

Syncretism in Religion

A Reader

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Syncretism In Religion A Reader

Timothy Insoll



Syncretism In Religion A Reader:

Syncretism in Religion Anita Maria Leopold, Jeppe Sinding Jensen, 2016-05-06 Long a fascinating but problematic category of religious studies syncretism is an elastic term that describes a wide range of practices characterized by the mixing or overlap of traditions *Syncretism in Religion* offers the student a broad selection of essays both classical contributions to the study of syncretism and new essays commissioned especially for this volume Some important selections appear here in English for the first time Also included is a list of references for further reading **Syncretism and**

Christian Tradition Ross Kane, 2020-11-11 Syncretism has been a part of Christianity from its very beginnings Defined as the phenomena of religious mixture syncretism carries a range of connotations In Christian theology syncretism shifted from a compliment during the Reformation to an outright insult in the twentieth and twenty first centuries Ross Kane argues that the history of syncretism s use accentuates wider interpretive problems drawing attention to attempts by Christian theologians to protect the category of divine revelation from perceived human interference *Syncretism and Christian Tradition* examines how the concept of race figures into dominant religious traditions associated with imperialism and reveals how syncretism can act a vital means of the Holy Spirit s continuing revelation of Jesus *Invention of Tradition and*

Syncretism in Contemporary Religions Stefania Palmisano, Nicola Pannofino, 2017-09-28 This book explores manifestations of creativity in the religious domain Specifically the contributions focus on the nexus of the sacred and the creative and the mechanisms of syncretism and re invention of tradition by which this manifestations occur The text is divided into two sections In the first empirical cases of spirituality characterized by syncretistic processes are highlighted in the second examples which can be traced back to forms of the re invention of tradition are examined The authors document possible forms of adaptations and religious enculturation In the second the authors demonstrate that spiritual traditions whether ancient or historically fictitious are suitable for reframing in the context of critical interpretative frameworks related to cultural expectations which challenge them and call their continuity into question The Oxford Handbook of the

Archaeology of Ritual and Religion Timothy Insoll, 2011-10-28 The Oxford Handbook of the Archaeology of Ritual and Religion provides a comprehensive overview by period and region of the relevant archaeological material in relation to theory methodology definition and practice Although as the title indicates the focus is upon archaeological investigations of ritual and religion by necessity ideas and evidence from other disciplines are also included among them anthropology ethnography religious studies and history The Handbook covers a global span Africa Asia Australasia Europe and the Americas and reaches from the earliest prehistory the Lower and Middle Palaeolithic to modern times In addition chapters focus upon relevant themes ranging from landscape to death from taboo to water from gender to rites of passage from ritual to fasting and feasting Written by over sixty specialists renowned in their respective fields the Handbook presents the very best in current scholarship and will serve both as a comprehensive introduction to its subject and as a stimulus to further research

A Theory of African Constitutionalism Berihun Aduugna Gebeye, 2021-07-08 A Theory of African Constitutionalism asks and seeks to answer why we need a new theoretical framework for African constitutionalism and how this could offer us better theoretical and practical tools with which to understand improve and assess African constitutionalism on its own terms By locating constitutional studies in Africa within the experiences interactions and contestations of power and governance beginning in precolonial times the book presents the development and transformation of African constitutional systems across time and place along with the attendant constitutional designs and practices ranging from the nature and operation of the African state to its vertical and horizontal government structures to its constitutional rights regime This title offers both a theoretically and comparatively rich historically and contextually informed and temporally and spatially extensive account of the nature travails and incremental successes of African constitutionalism with detailed case studies from Nigeria Ethiopia and South Africa A Theory of African Constitutionalism provides scholars policymakers governments and constitution builders in Africa and beyond with new insights for reimagining the purpose substance and scope of constitutions and constitutionalism

The Oxford Handbook of the Study of Religion Michael Stausberg, Steven Engler, 2016 The Oxford Handbook of the Study of Religions provides a comprehensive overview of the academic study of religions Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources i e economy Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

Religion on the Move! Afe Adogame, Shobana Shankar, 2012-11-21 In Religions on the Move Afe Adogame and Shobana Shankar present essays on religious expansion beyond Christian missions focusing on activities of migrants from Africa Asia and Latin America spreading their faiths in Europe North America and within the South

