

# Gospel of John, letter vs. THE SYNOPTIC GOSPELS

## Gospel of John

- Gospel 1. Lahn is lectk of go On
- Jospe 2. ter the drstt, that lind  
bet tle of lest of the yers.
- Gospel 3. The Lese the siscees in the
- Gospel 1. fels clt thase Gor in the
- Jospe 2. forget is to conn ol or all
- Wort 3. fchis, it There an johen
- Jospel 7. to lere them the Morrt, will
- John 5. win to let in fty for hire
- John 5. albeir your aill oen to
- John 5. peld on nath in to her ret.
- Gospel 1. Let lleze is morn by
- John 5. Dorsd is bve b sund ant of
- John 8. the oeen in this ary arrey,
- Gospel 4. his stiid aican are the theat
- Wort 7. dot is Jallen thie let thie
- Josen 5. Copeh of Josut 1 Mers.
- Jospel 9. Inttress thy heate wth haw
- John 5. a mlterscen in the weris
- John 7. euleht leg cut in in John.
- Gospel 7. In ther yeur yact iae werts
- Juser 9. Gouls arg is sheate in
- Josn 9. And bes fare in ge tot the
- John 1. shew it he is ace sing
- Jope 17. under an for cald the
- John 9. meck, mdlanat les foord,
- John 7. atl the and the is seavn
- Jurt 8. cededdy of ah of Jeshis
- Wort 5. whiet feeserey Joehs
- Yespe 8. want is his us and lley
- Joce 19. on the of an all thes jaw.
- Gospel 5. The drad in att the bead
- Jean 8. text of tle his wen yere
- Josn 7. and even teert and Jon that
- and to a of make in resarn.

## Synoptic Gospels Gospel letters and words

- John 1. Love lls this text leter haa
- John 5. te arbewer, and this ssees
- Wort 4. wh oio of teek of Jeshes.
- John 1. Iccaps din in dew by sine io
- Neer 5. rand ls aat in thw than we in
- John. the liay,
- Wort 5. Lat ther I pan ad he an lo jow
- John 5. auchi in is her this te ment
- Wort 4. but the ghut loon the se the
- descl of fspens a lie poage.
- \* Dow 2. Gospel is on thn is teak
- John. She aff Gospel. lls how meces
- John 7. and he uell lme in fir seecent
- Wort 1. lon des nigh aho the Loun
- Wort 6. caat the goss, wiet pping.
- John 7. downs there the Josh in that
- cut of like Lys.
- \* Dow 9. Fut the ol is text iett of the
- John 9. wilthe on the seethe in the
- Wort 7. brasten lls backs of Johs
- \* John 5. Dralit lls rear or seecple.
- John 7. of then whilck of wthe aneuce
- John 5. berent ther the a look and
- Wort 16. gorden what in the loly thit
- worn. ectettes lin is te acte Geet
- Jaw 7. aas can in Uniern to crhory
- Wort 7. with beart stefar aas
- Wort 15. loadiof Grood am in thecs
- Wort 7. and this and theriss in fere
- Wort 18. jos bul are my bosy.
- \* Worn 9. Fineries. I Then an actle ovent
- Jcont 5. beopl. ho wurd an ppect thad
- John 9. whenieß, and Uolt of jseers
- Lober. In the arny Gospel.

