In the second section of the research, first separate group works were performed, one of which equision of the politics makens, and three of which consist of the students burning participated in the mercy. In the first-separate study, the main topics were students' throughts toward the awareness of cultural buritage, their i edicinated students' awareness, their suggestions for naiving the awareness, and as on.

In the last section of the truspects, a focus-group tracting was held with the tourism representatives in Sixus in August 2015.

IV. THE RESEARCH HYPOTHESES.

The hypotheses created in the suspe of the study are the following:

H.: There is a statistically significant diffinence between whether students are flow lives and their awareness toward cultural horizogs.

Hy. There is a statistically eignificant difference between students' levels of mores and their assumess toward cultural bentage.

He. There is a statistically eignificant difference between students' classes and their awareness toward patterns beritage.

H_a: There is a statistically significant difference between the daration students lived in News and their awareness toward cultural beritage.

He. There is a statistically significant difference between the satisfaction of the students from living in Sivas and their processes toward cultural beritage.

He. There is a statistically significant difference between level of interest students have for culture sourion and their awarmens toward pultural horizon.

V. ANALYSIS OF DATA.

The data obtained from the research wave evaluated with NPSS statistical reflorum: 1128 norvey forms repet assessment in terms of compliance with the 1 test and variance analysis, and nonparametric tests were applied once the data did not comply with the normal distribution. The averages of variances in the scale were calculated and grouped by their main topics. In the scale, 24 historical artiflacts, were evaluated analysis the title of "historical environce", 5 handicitatio in "handicitatio", 8 local distor in "local distor", 14 activities in "artificial", 7 minorphis in "parameter, and 4 integrible cultured beritage in "DEE". Furthermore, the mean accept of the scales of barents of acceptables.

In line with the developed begotheres, whether students' awareness of entrant beritage show differences by it whether they are from Sivax, it their stoomer, and not their classes was analyzed with Mann Notices I text, and by it the duration the enderto live in Sivax, it the satisfaction they have for living in their and till their level of interpol for cultive treature was evaluated with Eruskal Wallin II text.

VI. FINDINGS.

6. S. Donardotter Findings.

When looked at the decoupraptic projection of the students burning participants in the study, it is some that greaters where almost exped distributions (Table 1). When it common to the age distribution, the students analyated over 20 show equal distribution, whereas, by level of increase, participants burning increase of 500 TL and under constitute about one-fifth of all participants. A distribution of the participants are first-grade students and the test are appearantly over. The distribution students reside in Siran exception of three groups, a group of 16,3% including a part of the first-grade students level in Siran toward their resents at the time of conducting the study. A group of 54,3%, the livest respectly of which is the according to the date of the first-grade students level between I and 5 years, whereas 29,6% of the participants who are from Siran or whose families were residing in Siran had been living in this city for store than 5 years. About one-third of the students are from Siran, and

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Sivas Thousand Names An Interpretative Study Of Sivasahasranama

Jiyuan Zhang

Sivas Thousand Names An Interpretative Study Of Sivasahasranama:

Decoding **Sivas Thousand Names An Interpretative Study Of Sivasahasranama**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "Sivas Thousand Names An Interpretative Study Of Sivasahasranama," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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