Carved in Stone, Etched in Memory Amila Buturovic, 2016-03-03 Despite the recent history of violence and destruction Bosnia Herzegovina holds a positive place in history marked by a continuous interweaving of different religious cultures The most expansive period in that regard is the

Ottoman rule that lasted here nearly five centuries As many Bosnians accepted Islam the process of Islamization took on different directions and meanings only some of which are recorded in the official documents This book underscores the importance of material culture specifically gravestones funerary inscriptions and images in tracing and understanding more subtle changes in Bosnia s religious landscape and the complex cultural shifts and exchange between Christianity and Islam in this area Gravestones are seen as cultural spaces that inscribe memory history and heritage in addition to being texts that display in image and word first hand information about the deceased In tackling these topics and ideas the study is situated within several contextual theoretical and methodological frameworks Raising questions about religious identity history and memory the study unpacks the cultural and historical value of gravestones and other funerary markers and bolsters their importance in understanding the region s complexity and improving its visibility in global discussions around

multiculturalism and religious pluralism Drawing upon several disciplinary methods the book has much to offer anyone looking for a better understanding of the intersection of Christianity and Islam as well as those with an interest in death studies **Hidden Christians in Japan** Kirk Sandvig,2019-11-29 Hidden Christians in Japan Breaking the Silence examines the contemporary issues facing hidden Christian communities in Japan looking at how these issues have resulted in the discontinuation of hidden Christian practices and how these communities adapt to their changing communities For those who have disbanded or are deciding to disband this book examines the ways these groups deal with keeping both the traditions and rituals of the hidden Christians alive and how it affects their communal identity as a whole The way these communities choose to either leave their practices behind as a forgotten legacy of their ancestors or publicly preserve their artifacts and traditions through various means can have a dramatic impact on how the world is able to finally understand their views but more importantly how hidden Christian communities cope with the loss for these familial traditions African Ethnobotany

in the Americas Robert Voeks,John Rashford,2012-09-25 African Ethnobotany in the Americas provides the first comprehensive examination of ethnobotanical knowledge and skills among the African Diaspora in the Americas Leading scholars on the subject explore the complex relationship between plant use and meaning among the descendants of Africans in the New World With the aid of archival and field research carried out in North America South America and the Caribbean contributors explore the historical environmental and political ecological factors that facilitated hindered transatlantic ethnobotanical diffusion the role of Africans as active agents of plant and plant knowledge transfer during the period of plantation slavery in the Americas the significance of cultural resistance in refining and redefining plant based traditions the principal categories of plant use that resulted the exchange of knowledge among Amerindian European and other African peoples and the changing significance of African American ethnobotanical traditions in the 21st century Bolstered by abundant visual content and contributions from renowned experts in the field African Ethnobotany in the Americas is an invaluable resource for students scientists and researchers in the field of ethnobotany and African Diaspora studies

