



The Nature Of The Christ

Chao Zhang



The Nature Of The Christ:

The Nature of Christ Rosario D'Souza Ph D, 2014-02-05 The Bible tells us that God became man This man was Jesus Christ This book digs deeply into the Bible to explore the nature of this transformation in great detail It provides insight into what really happened why it happened and why Satan has been trying his best to keep the real truth under covers for the past 20 centuries This book is an eye opener but not a light read If you read this book read it slowly carefully thoughtfully boldly and thoroughly The nature of Christ; or, The christology of the Scriptures William Marshall, 1896 *An Inquiry Into the Nature and Design of Christ's Temptation in the Wilderness* Hugh Farmer, 1805 **The Nature of Christ** H.H. Pope Shenouda III, 1985-01-01 The nature of Christ is a very important subject that caused a serious dissension within the Church in the fifth century in 451 AD When the theological dialogue started as an effort towards the unity of churches the subject had to be discussed Therefore our Orthodox Church found it necessary to issue a book which presents its concept in this regard in a language fit for theological dialogues This subject the Nature of Christ was taught by me to the students of the Seminary St Mark Theological College in 1984 in the form of lectures which I delivered to them in St Bishoy Monastery Sheheit Desert as part of the courses of comparative Theology The lectures were printed merely for the use of the students The same lectures were afterwards translated into English in Ottawa Canada in 1980 and became available in English only for six years We had to print them in Arabic for the students of the Seminary and its branches and for the benefit of those who are interested in theological studies whether ministers or ordinary individuals and whoever has the desire from other churches to be acquainted with our concept of Christology The first theological dialogue we attended on this subject was in Vienna Austria in September 1971 AD convened by the ProOriente Group In this dialogue we reached a theological formula that was accepted by our Catholic brothers and those in the old Oriental orthodox churches the Syrians Arminians Ethiopians and Indians It was an important dialogue indeed for the dissension that occurred in the fifth century had distorted the face of every church before the other But now the way is open for a common understanding Then there was an official agreement with the Catholic churches after 17 years of differences since 1988 based on the previous understanding The agreement was recorded in a concise Statement which you will find at the end of this book There was another dialogue in more detail with our brothers in the Byzantine Orthodox Churches in St Bishoy Monastery Sheheit Desert in 1989 AD It was attended by the theologians of twenty Orthodox Churches and was followed by another meeting of the priestly representatives of the Orthodox churches in Chambesy Geneva in 1990 Now seeing it is necessary to make our people acquainted with the details and evidences that prove our concept of the Nature of Christ and since the Pro Oriente Group is convening a religious conference for the representatives of all Churches at the end of October 1991 to present to them the Agreed Statement on Christology And since we were asked to present a paper on the subject and deliver it as a lecture in the conference Therefore we proceeded to print the former lectures delivered in the Seminary in 1984 as a book to be presented to the conference and

to be available in Arabic and in English for all who are interested Pope Shenouda III An inquiry into the nature and design of Christ's temptation in the Wilderness Hugh FARMER (Independent Minister.),1768 **The Nature of Christ's Kingdom. A Sermon Delivered at South-Reading, November 27, 1828, on the Day of Annual Thanksgiving, Etc** Gustavus Fellowes DAVIS,1829 *A Discourse Concerning the Nature of Christ's Kingdom, with Relation to the Kingdoms of this World;* Miles Barne,1682 Jesus: Fallen? Emmanuel Hatzidakis,2013-11-01 Was Jesus Christ a fallen human being like us Was His human nature corrupt and sinful inherently and necessarily subject to suffering and death Did He inherit a fallen humanity If His humanity was fallen how was He sinless Did He have human ignorance In what way was His human will involved in the plan of salvation What effect did the hypostatic union have on His humanity In Jesus Fallen Emmanuel Hatzidakis a Greek Orthodox priest addresses these and other controversial questions pertaining to the human nature of Christ which are debated in many Christian denominations and in his own Church The theology advanced in the book is the traditional theology of the historic Church In all the modern confusio of multiple Christs here we have the perennial image of the incarnate God the Theanthropos Christ The book should appeal to every serious Christian and student of theology history of dogma and Church History who is comfortable neither with liberalism nor fundamentalism but who is searching for the authentically true teachings of Christianity Hatzidakis draws richly from the patristic inheritance of East and West in an original refreshing and accessible way He refutes opinions formed by many eminent postlapsarian theologians This pivotal study is the first to address this topic from an Eastern Orthodox perspective and in this regard it constitutes an important contribution to Christology A well researched study it sheds light from an Eastern Orthodox perspective on this intriguing and crucial topic It maintains that the subject of Christ s humanity and its understanding is neither a theologoumenon nor an abstract intellectual cogitation but a matter of profound soteriological and anthropological import The Nature of Jesus Christ, a Mystery; a Sermon [on Luke X. 22], Etc George Edward ELLIS (of Charleston, U.S.),1855 The Nature of Christ Rosario D'Souza Ph D,2014-02

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