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ISLAM: A CHALLENGE FOR CHRISTIANITY

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concilium 

The New Europe A Challenge For Christians Concilium 1992 2

James Bernauer



The New Europe A Challenge For Christians Concilium 1992 2:

Foucault, Christianity and Interfaith Dialogue Henrique Pinto, 2020-11-25 Foucault Christianity and Interfaith Dialogue develops a new model for interfaith dialogue using the work of the French historian of ideas Michel Foucault The author argues that it is the injustice done to the Other by Roman Catholic Protestant and other centred and unitary models of religious pluralism that allows the introduction of Foucault's de-centring of transcendence and human reason as an alternative model for understanding religious diversity and the role it ought to play in the constitution of the self and the making of society This Foucaultian approach provides a new direction for interfaith dialogue in the modern world and leads to an ethical rather than a nihilistic position while fostering a non-unitary theology of religious pluralism and an open textured process of self-transformation The author's original and imaginative application and expansion of Foucault's concept of the More from *The Archaeology of Knowledge* 1969 makes important and original contributions to academic work on Foucault and contemporary theology [A Europe of Neighbours?](#) Andrew Queen Morton, 1999 [Michel Foucault and Theology](#) James Bernauer, 2017-03-02 Whilst Foucault's work has become a major strand of postmodern theology the wider relevance of his work for theology still remains largely unexamined Foucault both engages the Christian tradition and critically challenges its disciplinary regime Michel Foucault and Theology brings together a selection of essays by leading Foucault scholars on a variety of themes within the history thought and practice of theology Revealing the diverse ways that the work of Michel Foucault 1926-1984 has been employed to rethink theology in terms of power discourse sexuality and the politics of knowledge the authors examine power and sexuality in the church in late antiquity Castelli Clark Schuld raise questions about the relationship between theology and politics Bernauer Leezenberg Caputo consider new challenges to the nature of theological knowledge in terms of Foucault's critical project Flynn Cutrofello Beadoin Pinto and rethink theology in terms of Foucault's work on the history of sexuality Carrette Jordan Mahon This book demonstrates for the first time the influence and growing importance of Foucault's work for contemporary theology [A Theology of Conversation](#) Stephen Okey, 2018-10-10 Sometimes described as a theologian's theologian David Tracy's scholarship has impacted countless thinkers around the globe The complexity of his thought however has often made engaging his work into a daunting challenge Combining analysis of the most influential features of Tracy's theology theological method the religious classic public theology with a retrieval of his more overlooked interests Christology God Stephen Okey presents the essential themes of Tracy's career in accessible and insightful prose *The Routledge Companion to the Christian Church* Gerard Mannion, Lewis S. Mudge, 2007-12-12 Written by an international team of distinguished scholars this comprehensive book introduces students to the fundamental historical systematic moral and ecclesiological aspects of the study of the church as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues **Ecclesiology and Postmodernity** Gerard Mannion, 2017-01-13 What in the world is postmodernity Is it the dominant reality today If it is

what does it mean to be a church in a postmodern world It seems that the church had a difficult time coming to terms with a modern world an era ruled by the claims of scientific certainty Having done so more or less it is now confronted by the claims of postmodernity which seem to reverse the whole equation to say that certainty and objectivity are chimeras What is truth Pilate asked and postmodernity at least as caricatured by its opponents responds There s no such thing Gerard Mannion in Ecclesiology and Postmodernity addresses the situation of the church in a postmodern world The fundamental changes in human society and culture wrought by the twentieth century require the church to consider its response in the twenty first century What is the church s moral Vision how does its practice look what is the nature of its aspiration toward holiness in our times Mannion believes that since Vatican II the Catholic Church has been in a kind of limbo awaiting a Vision of its own life for the future Rather than focusing on specific controversies Mannion offers concrete suggestions about how the church can create a better harmony between its own self understanding its ecclesiological Vision and its day to day life its ecclesial practice Gerard Mannion PhD educated at King s College Cambridge University and New College Oxford University is Associate Professor of Ecclesiology and Ethics in the Department of Theology and Religious Studies at Liverpool Hope University UK He is also the director of Church In Our Times Centre for the Study of Contemporary Ecclesiology co director of the Applied Ethics Initiative at Liverpool Hope co chair of the AAR American Academy of Religion Ecclesiological Investigations Program Unit and co ordinator of the Ecclesiological Investigations International Research Network Mannion is the author of Schopenhauer Religion and Morality and co editor of Readings in Church Authority Gifts and Challenges for Contemporary Catholicism both published by Ashgate in 2003 and co editor of the forthcoming volumes The Routledge Companion to the Christian Church and Catholic Social Justice Theological and Practical Explorations The new Europe, a challenge for Christians #1992/2 CONCILIUM theology in the age of renewal ,1992 A Shamanic Pneumatology in a Mystical Age of Sacred Sustainability Jojo M. Fung,2017-07-17 This book represents a germinal effort that urges all religious and world leaders to savor the mystical spirituality especially the cosmology and spirituality of sacred sustainability of the indigenous peoples The power of indigenous spirit world is harnessed for the common good of the indigenous communities and the regenerative power of mother earth This everyday mysticism of the world as spirited and sacred serves to re enchant a world disillusioned by the unsustainability of destructive economic systems that have spawned the current ecological crises Author Jojo Fung offers insight from his lived experience and this book represents his effort to correlate the indigenous spirit world with Catholic Pneumatology and articulate the activity of God s Spirit as the Spirit of Sacred Sustainability **IDOC Internazionale** ,1991 **Understanding Community Today** Edmund Aku PhD.,2021-01-10 Today that it has become customary to refer simultaneously to both the global and ethnic entities as a community it has become necessary to reexamine the meaning of this belabored concept That is exactly the burden of this book It intends to find a meaning for a community that bridges the parallel trends of globalization and ethnic awareness to thereby enrich all parties I believe I

found a reliable metaphor for community in another concept the person The search for this new understanding of community entails considering it vis vis society Both terms are usually used interchangeably but as will soon be clear to us and as shown by research studies they are not exactly identical Effort is made in this work to avoid the limitations of the traditional application of the term community Its features are reappreciated with this in view taking into account also the multiethnic interest of this study I incorporate the concept of community of communities to depict both the diversity among component communities and the unity that binds and characterizes them as a political entity

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