



# SWEET SWEETBACK'S BAADASSSSSS SONG

A film of  
MELVIN VAN PEEBLES



RATED  
BY AN  
ALL WHITE JURY

X



YOU BLED MY MOMMA — YOU BLED MY POPPA — BUT YOU WONT BLEED ME

# Sweet Sweetbacks Baadabbs Song

**Jim Elledge**



## **Sweet Sweetbacks Baadabbs Song:**

The Making of Sweet Sweetback's Baadasssss Song Melvin Van Peebles, 1972 Sweet Sweetback's baadasssss song was shot in 19 days on a wheezing budget with a crew recruited largely from skin flicks and the streets Critics hated it distributors shunned it and black audiences loved it Melvin Van Peebles book about the making of his box office hit represents something new and something very good Written in street talk as a primer for young filmmakers as well as a primer for black artists Van Peebles explains how he attacked the problem of making a totally black film that would gain national release it is both entertaining and instructive to listen to Van Peebles explain how he worked around the established film community trade unions film processing laboratories and money people in order to make his story He discusses his dealings with studio executives investors banking men the screen Actors guild his arguments with the crew and technicians and tricks he had to pull to keep them working long hours On and on it goes with Van Peebles using the savvy of street hustler doing anything to get his film completed Gene Siskel Chicago Tribune page 4 of cover *Sweet Sweetback's Baadasssss Song* Melvin Van Peebles, 1972 Sweet Sweetback's Baadasssss Song Von Lintel Gallery, Dawoud Bey, Radcliffe Bailey, Iona Rozeal Brown, Zoe Charlton, Renée Cox, Michael Paul Britto, Barkley L. Hendricks, Titus Kaphar, Lawrence Lee, Carrie Mae Weems, Robert A. Pruitt, Ifetayo Abdus-Salam, Mickalene Thomas, Hank Willis Thomas, 2007 Sweet Sweetback's Baadasssss Song Melvin Van Peebles, Simon Chuckster, 2005 A precursor to Blaxploitation films this tells the story of a young hustler who witnesses two cops beating up a revolutionary **The 50 Most Influential Black Films** Torriano Berry, Venise T. Berry, 2001 A plentifully illustrated guide to the most popular and socially significant movies made for by and about African Americans from 1900 to today Also includes incisive interviews with Hollywood greats such as Ossie Davis and Ivan Dixon

**The Making of Sweet Sweetback's Baadasssss Song** Melvin Van Peebles, 1996 Sweet Sweetback's Baadasssss Song was a sensation when it first appeared in 1971 breaking free of any constraints made by Hollywood's filmmakers and heralding the whole era of blaxploitation cinema It tells the story of Sweetback one of the world's greatest lovers so named because of what he makes women cry Sweetback is forced on the run after being unfairly incriminated by an inept and corrupt police force It became one of the all time top ten grossing independent movies This is the full screenplay of Sweet Sweetback's Baadasssss Song It contains the shooting script and a journal giving the story behind the uphill and at times hysterical struggle to make it It also includes the soundtrack of the film on an audio CD ROM **"Baad Bitches" and Sassy Supermamas** Stephane Dunn, 2010-10-01 Blaxploitation action narratives as well as politically radical films like Sweet Sweetback's Baadasssss Song typically portrayed black women as trifling bitches compared to the supermacho black male heroes But starting in 1973 the emergence of baad bitches and sassy supermamas reversed the trend as self-assured empowered and tough black women took the lead in the films Cleopatra Jones Coffy and Foxy Brown Stephane Dunn unpacks the intersecting racial sexual and gender politics underlying the representations of racialized bodies masculinities and

femininities in early 1970s black action films with particular focus on the representation of black femininity Recognizing a distinct moment in the history of African American representation in popular cinema Dunn analyzes how it emerged from a radical political era influenced by the Black Power movement and feminism Dunn also engages blaxploitation's legacy in contemporary hip hop culture as suggested by the music's disturbing gender politics and the baad bitch daughters of Foxy Brown and Cleopatra Jones rappers Foxy Brown and Lil Kim

**Film Study** Frank Manchel, 1990-10 The four volumes of Film Study include a fresh approach to each of the basic categories in the original edition Volume one examines the film as film volume two focuses on the thematic approach to film volume three draws on the history of film and volume four contains extensive appendices listing film distributors sources and historical information as well as an index of authors titles and film personalities

