

The Narrative of
the Persecutions
of Agnes Beaumont

The Narrative Of The Persecutions Of Agnes Beaumont

Bronach Kane



The Narrative Of The Persecutions Of Agnes Beaumont:

The Narrative of the Persecutions of Agnes Beaumont Agnes Beaumont, 1992 The Narrative of the Persecutions of Agnes Beaumont Agnes Beaumont, 1992 **Grace Abounding with Other Spiritual Autobiographies** John

Bunyan, 1998 I evidently saw that unless the great God of his infinite grace and bounty had voluntarily chosen me to be a vessel of mercy though I should desire and long and labour until my heart did break no good could come of it How can you tell you are Elected GA 47 In seventeenth century England the Calvinist doctrine of predestination with its belief in the predetermined salvation of the few and damnation of the many led many Christians to an anguished search for evidence of God's favour John Bunyan's *Grace Abounding* records this spiritual crisis and its gruelling fluctuations between hope and despair in all its psychological intensity It is a classic of spiritual autobiography a genre which flourished in seventeenth century England as anxiety over one's spiritual state encouraged rigorous self scrutiny and the sharing of spiritual experiences This edition sets *Grace Abounding* alongside four of the most interesting and varied contemporary spiritual autobiographies making its cultural milieu more meaningful to the modern reader **Baptist Women's Writings in**

Revolutionary Culture, 1640-1680 Rachel Adcock, 2016-03-09 Although literary historical studies have often focused on the range of dissenting religious groups and writers that flourished during the English Revolution they have rarely had much to say about seventeenth century Baptists or indeed Baptist women *Baptist Women's Writings in Revolutionary Culture 1640-1680* fills that gap exploring how female Baptists played a crucial role in the group's formation and growth during the 1640s and 50s by their active participation in religious and political debate and their desire to evangelise their followers The study significantly challenges the idea that women as members of these congregations were unable to write with any kind of textual authority because they were often prevented from speaking aloud in church meetings On the contrary Adcock shows that Baptist women found their way into print to debate points of church organisation and doctrine to defend themselves and their congregations to evangelise others by example and by teaching and to prophesy and discusses the rhetorical tactics they utilised in order to demonstrate the value of women's contributions In the course of the study Adcock considers and analyses the writings of little studied Baptist women Deborah Huish Katherine Sutton and Jane Turner as well as separatist writers Sara Jones Susanna Parr and Anne Venn She also makes due connection to the more familiar work of Agnes Beaumont Anna Trapnel and Anne Wentworth enabling a reassessment of the significance of those writings by placing them in this wider context *Writings* by these female Baptists attracted serious attention and as Adcock discusses some even found a trans national audience The Writing of John Bunyan Tamsin Spargo, 2018-12-18 First published in 1997 this volume is an attempt to prise open the name of John Bunyan It aims to examine the operations of that name to explore the discursive techniques which produced the figure of this author both in the seventeenth century and later and to identify the different meanings which have been ascribed to it in the history of its production It may be read as a Dear John letter to the author or

as an exercise in cultural materialism which examines the production and reproduction of a particular figure of authority the author within specific cultural formations at different historical moments

Genre and Women's Life Writing in Early Modern England Michelle M. Dowd, Julie A. Eckerle, 2016-04-15 By taking account of the ways in which early modern women made use of formal and generic structures to constitute themselves in writing the essays collected here interrogate the discursive contours of gendered identity in sixteenth and seventeenth century England The contributors explore how generic choice mixture and revision influence narrative constructions of the female self in early modern England Collectively they situate women's life writings within the broader textual culture of early modern England while maintaining a focus on the particular rhetorical devices and narrative structures that comprise individual texts Reconsidering women's life writing in light of recent critical trends most notably historical formalism this volume produces both new readings of early modern texts such as Margaret Cavendish's autobiography and the diary of Anne Clifford and a new understanding of the complex relationships between literary forms and early modern women's selves This volume engages with new critical methods to make innovative connections between canonical and non canonical writing in so doing it helps to shape the future of scholarship on early modern women

Glimpses of Glory Richard L. Greaves, 2002 This is a major reinterpretation of John Bunyan each of whose works including the posthumous is analyzed in its immediate historical context The author draws on recent literature on depression to demonstrate that Bunyan suffered from this mood disorder as a young man and then used this experience to help mold his literary works

5 Puritan Women Jenny-Lyn de Klerk, 2023-01-11 What the Lives of 5 Puritan Women Teach about Holy Living and Devotion to God The writings of the Puritans have had a recent resurgence but many Puritan women have often been overlooked or misunderstood As mothers daughters grandmothers and wives the vibrant faith of Puritan women has much to teach modern day readers In 5 Puritan Women Portraits of Faith and Love Jenny Lyn de Klerk shows how the lives and writings of Christian women encourage the beauty of holy living and provide practical wisdom for the home and the church Each chapter portrays a different Puritan woman Agnes Beaumont Lucy Hutchinson Mary Rich Anne Bradstreet and Lady Brilliana Harley telling their stories of devotion lament and family By studying their faith journeys modern readers can learn more about their roles in church history and glean insights into the Christian life Accessible Introduction An affordable easy to read format to introduce readers to the neglected writings of Puritan women Applicable Explains the need for and the value of studying Puritan women today and highlights spiritual disciplines that these women demonstrate Women in Church History Broadens the reader's understanding of women's roles in furthering God's kingdom throughout history Foreword by Karen Swallow Prior

Women, Agency and the Law, 1300-1700 Bronach Kane, 2015-10-06 Based on close readings of both public and private documents court records churchwarden accounts depositions diaries letters and pamphlets this collection of essays presents the largely untold story of non elite women and their dealings with the law

Shakespeare and the Eighteenth-Century Novel Kate Rumbold, 2016-03-08 Explores the

significant presence of Shakespeare in major novels of the eighteenth and early nineteenth centuries

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