

***The
Natural
Law
Tradition
and the
Theory of
International
Relations***

E B F Midgley



The Natural Law Tradition And The Theory Of International Relations

E. B. F. Midgley



The Natural Law Tradition And The Theory Of International Relations:

The Natural Law Tradition and the Theory of International Relations E. B. F. Midgley, 1975 **The Natural Law Tradition and the Theory of International Relations** E. B. F. Midgley, 1975 **Natural Law and Political Realism in the History of Political Thought: From the seventeenth to the twenty-first century** R. W. Dyson, 2005 Original Scholarly Monograph Natural Law and the Law of Nations in Eighteenth- and Nineteenth-Century Italy, 2023-11-07 The open access publication of this book was financially supported by the Swiss National Science Foundation This volume sheds new light on modern theories of natural law through the lens of the fragmented political contexts of Italy in the eighteenth and nineteenth centuries and the dramatic changes of the times From the age of reforms through revolution and the Risorgimento to the unification movement which ended with the creation of the unified Kingdom of Italy in 1861 we see a move from natural law and the law of nations to international law whose teaching was introduced in Italian universities of the newly created Kingdom The essays collected here show that natural law was not only the subject of a highly codified academic teaching but also provided a broader conceptual and philosophical frame underlying the science of man Natural law is also a language wherein reform programmes of education and of politics have taken form affecting a variety of discourses and literary genres Contributors are Alberto Clerici Vittor Ivo Comparato Giuseppina De Giudici Fr d ric Ieva Girolamo Imbruglia Francesca Iurlaro Serena Luzzi Elisabetta Flocchi Malaspina Emanuele Salerno Gabriella Silvestrini Antonio Trampus **Political Theory, International Relations, and the Ethics of Intervention** Ian Forbes, Mark Hoffman, 2016-07-27 This volume is about the discourse and practice of intervention and non intervention in international relations The product of a dialogue between theorists of politics and international relations it argues that intervention is endemic in world politics but that we need to move beyond traditional accounts of such practices In moving towards a more encompassing approach it explores traditional and post modern perspectives on our understanding of sovereignty the state and the state system conceptions of power identity and agency and universal particularist and contingent justifications for intervention and non intervention *Natural Law and the Possibility of a Global Ethics* Mark J. Cherry, 2006-04-11 Accounts of natural law moral philosophy and theology sought principles and precepts for morality law and other forms of social authority whose prescriptive force was not dependent for validity on human decision social influence past tradition or cultural convention but through natural reason itself This volume critically explores and assesses our contemporary culture wars in terms of the possibility of natural law moral philosophy and theology to provide a unique content full canonical morality the character and nature of moral pluralism the limits of justifiable national and international policy seeking to produce and preserve human happiness social justice and the common good the ways in which morality moral epistemology and social political reform must be set within the broader context of an appropriately philosophically and theologically anchored anthropology This work will be of interest to philosophers theologians bioethicists ethicists and political scientists

Medieval Foundations of International Relations William Bain, 2016-07-15 The purpose of this volume is to explore the medieval inheritance of modern international relations. Recent years have seen a flourishing of work on the history of international political thought but the bulk of this has focused on the early modern and modern periods leaving continuities with the medieval world largely ignored. The medieval is often used as a synonym for the barbaric and obsolete yet this picture does not match that found in relevant work in the history of political thought. The book thus offers a chance to correct this misconception of the evolution of Western international thought highlighting that the history of international thought should be regarded as an important dimension of thinking about the international and one that should not be consigned to history departments. Questions addressed include what is the medieval influence on modern conception of rights law and community how have medieval ideas shaped modern conceptions of self determination consent and legitimacy are there medieval answers to modern questions is the modern world still working its way through the Middle Ages to what extent is the modern outlook genuinely secular is there a theology of international relations what are the implications of continuity for predominant historical narrative of the emergence and expansion of international society. Medieval and modern are certainly different however this collection of essays proceeds from the conviction that the modern world was not built on a new plot with new building materials. Instead it was constructed out of the rubble that is the raw materials of the Middle Ages. This will be of great interest to students and scholars of IR IR theory and political theory.

International Relations, Meaning and Mimesis Necati Polat, 2012-05-31 *International Relations Meaning and Mimesis* is an innovative assessment of the uses of theory in making sense of international politics opening up new pathways to thinking about the basics of the study area. Insights drawn from an interdisciplinary corpus of critical scholarship are synthesized and brought to bear on key concepts such as sovereignty the state peace law justice ethics and supranationality. The mainstream characteristically dismisses the narrativity that accompanies these concepts as derivative tending to treat meaning attributable to them as static. The work shows how problematic this disdain of mimesis exchange reproduction imitation is and how this mindset effectively incapacitates conventional theorizing in both predicting phenomena and providing a normative vision. Integrating the study of international politics into debates in the wider academia over meaning and mimesis this ambitious work is fluent and accessible at the same time with exceptional lucidity in presenting difficult philosophical notions. A series of radical positions advanced in the book on theory and methodology not only address and call to account the mainstream imagination on international politics but also outline the implications of this critique for a host of specific issue areas including peace research normative theories international law and European studies.

International Law Malcolm N. Shaw, 2003-09-25 This fifth edition of Malcolm Shaw's bestselling textbook on international law provides a clear authoritative and comprehensive introduction to the subject fully revised and updated to Spring 2003. Basically preserving the structure which made the previous edition so successful a new chapter on Inter state Courts and Tribunals considers the role of the

International Court of Justice and the International Tribunal on the Law of the Sea and there is a new chapter on international humanitarian law Also examined are arbitration tribunals and the role of international institutions such as the WTO in resolving conflicts The prosecution of individuals for violations of international law is examined Additional coverage of events in Kosovo and Iraq analyses the questions of humanitarian intervention and the role of the UN Written in a clear and accessible style setting the subject firmly in the context of world politics and the economic and cultural influences affecting it this book remains a highly readable and invaluable resource for students and practitioners alike The scope of the text makes this essential reading for students of international law international relations and the political sciences The book is also valuable to professionals and governmental and international civil servants Justice, the State and International Relations L. McCarthy, 1998-02-16 Justice the State and International Relations offers a review of historical traditions of international ethical and political theory in the light of modern developments in political philosophy McCarthy provides a defence of natural law tradition and in response to the criticism of natural law that along with Kantianism it is too abstract to produce a substantive account of justice and rights constructs an argument for basic agency grounded rights Through his study the author attacks realism and the modern cosmopolitan theories that until now have been too little debated

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