



# Symposium Of Plato

**Plato**



## **Symposium Of Plato:**

**The Symposium** Plato, 2003-04-29 A fascinating discussion on sex gender and human instincts as relevant today as ever In the course of a lively drinking party a group of Athenian intellectuals exchange views on eros or desire From their conversation emerges a series of subtle reflections on gender roles sex in society and the sublimation of basic human instincts The discussion culminates in a radical challenge to conventional views by Plato's mentor Socrates who advocates transcendence through spiritual love The Symposium is a deft interweaving of different viewpoints and ideas about the nature of love as a response to beauty a cosmic force a motive for social action and as a means of ethical education For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators *Plato's Symposium* Plato, Allan Bloom, 2001-02 Plato Allan Bloom wrote is the most erotic of philosophers and his Symposium is one of the greatest works on the nature of love ever written This new edition brings together the English translation of the renowned Plato scholar and translator Seth Benardete with two illuminating commentaries on it Benardete's On Plato's Symposium and Allan Bloom's provocative essay The Ladder of Love In the Symposium Plato recounts a drinking party following an evening meal where the guests include the poet Aristophanes the drunken Alcibiades and of course the wise Socrates The revelers give their views on the timeless topics of love and desire all the while addressing many of the major themes of Platonic philosophy the relationship of philosophy and poetry the good and the beautiful **Symposium** Plato, Hayden Pelliccia, 1996 Translated by Jordan Stump introduction by Caleb Carr and original illustrations by Jules Ferat **Plato: The Symposium** Frisbee C. C. Sheffield, 2008-04-24 Plato's Symposium written in the early part of the 4th century BC is set at a drinking party symposium attended by some of the leading intellectuals of the day including Aristophanes the comic dramatist Socrates Plato's mentor and Alcibiades the brilliant but eventually treacherous politician Each guest gives a speech in praise of the benefits of desire and its role in the good and happy human life At the core of the work stands Socrates praise of philosophical desire and an argument for the superiority of the philosophical life as the best route to happiness This edition provides an accessible and engaging new translation by M C Howatson and a substantial introduction by Frisbee C C Sheffield which guides the reader through the various parts of the dialogue and reflects on its central arguments A chronology and detailed notes on the participants help to set this enduring work in context *Symposium* Plato, 2020-05-22 Plato 428 347 B C is one of the founding fathers of Philosophy His work Symposium is a philosophical dialog between notable men of Greek history It is considered both a philosophical and literary classic *Symposium* , 1896 *Symposium by Plato* Plato, 2012-02-27 Collectors Edition It is rather difficult to review Plato's Symposium from a modern viewpoint The attempts

by Agathon's guests including Socrates to define love are largely based on the love of boys rather than women. While that is a difficult concept for me to ponder, I recognize that such a social custom prevailed to some degree in ancient Athens and will attempt to offer an unbiased view of the text. Basically partygoers celebrating Agathon's first victory in a drama contest decide to do something besides drink themselves into a stupor because they are still paying for such activity the night before. Socrates joins the group on this second night and it is decided that each man in turn will offer his praises to love. Each of six men offer their interesting diverse thoughts on the matter ranging from the conventional to the Socratic ideal. Phaedrus says that the greatest good a boy can have is a gentle lover and that the greatest good a lover can have is a boy to love. He stresses self sacrifice and virtue as the kind of love the gods love most. Pausanias describes two kinds of love: vulgar love is best explained as love for a woman in the interest of sexual satisfaction; noble love is that concerned with bettering the soul of the object of love, necessarily a young boy. The doctor Eryximachus explains love in terms of harmony and he goes so far as to credit the vague notion of love with accomplishing all kinds of things in a diverse set of subjects. Aristophanes begins by relating a myth about man's origins. When man was created, individuals were actually attached back to back; the gods later split each human entity in half and love consists of each person's search for his missing half, who can be of either sex, even when two mates find one another, their love is imperfect because they cannot become literally attached as they were originally. Agathon says that Love is the youngest of the gods that he offers the means by which all disputes between the gods and between men are settled and emphasizes the beauty of love represented quite well by himself; he seems to say

**Symposium** Plato, 1989. A model of the kind of text one needs for lecture courses: the translation is extremely readable and made even more accessible by intelligent printing decisions on dividing the text, spacing for clarification, etc. The notes are kept to a minimum but appear when they are really needed for comprehension and are truly informative. And the introduction admirably presents both basic information and a sense of current scholarly opinion. S. G. Nugent, Princeton University. *The Symposium* Plato, 2002. Excerpt: sort is there any disgrace in being deceived but in every other case there is equal disgrace in being or not being deceived. For he who is gracious to his lover under the impression that he is rich and is disappointed of his gains because he turns out to be poor is disgraced all the same for he has done his best to show that he would give himself up to any one's uses base for the sake of money but this is not honourable. And on the same principle he who gives himself to a lover because he is a good man and in the hope that he will be improved by his company shows himself to be virtuous even though the object of his affection turn out to be a villain and to have no virtue and if he is deceived he has committed a noble error. For he has proved that for his part he will do anything for anybody with a view to virtue and improvement than which there can be nothing nobler. Thus noble in every case is the acceptance of another for the sake of virtue. This is that love which is the love of the heavenly goddess and is heavenly and of great price to individuals and cities making the lover and the beloved alike eager in the work of their own improvement. But all other loves are the offspring of the other who is the

