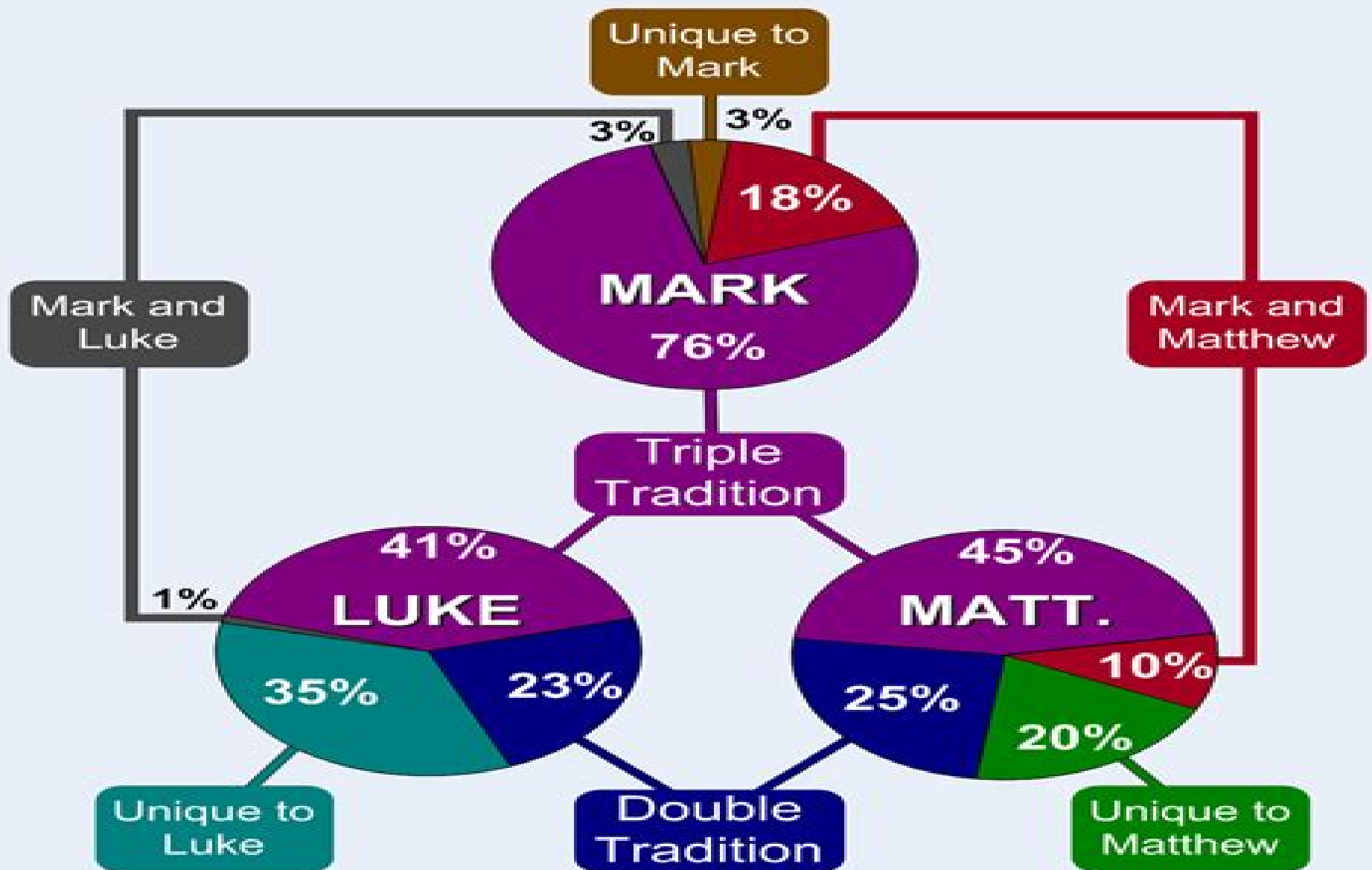


Relationships between the Synoptic Gospels



Synoptic Problem

**John S. Kloppenborg, Joseph
Verheyden**



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the Synoptic Gospels the preliterate history of the gospel traditions and the inscription of the gospel traditions

