

The New Decalogue of Science

An Open Letter from the Biologist to the Statesman

By ALBERT EDWARD WIGGAM

SIR: As you know, biology is the science of life. Statesmanship is the art, and may some day become the science of the control of life. Now, you control life on a vaster scale than any other human being. What you say or think or do about life is, therefore, the most important thing in the whole world. You are in a very real sense the arbiter of the destiny of the race. I regret to say, however, that there are five or six thousand volumes and special investigations dealing with this subject of life of which, it seems, you have never heard; or if you have heard of them, they have had a singularly slight influence upon your policy and action.

You are familiar with some ten commandments which God wrote on tables of stone and gave to one of your predecessors as a true chart of statesmanship. He later added two supplements known as the golden rule and the Sermon on the Mount. You have failed conspicuously to put these ancient principles into practice, and it may surprise your Excellency to learn that God is still revealing to mankind new and revolutionary aspects of these principles of statesmanship and life. However, instead of using tables of stone, prophecies, visions, and dreams, He has in this day given men the microscope, the telescope, the spectroscope, and the chemist's test-tube to enable them to make their own revelations. And these new instruments have not only added an enormous range of new commandments, an entirely new decalogue to man's moral code, but they have supplied a technic for putting the old ones into effect. Men have never been really righteous because they did not know how. They

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Didier Musso



The New Decalogue Of Science:

The New Decalogue of Science Albert Edward Wiggam, 2012-09 Albert Edward Wiggam 1871 1957 traveled the lecture circuit promoting eugenics as the final program for the complete Christianization of mankind in *The New Decalogue of Science* 1922 popularizing the idea of race segregation and sterilization of the unfit Wiggam rewrote the Ten Commandments in which The Duty of Eugenics replaced Thou shalt have no other gods before me The Duty of Scientific Research supplanted the proscription against making graven images while the Duty of Preferential Reproduction replaced Thou shalt not kill

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Preaching Eugenics Christine Rosen, 2004-03-04 With our success in mapping the human genome the possibility of altering our genetic futures has given rise to difficult ethical questions Although opponents of genetic manipulation frequently raise the specter of eugenics our contemporary debates about bioethics often take place in a historical vacuum In fact American religious leaders raised similarly challenging ethical questions in the first half of the twentieth century *Preaching Eugenics* tells how Protestant Catholic and Jewish leaders confronted and in many cases enthusiastically embraced eugenics a movement that embodied progressive attitudes about modern science at the time Christine Rosen argues that religious leaders pursued eugenics precisely when they moved away from traditional religious tenets The liberals and modernists those who challenged their churches to embrace modernity became the eugenics movement's most enthusiastic supporters Their participation played an important part in the success of the American eugenics movement In the early twentieth century leaders of churches and synagogues were forced to defend their faiths on many fronts They faced new challenges from scientists and intellectuals they struggled to adapt to the dramatic social changes wrought by immigration and urbanization and they were often internally divided by doctrinal controversies among modernists liberals and fundamentalists Rosen draws on previously unexplored archival material from the records of the American Eugenics Society religious and scientific books and periodicals of the day and the personal papers of religious leaders such as Rev John Haynes Holmes Rev Harry Emerson Fosdick Rev John M Cooper Rev John A Ryan and biologists Charles Davenport and Ellsworth Huntington to produce an intellectual history of these figures that is both lively and illuminating The story of how religious leaders confronted one of the era's newest sciences eugenics sheds important new light on a time much like our own when religion and science are engaged in critical and sometimes bitter dialogue

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