common goddess To you Phaedrus I offer this my contribution in praise of love which is as good as I could make extempore Pausanias came to a pause      **Symposium** Platón,2010-10-17 Being led by another to the things of love is to begin from the beauties of earth and mount upwards for the sake of that other beauty until he arrives at the notion of absolute beauty and at last knows what the essence of beauty is      Symposium Plato,2025-09-10 Plato's Symposium written in the late 4th century BC is a philosophical dialogue centered on speeches in praise of love The story is framed by Apollodorus recounting the banquet which celebrated Agathon's dramatic victory Figures such as Socrates Phaedrus Aristophanes and Alcibiades each present distinct perspectives on the nature of love Their speeches explore the contrast between physical desire and spiritual connection as well as the division between earthly and heavenly love Ultimately the dialogue portrays love as a driving force toward virtue and wisdom in human life      Symposium (Annotated) Plato,2015-10-23 Of all the works of Plato the Symposium is the most perfect in form and may be truly thought to contain more than any commentator has ever dreamed of or as Goethe said of one of his own writings more than the author himself knew For in philosophy as in prophecy glimpses of the future may often be conveyed in words which could hardly have been understood or interpreted at the time when they were uttered compare Symp which were wiser than the writer of them meant and could not have been expressed by him if he had been interrogated about them      **Symposium by Plato** Plato,2020-03-25 The Symposium is a philosophical text by Plato dated c 385 370 BC The event depicted in the Symposium is a banquet attended by a group of men who have come to the symposium which was in ancient Greece a traditional part of the same banquet that took place after the meal when drinking for pleasure was accompanied by music dancing recitals or conversation The setting means that the participants will be drinking wine meaning that the men might be induced to say things they wouldn't say elsewhere or when sober They might speak more frankly or take more risks or else be prone to hubris they might even be inspired to make speeches that are particularly heartfelt and noble The men include the philosopher Socrates the general and political figure Alcibiades and the comic playwright Aristophanes The host has challenged the men to deliver each in turn an encomium a speech in praise of Love Eros Though other participants comply with this challenge Socrates notably refuses to participate in such an act of praise and instead takes a very different approach to the topic The party takes place at the house of the tragedian Agathon in Athens This dialogue is one of Plato's major works and is appreciated for both its philosophical content and its literary qualities A True Classic for Lovers of Philosophical Texts      **The Symposium** Plato,1951 Translated with an Introduction and Notes by Christopher Gill      **Symposium** Plato,2005-03-01 In his celebrated masterpiece Symposium Plato imagines a high society dinner party in Athens in 416 BC The guests including the comic poet Aristophanes and Plato's mentor Socrates each deliver a short speech in praise of love The sequence of dazzling speeches culminates in Socrates famous account of the views of Diotima a prophetess who taught him that love is our means of trying to attain goodness and a brilliant sketch of Socrates himself by a drunken Alcibiades the most popular and notorious Athenian of the time Engaging the reader on every

page this new translation conveys the power humor and pathos of Plato's creation and is complemented by full explanatory notes and an illuminating introduction      **Plato's Symposium** Plato, 2003 The dramatic nature of Plato's dialogues is delightfully evident in The Symposium The marriage between character and thought bursts forth as the guests gather at Agathon's house to celebrate the success of his first tragedy With wit and insight they each present their ideas about love from Erixymachus's scientific naturalism to Aristophanes comic fantasy The unexpected arrival of Alcibiades breaks the spell cast by Diotima's ethereal climb up the staircase of love to beauty itself Ecstasy and intoxication clash as Plato concludes with one of his most skillful displays of dialectic      **The Banquet of Plato** Plato, 1895      *The Symposium of Plato* Plato, 2002      **The Symposium of Plato** Plato, 1909      **An Analysis of Plato's Symposium** Richard Ellis, Simon Ravenscroft, 2017-07-05 Plato's Symposium composed in the early fourth century BC demonstrates how powerful the skills of reasoning and evaluation can be Known to philosophers for its seminal discussion of the relationship of love to knowledge it is also a classic text for demonstrating the two critical thinking skills that define Plato's whole body of work Plato's philosophical technique of dialogue is the perfect frame for producing arguments and presenting a persuasive case for a given point of view and at the same time judging the strength of arguments their relevance and their acceptability Staging a fictional debate between characters wealthy Athenians at a dinner party who must respond in turn to each others arguments and points of view means that at every stage Plato evaluates the previous argument assesses its strength and relevance and then proceeds through the next character to reason out a new argument in response Exerting unparalleled influence on the techniques of philosophical thought Plato's use of dialogue is a supreme example of these two crucial critical thinking skills

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