*A Piece of the Action* Eithne Quinn, 2019-12-31 Hollywood is often thought of and certainly by Hollywood itself as a progressive haven However in the decade after the passage of the Civil Rights Act the film industry grew deeply conservative when it came to conflicts over racial justice Amid black self assertion and white backlash many of the most heated struggles in film were fought over employment In *A Piece of the Action* Eithne Quinn reveals how Hollywood catalyzed wider racial politics through representation on screen as well as in battles over jobs and resources behind the scenes Based on extensive archival research and detailed discussions of films like *In the Heat of the Night* *Sweet Sweetback's Baadasssss Song* *Super Fly* *Claudine* and *Blue Collar* this volume considers how issues of race and labor played out on the screen during the tumultuous early years of affirmative action Quinn charts how black actors leveraged their performance capital to force meaningful changes to employment and film content She examines the emergence of Sidney Poitier and other African Americans as A list stars the careers of black filmmakers such as Melvin Van Peebles and Ossie Davis and attempts by the federal government and black advocacy groups to integrate cinema Quinn also highlights the limits of Hollywood's liberalism showing how predominantly white filmmakers executives and unions hid the persistence of racism behind feel good stories and public relations avowals of tolerance A rigorous analysis of the deeply rooted patterns of racial exclusion in American cinema *A Piece of the Action* sheds light on why conservative and corporate responses to antiracist and labor activism remain pervasive in today's Hollywood

**Popular Film Music and Masculinity in Action** Amanda Howell, 2015-02-11 Amanda Howell offers a new perspective on the contemporary pop score as the means by which masculinities not seen or heard before become a part of post World War II American cinema *Popular Film Music and Masculinity in Action* addresses itself to an eclectic mix of film from Elvis and Travolta star vehicles to Bruckheimer produced blockbuster action including the work of musically innovative directors Melvin Van Peebles Martin Scorsese Gregg Araki and Quentin Tarantino Of particular interest is the way these films and their representations of masculinity are shaped by generic exchanges among contemporary music music cultures and film combining American cinema's long standing investment in violence as spectacle with similarly body focused pleasures of contemporary youth music Drawing on scholarship of popular

music and the pop score as well as feminist film and media studies Howell addresses an often neglected area of gender representation by considering cinematic masculinity as an audio visual construction Through her analyses of music s role in action and other film genres that share its investment in violence she reveals the mechanisms by which the pop score has helped to reinvent gender and gendered fictions of male empowerment in contemporary screen entertainment Sweet Sweetback's Baadasssss Song Melvin Van Peebles,1971 Describes Melvin Van Peebles s struggle to conceptualize finance film and distribute his movie which eventually became the top grossing independent film of 1971 **Black Camelot** William L. Van Deburg,2008-04-15 In the wake of the Kennedy era a new kind of ethnic hero emerged within African American popular culture Uniquely suited to the times burgeoning pop icons projected the values and beliefs of the Civil Rights and Black Power movements and reflected both the possibility and the actuality of a rapidly changing American landscape In **Black Camelot** William Van Deburg examines the dynamic rise of these new black champions the social and historical contexts in which they flourished and their powerful impact on the African American community Van Deburg manages the enviable feat of writing with flair within a standardized academic framework covering politics social issues and entertainment with equal aplomb Jonathan Pearl Jazz Times A fascinating thorough account of how African American icons of the 1960s and 70s have changed the course of American history An in depth even tempered analysis Van Deburg s witty lively and always grounded style entertains while it instructs Publishers Weekly Post-Soul Black Cinema William R. Grant,2004-08-02 This work examines and analyzes how the cinematic image of African Americans became a fixed image with strict rules of depiction both written and unwritten And how those very limited and under informed images would not and could not be challenged or transformed until the power relations in the American film industry began to change and afforded blacks the opportunity at the very least to tell stories from an informed position **When the Movies Mattered** Jonathan Kirshner,Jon Lewis,2019-06-15 In **When the Movies Mattered** Jonathan Kirshner and Jon Lewis gather a remarkable collection of authors to revisit the unique era in American cinema that was New Hollywood Ten eminent contributors some of whom wrote about the New Hollywood movement as it unfolded across the 1960s and 1970s assess the convergence of film industry developments and momentous social and political changes that created a new type of commercial film that reflected those revolutionary influences in American life Even as New Hollywood first took shape film industry insiders and commentators alike realized its significance At the time Pauline Kael compared the New Hollywood to the tangled bitter flowering of American letters in the 1850s and David Thomson dubbed the era the decade when movies mattered Thomson s words provide the impetus for this volume in which a cohort of seasoned film critics and scholars who came of age watching the movies of this era reflect upon and reconsider this golden age in American filmmaking Contributors Molly Haskell Heather Hendershot J Hoberman George Kouvaros Phillip Lopate Robert Pippin David Sterritt David Thomson **Born to Be Wild** Randy D. McBee,2015-05-14 In 1947 4 000 motorcycle hobbyists converged on Hollister California As images of

dissolute bikers graced the pages of newspapers and magazines the three day gathering sparked the growth of a new subculture while also touching off national alarm In the years that followed the stereotypical leather clad biker emerged in the American consciousness as a menace to law abiding motorists and small towns Yet a few short decades later the motorcyclist once menacing became mainstream To understand this shift Randy D McBee narrates the evolution of motorcycle culture since World War II Along the way he examines the rebelliousness of early riders of the 1940s and 1950s riders increasing connection to violence and the counterculture in the 1960s and 1970s the rich urban bikers of the 1990s and 2000s and the factors that gave rise to a motorcycle rights movement McBee s fascinating narrative of motorcycling s past and present reveals the biker as a crucial character in twentieth century American life      *Feedback* David

