the Mythic Tradition in Political Thought Tae-Yeoun Keum,2020-12-08 Winner of the Gustave O Arlt Award in the Humanities Winner of the Istvan Hont Book Prize An ambitious reinterpretation and defense of Plato s basic enterprise and influence arguing that the power of his myths was central to the founding of philosophical rationalism Plato s use of myths the Myth of Metals the Myth of Er sits uneasily with his canonical reputation as the inventor of rational philosophy Since the Enlightenment interpreters like Hegel have sought to resolve this tension by treating Plato s myths as mere regrettable embellishments irrelevant to his main enterprise Others such as Karl Popper have railed against the deceptive power of myth concluding that a tradition built on Platonic foundations can be neither rational nor desirable Tae Yeoun Keum challenges the premise underlying both of these positions She argues that myth is neither irrelevant nor inimical to the ideal of rational progress She tracks the influence of Plato s dialogues through the early modern period and on to the twentieth century showing how pivotal figures in the history of political thought More Bacon Leibniz the German Idealists Cassirer and others have been inspired by Plato s mythmaking She finds that Plato s followers perennially raised the possibility that there is a vital role for myth in rational political thinking *Linguistic Turns, 1890-1950* Ken Hirschkop,2019-04-04 Linguistic Turns rewrites the intellectual and cultural history of early twentieth century Europe In chapters that study the work of Saussure Russell Wittgenstein Bakhtin Benjamin Cassirer Shklovskii the Russian Futurists Ogden and Richards Sorel Gramsci and others it shows how European intellectuals came to invest language with extraordinary force at a time when the social and political order of the continent was itself in question By examining linguistic turns in concert rather than in isolation the volume changes the way we see them no longer simply as moves in individual disciplines but as elements of a larger constellation held together by common concerns and anxieties In a series of detailed readings the volume reveals how each linguistic turn invested language as such with powers that could redeem not just individual disciplines but Europe itself It shows how in the hands of different writers language becomes a model of social and political order a tool guaranteeing analytical precision a vehicle of dynamic change a storehouse of mythical collective energy a template for civil society and an image of justice itself By detailing the force linguistic turns attribute to language and the way in which they contrast language as such with actual language the volume dissects the investments made in words and sentences and the visions behind them The constellation of linguistic turns is explored as an intellectual event in its own right and as the pursuit of social theory by other means *The Habermas-Luhmann Debate* Gorm Harste,2021-10-29 Fifty years ago the two leading German philosophers and sociologists since the Second World War Jürgen Habermas and Niklas Luhmann embarked on a sweeping and contentious debate that would continue for decades Their coauthored 1971 book *Theory of Society or Social Technology* laid out their opposing positions on meaning communication consensus and dissent and ultimately the foundations of modern social thought Habermas and Luhmann would elaborate their disagreement in the years to come in a controversy whose aftershocks divided social theorists by presenting what

appeared to be two fundamentally divergent views of the nature of society and what systems theory was capable of explaining. This is the first book in English about one of the most important conflicts in social theory today. Gorm Harste analyzes the Habermas/Luhmann debate from its inception through Habermas's most recent works exploring issues such as methodology, ideology, truth, history, and politics. He contextualizes their positions in terms of how each grappled with the legacy of Nazism and sought to provide grounding for an antitotalitarian politics. Harste follows the evolution of the debate as the fundamental dispute over the normative and practical desirability of agreement and disagreement came to touch upon political questions including the rule of law, the separation of powers, human rights, individualization, and secularization. Ultimately, Harste emphasizes the convergence between Habermas and Luhmann and the pressing need for social theorists to further unite these two formative accounts of contemporary society.

Encyclopedia of Social Theory Austin Harrington, Barbara L. Marshall, Hans-Peter Müller, 2006. The *Encyclopedia of Social Theory* contains over 500 entries varying from concise definitions of key terms and short biographies of key theorists to comprehensive surveys of leading concepts, debates, themes, and schools. The object of the *Encyclopedia* has been to give thorough coverage of the central topics in theoretical sociology as well as terms and concepts in the methodology and philosophy of social science. Although 106 theorists are given entries, the emphasis of the work is on the elucidation of ideas rather than intellectual biography. The *Encyclopedia* covers the leading contemporary domains of debate on social theory and the classical legacies of social thinkers from the nineteenth and early twentieth centuries, giving proper balance to both the European and North American traditions and to important new developments in the global self-understanding of sociology. Social theory has become one of the most vigorous specialisms of sociology in recent years. This is in part due to the considerable overlaps of social theory with other disciplinary areas such as cultural and media studies, anthropology, and political theory, and to the cross-disciplinary nature of theoretical approaches such as feminism and psychoanalysis, and new fields such as postcolonial studies. The editors have therefore worked to produce in the *Encyclopedia of Social Theory* a first-call reference for students and researchers across the social sciences and humanities with an interest in contemporary theory and the modern history of ideas. The *Encyclopedia* has been authored by leading international specialists in the field under the direction of a well-balanced editorial team. It is comprehensively cross-referenced and all larger entries carry bibliographies. There is a full index.

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