Tenets of the New Hermeneutic?

- Rejecting NT as a blueprint or pattern
- Rejecting approved examples and necessary inference
- Accepting silence as permissive
- New Testament is a set of "love letters" rather than a constitution
- Using logic and reason are not necessary for interpretation (subjective)
- We should not claim absolute authority

The New Hermeneutic

Laurence W. Wood

The New Hermeneutic:

The New Hermeneutic James McConkey Robinson, John B. Cobb, 1964 An Introduction to the New Hermeneutic New Horizons in Hermeneutics Anthony C. Thiselton, 1992 This book explores the rapidly Paul J. Achtemeier, 1969 growing interdisciplinary area of hermeneutics and its significance for biblical studies combining wide fundamental rigorous and creative theoretical concerns with practical questions about how we read biblical texts The New Hermeneutic Cornelius Van Til.1974 A Guide to Contemporary Hermeneutics Donald K. McKim, 1999-05-25 Acknowledging that hermeneutics has become an increasingly important major focus in theological study Donald McKim's A Guide to Contemporary Hermeneutics presents a series of essays by various writers assessing current hermeneutical approaches and methods of biblical hermeneutics from their own personal experience Theology as History and Hermeneutics Laurence W. Wood, 2005 This book offers in style and content an exciting new perspective on contemporary theology and its future in post modern times I welcome this new perspective The style is agreeable unpolemical and enages in dialogue with the best of Barth and Bultmann Ricoeur and Pannenberg Cobb and Moltmann showing what they have ato offer to the larger theological community and transferring it like a ferry boat into the post modern age The purpose is to offer an evangelical theology which is at the same time genuinely evangelical and relevant for post modern ways of thinking Wood writes with admirable clarity I rgen Moltmann University of T bingen Gospel-Centered Hermeneutics Graeme Goldsworthy, 2014-06-18 In this new paperback version Graeme Goldsworthy examines the foundations and presuppositions of evangelical belief as it applies to the interpretation of the Bible He then proposes an evangelical hermeneutic rightly Anthony C Thiselton and the Grammar of Hermeneutics Robert Knowles, 2014-07-08 A centered in the gospel provisional and preliminary attempt to show how the formative hermeneutical thinking of Anthony C Thiselton once systematized and critiqued can begin to resolve the major problems found in the discipline of hermeneutics today most notably its varying disunities theoretical practical and inter disciplinary This book aims to show that the formative thinking of Anthony C Thiselton provides valuable insights for a programmatic construction towards a unified hermeneutical theory This construction provides powerful keys for unlocking six contemporary problems in hermeneutics disorganization complexity abstraction theoretical disunity on several levels inter disciplinary polarization and irresponsible interpretation Robert Knowles exhaustive analysis engages critically and creatively **Karl Barth's Theological Exegesis** Richard E. Burnett, 2004-06 Foreword by Bruce McCormack For many students of Scripture and Christian theology Karl Barth s break with liberalism is the most important event that has occurred in theology in over 200 years In Karl Barth's Theological Exegesis Richard E Burnett provides the first detailed look at this watershed event showing how Barth read the Bible before and after his break with liberalism how he came to read the Bible differently than most of his contemporaries and why Barth s contribution is still significant today As Burnett explains the crux of Barth's legacy is his abandonment of the hermeneutical

tradition of Schleiermacher which had had such a profound influence on Christian thought in the nineteenth and twentieth centuries This hermeneutical tradition which began with Herder and extended through Dilthey Troeltsch Wobbermin Wernle and Barth himself prior to 1915 is characterized by its attempt to integrate broad aspects of interpretation to establish universally valid rules of interpretation on the basis of a general anthropology and by its reliance on empathy Barth s discovery that the being of God is the hermeneutical problem implied that the object to be known should determine the way taken in knowing This fundamental insight brought about a hermeneutical revolution that gave priority to content over method to actual exegesis over hermeneutical theory The development of Barth s new approach to Scripture is especially evident in his R merbrief period during which he developed a set of principles for properly reading Scripture Burnett focuses on these principles which have never been discussed at length or viewed specifically in relationship to Schleiermacher and presents a study that challenges both neo orthodox and postmodern readings of Barth This is a crucial piece of scholarship Not only is it the first major book in English on Barth s hermeneutics but it also employs pioneering research in Barth studies Burnett includes in his discussion important material only recently discovered in Switzerland and made available here in English for the first time namely six preface drafts that Barth wrote for his famous Romans commentary which some regard as the greatest theological work of all time In making a major contribution to Barth studies this volume will also inform scholars pastors and students whose interests range from modern Christian theology to the history of biblical interpretation

Hermeneutics Richard E. Palmer,1969 Hermeneutics introduces English speaking readers to a field of increasing importance in contemporary philosophy and theology hermeneutics the theory of understanding or interpretation. Hermeneutics is concerned with the character of understanding especially as it is related to interpreting linguistic texts. It goes beyond mere philological methodology however to questions of the philosophy of language the nature of historical understanding and ultimately the roots of interpretation in existential understanding Palmer principally treats the conception of hermeneutics enunciated by Heidegger and developed into a philosophical hermeneutics by Hans Georg Gadamer He provides a brief overview of the field of hermeneutics by surveying some half dozen alternate definitions of the term and by examining in detail the contributions of Friedrich Schleiermacher and Wilhelm Dilthey In the Manifesto which concludes the book Palmer suggests the potential significance of hermeneutics for literary interpretation When the context of interpretation is pressed to its limits hermeneutics becomes the philosophical analysis of what is involved in every act of understanding In this context hermeneutics becomes relevant not simply to the humanistic disciplines in which linguistic and historical understanding are crucial but to scientific forms of interpretation as well for it asserts the principles involved in any and every act of interpretation

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