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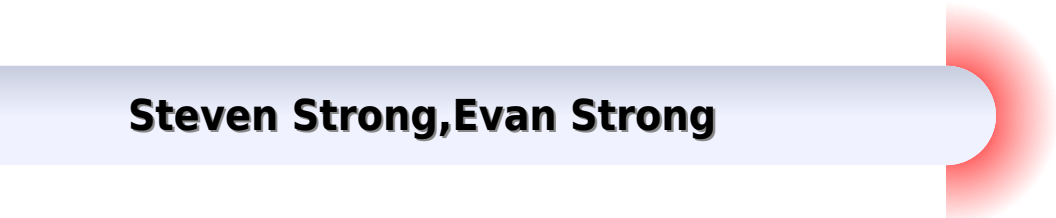
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THE DEFINITIVE TRANSLATION
OF THE **GNOSTIC SCRIPTURES**
COMPLETE IN ONE VOLUME

JAMES M. ROBINSON
GENERAL EDITOR

The Nag Hammadi Library In English

Steven Strong, Evan Strong



The Nag Hammadi Library In English:

The Nag Hammadi Library in English James James McConkey Robinson, Richard Smith, Coptic Gnostic Library Project, 1996-01-01 First published in 1978 The Nag Hammadi Library was widely acclaimed by critics and scholars alike Containing many of the writings of the Gnostics since the time of Christ this was the work that launched modern Gnostic studies and exposed a movement whose teachings are in many ways as relevant today as they were sixteen centuries ago Although some of the texts had appeared in other translations the 1978 edition was the first and only translation of these ancient and fascinating manuscripts to appear in one volume This new edition is the result of ten years of additional research and editorial and critical work Every translation has been changed or added to many have been thoroughly revised Unearthed in 1945 near the town of Nag Hammadi in Upper Egypt the texts literally begin where the Dead Sea Scrolls end Their discovery is seen as equally significant bringing to light a long hidden well of new information sources and insights into early Judaism and the roots of Christianity Each text is accompanied by a new and expanded introduction Also included are a revised general introduction and an afterword discussing the modern relevance of Gnosticism from Voltaire and Blake through Melville and Yeats to Jack Kerouac and science fiction writer Philip K Dick The translations and introductions to the Nag Hammadi texts are by members of the Coptic Gnostic Library Project which includes such scholars as Helmut Koester George McRae and Elaine Pagels *The Nag Hammadi Library in English* James McConkey Robinson, 1984 *The Nag Hammadi Library*, 1981 *The Gnostic Discoveries* Marvin W. Meyer, 2009-07-21 The Meaning of the Nag Hammadi now in paperback opens the with the thrilling adventure story of the discovery of the ancient Papyri at Nag Hammadi Muhammad Ali the fellahin discovered the sealed jar he feared that it might contain a jinni or spirit but also had heard of hidden treasures in such jars Greed overcame his fears and when he smashed open the jar gold seemed to float into the air To his disappointment it was papyrus fragmenst not gold but for scholars around the world it was invaluable Meyer then discusses the pre Christian forms of wisdom that went onto influence what Christians believe today In addition some Nag Hammadi texts are attributed to Valentinus a man who almost became Pope and whose rejection changed the church in significant ways Text by text Meyer traces the history and impact of this great find on the Church right up to our current beliefs and popular cultural fascination with this officially suppressed secret knowledge about Jesus and his followers *Gnosticism, Platonism and the Late Ancient World* Kevin Corrigán, Tuomas Rasimus, 2013-07-25 This Festschrift honors the life and work of John D Turner Charles J Mach University Professor of Classics and History at the University of Nebraska at Lincoln on the occasion of his 75th birthday Professor Turner s work has been of profound importance for the study of the interaction between Greek philosophy and Gnosticism in late antiquity This volume contains essays by international scholars on a broad range of topics that deal with Sethian Valentinian and other early Christian thought as well as with Platonism and Neoplatonism and offer a variety of perspectives spanning intellectual history Greek and Coptic philology and the study of

religions **What is Gnosticism?** Karen L. King, 2003 A study of gnosticism examines the various ways early Christians strove to define themselves in a pluralistic Roman society while questioning the traditional ideas of heresy and orthodoxy that have previously influenced historians **The Gnostic Bible** Willis Barnstone, Marvin W. Meyer, 2006 The most comprehensive collection of gnostic literature ever published this volume is the result of a unique collaboration between a renowned poet translator and a leading scholar of early Christian texts **The Provenance of the Pseudepigrapha** James R. Davila, 2005 This book analyzes a substantial corpus of Old Testament pseudepigrapha proposing a methodology for understanding them first in the social context of their earliest Christian manuscripts and inferring still earlier Jewish or other origins only as required by positive evidence Forgotten Origin Steven Strong, Evan Strong, 2011-03-29 Forgotten Origin is the third in a series of books dedicated to the first Homo sapiens the Australian Aboriginal people Steven Strong and Evan Strong continue in their investigation into the global impact of Aboriginal people sailing from never to Australia no less than 50 000 years ago paying particular attention to the shared principles found within many Gnostic scriptures and the Dreaming As radical as this theory may appear the rigor applied whether through mtDNA Y Chromosomes skull morphology or historical accounts and the religious ancestry upon which this hidden history is founded demands serious consideration This is not their story Steven Strong and Evan Strong make no claim to speak on behalf of anyone They do however have the right to relay that which Aboriginal culture custodians insist is true The First Australians are unique and in no way descended from Africans or any other race Forgotten Origin is merely another reminder of this hidden truth **The First Alchemists** Tobias Churton, 2023-11-07 Explores the origins and practices of early alchemy Examines the oldest surviving alchemical texts the original purpose of the Royal Art and the first alchemists showing how women dominated early alchemy Looks at the historical setting for the first alchemists with detailed accounts of their apparatus recipes chemical processes and the ingredients they used Reveals how changing the color of materials was more important in early alchemy than transmuting base metals into gold Investigating the origins of alchemy and the legend of the Philosopher s Stone Tobias Churton explores the oldest surviving alchemical texts the original purpose of the Royal Art and the first alchemists themselves Showing how women dominated early alchemy Churton looks at the first known alchemist the Jewess Maria the Prophetess the early alchemist Cleopatra not the well known Egyptian queen and 3rd 4th century Egyptian female artisan Theosebeia who had a guild of adepts working under her He examines in depth the work of Zosimos of Panopolis whose work inspired the medieval view of alchemy as an initiatory path for the transmutation of base metals into gold The author also discusses the political and industrial realities facing the first alchemists He examines the late antique Stockholm and Leiden papyri which offer detailed knowledge of the first known Graeco Egyptian chemical recipes for gold and silver dyes for metal and stone and purple dyes for wool He reveals how the alchemical secrets for working with the living statues of the Egyptian temples was jealously guarded by the priesthood and how secrecy helped to reinforce beliefs that alchemical knowledge came from

forbidden celestial sources He also investigates the mysterious relation between alchemy spiritual gnosis Hermeticism and the Book of Enoch

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- Chapter 4: The Nag Hammadi Library In English in Specific Contexts
- Chapter 5: Conclusion

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