Interfaith Marriage in America E. Seamon, 2012-11-09 Seamon explores the historical theological and societal dynamics of religious intermarriage as a way to introduce scholars to the myriad of factors that have contributed and will continue to contribute to the complete transformation of religion and Christianity in the twenty first century *American Possessions* Sean McCloud, 2015-04-21 Stories of contemporary exorcisms are largely met with ridicule or even hostility Sean McCloud argues however that there are important themes to consider within these narratives of seemingly well adjusted people who attend school go shopping watch movies and also happen to fight demons American Possessions examines Third Wave spiritual warfare a late twentieth early twenty first century movement of evangelicals focused on banishing demons from human bodies material objects land regions political parties and nation states While Third Wave beliefs may seem far removed from what many scholars view as mainstream religious practice McCloud argues that the movement provides an ideal case study for identifying some of the most prominent tropes within the contemporary American religious landscape Drawing on interviews television shows documentaries websites and dozens of spiritual warfare handbooks McCloud examines Third Wave practices such deliverance rituals a uniquely Protestant form of exorcism spiritual housekeeping the removal of demons from everyday objects and spiritual mapping searching for the demonic in the physical landscape Demons he shows are the central fact of life in the Third Wave imagination McCloud provides the first book length study of this influential movement highlighting the important ways that it reflects and diverts from the larger neo liberal culture from which it originates *'Pre-Islamic Survivals' in Muslim Central Asia* R. Charles Weller, 2023-04-30 The book traces the conceptual lens of historical cultural survivals from the late 19th century theories of E B Tylor James Frazer and others in debate with monotheistic degenerationists and Protestant anti Catholic polemicists back to its origins in Jewish Christian and Muslim traditions as well as later more secularized forms in the German Enlightenment and Romanticist movements These historical sources particularly the dual faith tradition of Russian Orthodoxy significantly shaped both Tsarist and later Soviet ethnography of Muslim Central Asia helping guide and justify their respective religious missionary social legal political and other imperial agendas They continue impacting post Soviet historiography in complex and debated ways Drawing from European Central Asian Middle Eastern and world history the fields of ethnography and anthropology as well as Christian and Islamic studies the volume contributes to scholarship on syncretism and conversion definitions of Islam history as identity and heritage and more It is situated within a broader global historical frame addressing debates over pre Islamic Survivals among Turkish and Iranian as well as Egyptian North African Berber Black African and South Asian Muslim Peoples while critiquing the legacy of the Geertzian cultural turn within Western post colonialist scholarship in relation to diverging trends of historiography in the post World War Two era Unpacking the New Afeosemime Unuose Adogame, Magnus Echtler, Ulf Vierke, 2008 This book has grown from the international and interdisciplinary Conference Questioning the New Explorations in Processes of Cultural Syncretization in Africa and Beyond convened at the University of

Bayreuth in October 2004 **Worship and Church** Latkovich, Sallie, Phan, Peter C., 2019 These essays cover historical systematic spiritual and spiritual aspects as well as social justice issues in relation to liturgy **Asian Christianities** Phan, Peter C., 2018-08-23 *Dual Religiosity in Northern Malawi* Joyce Mlenga, 2016-12-13 Over a century much of Africa south of the Sahara embraced the Christian religion Malawi where 80% of the population identify as Christian is no exception nor are the Ngonde at its northern border with Tanzania While it is difficult to find someone who does not claim to be a Christian African traditional religion is by no means dead and often practiced by many While the two religions are not mixed but they are both realities in many a Christians life though realities of a different kind The author explores the intricate and often varied relationship between the two and considers factors which increase or decrease dual religiosity **Middling Romanticism** Zachary Sng, 2020-06-02 Romanticism is often understood as an age of extremes yet it also marks the birth of the modern medium in all senses of the word Engaging with key texts of the romantic period the book outlines a wide reaching project to re imagine the middle as a constitutive principle Sng argues that Romanticism dislodges such terms as medium moderation and mediation from serving as mere self evident tools that conduct from one pole to another Instead they offer a dwelling in and with the middle an attention to intervals interstices and gaps that make these terms central to modern understandings of relation *Religious Diversity in Post-Soviet Society* Ingo W Schröder, Dr Milda Ališauskiene, 2013-06-28 Since the end of state repression against religion two major processes have taken place in the formerly socialist countries historically dominant churches strive to reassert their position in society while new religious groups and ideas from various parts of the world are proliferating This generates pluralism of religious communities and individual religious attitudes Religious Diversity in Post Soviet Society presents the first collection of ethnographies of this new religious diversity for Lithuania a country that has a long history of a dominant Catholic Church The authors reveal how Catholicism has become increasingly diversified and other religions Charismatic Protestantism Baltic Paganism Eastern religions and other alternative spiritualities are claiming their space in the religious field **Religious Diversity in Post-Soviet Society** Milda Ališauskiene, Ingo W. Schröder, 2016-04-08 Since the end of state repression against religion two major processes have taken place in the formerly socialist countries historically dominant churches strive to reassert their position in society while new religious groups and ideas from various parts of the world are proliferating This generates pluralism of religious communities and individual religious attitudes Religious Diversity in Post Soviet Society presents the first collection of ethnographies of this new religious diversity for Lithuania a country that has a long history of a dominant Catholic Church The authors reveal how Catholicism has become increasingly diversified and other religions Charismatic Protestantism Baltic Paganism Eastern religions and other alternative spiritualities are claiming their space in the religious field

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