Joselit,2010-02-26 In a world where politics is conducted through images the tools of art history can be used to challenge the privatized antidemocratic sphere of American television American television embodies a paradox it is a privately owned and operated public communications network that most citizens are unable to participate in except as passive specators Television creates an image of community while preventing the formation of actual social ties because behind its simulated exchange of opinions lies a highly centralized corporate structure that is profoundly antidemocratic In *Feedback* David Joselit describes the privatized public sphere of television and recounts the tactics developed by artists and media activists in the 1960s and 1970s to break open its closed circuit The figures whose work Joselit examines among them Nam June Paik Dan Graham Joan Jonas Abbie Hoffman Andy Warhol and Melvin Van Peebles staged political interventions within television s closed circuit Joselit identifies three kinds of image events feedback which can be both disabling noise and rational response as when Abbie Hoffman hijacked television time for the Yippies with flamboyant stunts directed to the media the image virus which proliferates parasitically invading transforming and even blocking systems as in Nam June Paik s synthesized videotapes and installations and the avatar a quasi fictional form of identity available to anyone which can function as a political actor as in Melvin Van Peebles s invention of Sweet Sweetback an African American hero who appealed to a broad audience and influenced styles of Black Power activism These strategies writes Joselit remain valuable today in a world where the overlapping information circuits of television and the Internet offer different opportunities for democratic participation In *Feedback* Joselit analyzes such midcentury image events using the procedures and categories of art history The trope of figure ground reversal for instance is used to assess acts of representation in a variety of media including the medium of politics In a televisual world Joselit argues where democracy is conducted through images art history has the capacity to become a political science      *Funk* Dave Thompson,2001 Celebrates funk music using biographies of such musicians as James Brown and George Clinton and provides descriptions of the genre historical perspectives and the story behind the death of funk following the introduction of disco      **South Africa's Renegade Reels** L. Modisane,2012-12-28 Despite incredible political upheavals and a minimal national history of film production movies such as *Come Back Africa*

1959 uDeliwe 1975 and Fools 1998 have taken on an iconic status within South African culture In this much needed study author Litheko Modisane delves into the public critical engagements around old renegade films and newer ones revealing instructive details both in the production and the public lives of South African movies oriented around black social experiences This illuminates the complex nature of cinema in modern public life enriching established methodologies by expanding the cultural and conceptual boundaries of film as a phenomenon of textual circulation Queers in American Popular Culture Jim Elledge,2010-10-06 This three volume collection of essays reveals the widespread existence of queer men and women in American popular culture and showcases their important yet little known role in shaping our society over the last 120 years The virtually unknown existence of gay bisexual and queer men and women in American popular culture from the late 1800s through the present day is a fascinating topic for many readers regardless of their own orientation Whether it s the father of bodybuilding famous closeted entertainers or sports stars or the leading characters in current television shows and films queer men and women have changed the face of American popular culture and society for over a century Ironically most of the fascinating information anecdotes and revealing facts about well known figures in American culture are virtually unknown to the typical U S citizen Elledge s Queers in American Popular Culture covers a wide variety of historical and current topics that documents how the queer community has been and continues to be one of the most significant shapers of American popular culture Currently no other book covers queer topics in American popular culture as broadly as this text *Fifty Key American Films* John White,Sabine Haenni,2009-03-13 *Fifty Key American Films* provides a chance to look at fifty of the best American films ever made with case studies from the 1930 s hey day of Cinema right up to the present day

## Adopting the Melody of Appearance: An Psychological Symphony within **Sweet Sweetbacks Baadabbs Song**

In some sort of consumed by screens and the ceaseless chatter of instant communication, the melodic beauty and mental symphony developed by the prepared term frequently diminish into the back ground, eclipsed by the relentless sound and distractions that permeate our lives. But, located within the pages of **Sweet Sweetbacks Baadabbs Song** a marvelous fictional prize brimming with raw thoughts, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, that fascinating masterpiece conducts readers on a psychological journey, well unraveling the concealed melodies and profound impact resonating within each carefully constructed phrase. Within the depths of the emotional examination, we can explore the book is main harmonies, analyze its enthralling publishing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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