

Dilemma With No Way Out? – Continuation of the organisational debate

I

31 Jan 2024

Comrades from the German-speaking blog *Communaut* continued their historical debate about organisational forms – check out the translations of the first contributions [here](#). Although there are no direct references, this debate forms part of a wider international grappling, e.g. in the US amongst the DSA Communist Caucus, the Marxist Unity Group, but also in the UK amongst comrades from [Notes from Below](#). The following text is a second reply by comrades who defend the concept of a ‘mass party’ to the criticisms they received – to read the critical positions see link above. We have published the comrades’ previous reply [here](#).

Dilemma With No Way Out?

In the first part of this reply we dealt with the historical points of contention and once again tried to explain our position on the basis of our understanding of the historical material. In this second part we now want to shed more theoretical light on the question of organisation. In doing so, we will 1.) underpin our basic thesis that the working class must organise politically in order to be able to act as a class. 2.) We will elaborate on the fundamental dilemma of class organisations in capitalism and argue that this dilemma cannot be circumvented by simply not organising, but should instead be answered through organisational means. In this sense, we want to 3.) clarify once again our critique of the spontaneist hopes in our milieu and finally 4.) define more precisely our idea of party, programme, and strategy.

Class Organisation as Necessity

In the first part we already repeated the basic observation that the capitalist mode of production is based on an indissoluble antagonism of interests between capital and labour. At least within our milieu, this will hardly have met with opposition – but a disagreement about the consequences to be drawn from this basic determination seems very much to exist. In our view, the significance of the class antagonism in capitalism is not simply rooted in this antagonism per se, but results from the peculiar position of the proletarianised. They are in a state of fundamental precariousness, which Marx called “absolute poverty”: a poverty that does not consist in one lack or another, but in the complete exclusion from the means of their own reproduction (cf. MEW 42: 217f.). According to Marx’s analysis, the wage-dependent class has no choice but to unite if it wants to

The National Dilemma And The Way Out

Konrad Heiden



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