Rethinking the Synoptic Problem David Alan Black, David R. Beck, 2001-10-01 The problematic literary relationship among the Synoptic Gospels has given rise to numerous theories of authorship and priority The primary objective of *Rethinking the Synoptic Problem* is to familiarize students with the main positions held by New Testament scholars in this much debated area of research The contributors to this volume all leading biblical scholars highlight current academic trends within New Testament scholarship and updates evangelical understandings of the Synoptic Problem **Redating Matthew, Mark and Luke** John Wenham, 2020-07-20 This groundbreaking study poses a solution to what one scholar has called one of the most difficult research problems in the history of ideas the Synoptic problem The phenomenon and mystery of three similar but different Synoptic Gospels has for centuries challenged some of the best minds of academia and the church How can we explain the differences and similarities among Matthew Mark and Luke Which Gospel was written first To what extent did the Evangelists depend on oral tradition written sources or each other John Wenham courageously opposes the reigning two document theory that Mark was the first Gospel with Matthew and Luke independently using Mark and a lost source of sayings of Jesus labeled Q Through careful argument and analysis he seeks to defend an alternative theory that satisfactorily accounts for what he argues is some degree of structural dependence but nevertheless a surprising degree of verbal independence among the Synoptics This brave new revisioning of the writing of the Synoptics redates Matthew Mark and Luke prior to A D 55 Insightful and provocative *Redating Matthew Mark and Luke* offers a fresh look at a hard problem as well as an interesting perspective on the inner workings of the early church It is a book to be reckoned with and sure to stir up scholarly controversy **The Three Gospels** Martin Mosse, 2007-01-01 Mosse combines a relentlessly logical assault on the Synoptic Problem with a radical treatment of New Testament history and chronology Arguing for early dates and traditional authorship of the Synoptics and against the redundant hypothesis of Q he tackles also the major crises in early church history including the later career of Paul Gospel Origins William West Holdsworth, 1913 An analysis of the Synoptic Gospels the first three books of the New Testament which share many similarities in content and structure The author explores the theories surrounding the origins of these texts and argues for a particular solution to the Synoptic Problem *Theological and Theoretical Issues in the Synoptic Problem* John S. Kloppenborg, Joseph Verheyden, 2020-07-23 This volume addresses the Synoptic Problem and how it emerged in a historical context closely connected with challenges to the historical reliability of the gospels questions the ability of scholarship arriving at a compelling reconstruction of the historical Jesus the limits of the canon and an examination of the relationship between the historical reliability of gospel material and ecclesial dogma that was presumed to flow from the gospels The contributors all experts in the Synoptic Problem probe various sites and issues in the 19th and 20th century to elaborate how the Synoptic Problem and scholarship on the synoptic gospels was seen to complement undergird or complicate theological views By exploring topics ranging from

the Q hypothesis to the Markan priority and the Two Document hypothesis this volume supplies extensive theological context to the beginnings of synoptic scholarship from an entirely new perspective **The Origin of the Synoptic Gospels** H. G. Jameson,1922 **Synoptic Gospels** John K. Riches,William Telford,Christopher M. Tuckett,2001-05-01 The highly popular Sheffield New Testament Guides are being reissued in a new format grouped together and prefaced by leading North American scholars This new format is designed to ensure that these authoritative introductions remain up to date and accessible to seminary and university students of the New Testament while offering a broader theological and literary context for their study In this volume Scot McKnight writes an introduction to the Synoptic Gospels as a whole illuminating their distinctive historical and theological features and their importance within the New Testament canon Synoptic Problems John S. Kloppenborg,2014-07-02 This volume contains a collection of twenty one essays of John S Kloppenborg with four foci conceptual and methodological issues in the Synoptic Problem the Sayings Gospel Q the Gospel of Mark and the Parables of Jesus Kloppenborg a major contributor to the Synoptic Problem is especially interested in how one constructs synoptic hypotheses always aware of the many gaps in our knowledge the presence of competing hypotheses and the theological and historical entailments in any given hypothesis Common to the essays in the remaining three sections is the insistence that the literature thought and practices of the early Jesus movement must be treated with a deep awareness of their social literary and intellectual contexts The context of the early Jesus movement is illumined not simply by resort to the literary and historical sources produced by Greek and Roman elites but more importantly by data gathered from documentary sources available in non literary papyri *The Case Against Q* Mark Goodacre,2002-02-01 The resurrection of Jesus is thoroughly explored using extra canonical sources to fill in the blanks Original *An Introduction to the Synoptic Problem* Eric Rede Buckley,1912 **Evidence of Conflation in Mark?** Thomas R. W. Longstaff,1977 **The Synoptic Problem and Q** David E. Orton,2023-08-14 When Stewart Petrie wrote in 1959 that the whole Synoptic question should be thrown back into the melting pot he was responding to attempts to solve a problem that had long occupied New Testament scholars This collection makes it possible to follow the course of the discussion in the subsequent forty years

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