



The Nats

Henry Felix Hertz



The Nats:

The NATS Bulletin National Association of Teachers of Singing (U.S.),1984 The Magic Lantern Jose Tomas de Cuellar,2000-11-16 Jos Tomas de Cuellar 1830 1894 was a Mexican writer noted for his sharp sense of humor and gift for caricature Having a Ball and Christmas Eve are two novellas written in the costumbrista style made popular in the mid nineteenth century by the periodical press in which these sketches of contemporary manners were first published The stories are a sensitive reflection of the effects of modernization brought by an authoritarian regime dedicated to order and progress Christmas Eve describes a volatile middle class in which people pursue pleasure and entertainment without regard to morality Having a Ball depicts women and their dedication to fashion It is through them that Cuellar examines a society susceptible to foreign values the importation of which radically altered the face of Mexico and its traditional customs

Burmese Supernaturalism Melford E. Spiro,2017-07-12 Though the people of Burma now called Myanmar are formally Buddhist their folk religion a type of animism or supernaturalism is so unlike classical Buddhism that it seems contradictory For years scholars of religion and anthropology have debated the questions Do these folk beliefs make up a separate religious system Or is there a subtle merging of supernaturalism and Buddhism a kind of syncretism In either case how exactly does folk religion fit into the overall religious pattern Melford Spiro's *Burmese Supernaturalism* has been one of the major works in this debate both for its position on the two religions question and for its arguments concerning the psychological basis of religion The book begins with an introduction to the study of supernaturalism The next section of the work covers various types of supernaturalism including witches ghost and demons Other areas of discussion include supernaturally caused illness and its treatment the shaman the exorcist and the relationship between supernaturalism and Buddhism In the introduction to this expanded edition Spiro further develops the underlying logic of his argument and evaluates the most recent contributions to the field of the anthropology of religion *Burmese Supernaturalism* is an intriguing study and will provide insightful reading for anthropologists sociologists theologians as well as those interested in supernaturalism in Burma Myanmar and other cultures **Essays on Burma** John P. Ferguson,2024-01-15 **A Practical Hand-book of the**

Kachin Or Chingpaw Language Henry Felix Hertz,1917 *Practicing Ethnography in a Globalizing World* June C. Nash,2007 In this book distinguished anthropologist June Nash demonstrates how ethnography can illuminate a wide array of global problems She describes encounters with an urban U S community undergoing de industrialization with Mandalay rice cultivators accommodating to post World War II independence through animistic practices with Mayans mobilizing for autonomy and with Andean peasants and miners confronting the International Monetary Fund Having worked in a great variety of cultural settings around the world Nash challenges us to expand our anthropological horizons and to think about local problems in a global manner The Tribes and Castes of the Central Provinces of India Robert Vane Russell,2022-01-04 *The Tribes and Castes of the Central Provinces of India* is a four volume ethnological study of the caste

system written by Robert Vane Russell The book is the result of the arrangement made by India s Government for the preparation of an ethnological account dealing with the inhabitants of each of the principal Provinces of India Although being a four volume study the study is basically divided in two parts The first part consisting of volume one contains articles on the religions and sects of the people of the Central Provinces and the glossary of minor castes and other articles synonyms subcastes titles and names of exogamous septs or clans The second part consisting of volumes two three and four contains descriptive articles on the principal castes and tribes of the Central Provinces

Gender, Identity, and Religion Among the Nat Women Md Moshabbir Alam,2025-11-29 This Palgrave Pivot offers an in depth exploration of the intricate interplay between gender identity and religion among the Nat community a marginalized nomadic group in India and Nepal Chapters delve into the historical context societal norms and cultural dynamics that shape the identities and roles of Nat women and the challenges they face Examining the intersectional vulnerabilities of marginalized women this book offers a nuanced understanding of the interplay between identity gender caste and religion in shaping lived realities and deepens the discourse on the complex relationship between structural inequality and identity in South Asia It thus contributes to scholarly debates on the politics of recognition resistance and agency among historically oppressed groups This book will be of interest to students and scholars in sociology gender studies anthropology legal studies human rights dalit studies and South Asia studies as well as policymakers NGOs and social workers aiming to support the empowerment and social inclusion of Nat women

You Gotta Have Heart Frederic J. Frommer,2020-06-15 Stay in the Fight Finish the Fight Fight Finished These are the slogans the 2019 Washington Nationals used to rally from a 19 31 start to become baseball champions earning DC s first World Series title in ninety five years This reflective book captures that historic season and a dramatic postseason that saw the team rally to win five come from behind elimination games led by the arms of Max Scherzer Stephen Strasburg and Patrick Corbin and the bats of Juan Soto Trea Turner and Anthony Rendon It also covers the colorful history of DC baseball including the pioneering Washington Nationals of 1859 the 1924 World Series champion Washington Senators when the entire nation rooted for DC and the Homestead Grays a perennial Negro League pennant winner from the late 1930s to the mid 1940s

Environmental Health Perspectives ,1993

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