# Synoptic Gospels Today

**Ensheng Dong**



## Synoptic Gospels Today:

*The Order of the Synoptics* Bernard Orchard, Harold Riley, 1987      **The Synoptic Gospels, Revised and Expanded** Keith F. Nickle, 2001-11-01 Keith Nickle provides a revised and updated edition of a well respected resource that fills the gap between cursory treatments of the Synoptic Gospels by New Testament introductions and exhaustive treatments in commentaries In a clear and concise manner Nickles explores the major issues of faith that influenced the writers of the Gospels The Synoptic Gospels is helpful for classroom or personal use      **Studying the Synoptic Gospels** Robert H. Stein, 2001-06 Stein examines in depth the literary relationship of the Synoptic Gospels the preliterate history of the gospel traditions and the inscription of the gospel traditions      *The Synoptic Gospels Today* Józef Kudasiewicz, 1996 A balanced study of the Synoptic Gospels based on the latest scholarship and the teaching of the Church      *Synoptic Gospels* John K. Riches, William Telford, Christopher M. Tuckett, 2001-05-01 The highly popular Sheffield New Testament Guides are being reissued in a new format grouped together and prefaced by leading North American scholars This new format is designed to ensure that these authoritative introductions remain up to date and accessible to seminary and university students of the New Testament while offering a broader theological and literary context for their study In this volume Scot McKnight writes an introduction to the Synoptic Gospels as a whole illuminating their distinctive historical and theological features and their importance within the New Testament canon      *Introduction to the Synoptic Gospels* PHEME PERKINS, 2007-10-26 In this book respected New Testament scholar PHEME PERKINS delivers a clear fresh informed introduction to the earliest written accounts of Jesus Matthew Mark and Luke situating those canonical Gospels within the wider world of oral storytelling and literary production of the first and second centuries Cutting through the media confusion over new Gospel finds Perkins's Introduction to the Synoptic Gospels presents a balanced responsible look at how the Gospels of Matthew Mark and Luke came to be and what they mean      *The Synoptic Gospels and the Psalms as Prophecy* J. Samuel Subramanian, 2007-01-01 The Book of Psalms is one of the most frequently cited books in the New Testament The Synoptic Evangelists seem to read the Psalms not primarily as prayers but as prophecies of the future They discovered in its language prophecies concerning the life and ministry of Jesus and attempted to show how Jesus' life was prefigured in the Psalms Samuel Subramanian examines the topic within the broader use of the Old Testament in the New Testament that of the prophetic reading of the Psalms in the Synoptic Gospels and in the context of Second Temple Judaism Although others have treated individual psalm quotations as prophecy my work is the first to examine all of the psalm quotations within the Synoptic Gospels in this light and the first to demonstrate that these excerpts were used prophetically In some cases these psalm quotations were used by the Synoptic Evangelists in a manner that is thought to fulfill a prophecy from or about Jesus within the gospel narratives even though this particular use of the psalms by the Synoptic Evangelists has not been widely recognized previously This study shows how similar exegetical techniques of looking for prophecies in the Psalms was practiced by non-Christian Jews of

the period      **Three Views on the Origins of the Synoptic Gospels** Robert L. Thomas, Noted evangelical scholars present the best contemporary insights into the three dominant views on the origins of the Synoptic Gospels      *The Synoptic Gospels* Keith Fullerton Nickle, 2001-01-01 Nickle provides an updated edition of a proven textbook that fills the gap between brief treatments of the Synoptics by New Testament introductions and exhaustive commentaries In a clear and concise manner The Synoptic Gospels explores the major issues of faith that influenced the writers of the Gospels while utilizing the full range of critical and literary methods      **The Fourth Synoptic Gospel** Mark Goodacre, 2025-09-16 A bold reassessment of John's Gospel and its relationship to the Gospels of Matthew Mark and Luke Generations ago in biblical studies it was taken for granted that John wrote with full knowledge of Matthew Mark and Luke But this consensus was overturned in the 1930s and since then there has been no agreement on the issue Today many scholars view the problem as unsolvable or impossibly complex Mark Goodacre however takes a different view In his galvanizing new book Goodacre synthesizes long neglected data with newer perspectives to make a strong case for John's familiarity with all three Synoptic Gospels Writing in a clear and accessible style Goodacre takes a systematic step by step approach to showing that John knew and used the narratives of Matthew Mark and Luke Goodacre identifies key points of agreement that range from diagnostic shards to shared structures He also analyzes key differences in his telling John dramatically transforms the Synoptics and develops their Christology while adding a beloved disciple of Jesus who is himself a Synoptic character To make his argument accessible to a broad audience Goodacre minimizes the use of scholarly citations and translates all Greek words Just as importantly he illustrates his claims with clear simple charts so that readers can see for themselves the evidence that John knew and used the Synoptics The Fourth Synoptic Gospel is sure to spark lively discussions among biblical scholars Given that John's relationship to the Synoptics is a fundamental issue in New Testament studies Goodacre's book is also a must read for students and professors alike      **Social-Science Commentary on the Synoptic Gospels** Bruce J. Malina, Richard L. Rohrbaugh, The authors build on their earlier social scientific works and enhance the highly successful commentary model they developed in their social scientific commentaries This volume is a thoroughly revised edition of this popular commentary They include an introduction that lays the foundation for their interpretation followed by an examination of each unit in the Synoptics employing methodologies of cultural anthropology macro sociology and social psychology      DIFFERENCES BETWEEN JOHN AND THE SYNOPTIC GOSPELS Dr. Jack Neubauer, 2011-12-23 Anyone who has done a serious study of the Gospel of John and then sought to compare that Gospel with Matthew Mark and Luke found that they were immediately confronted with many differences Over the years I have studied all the Gospels and this has increased my interest in how others were handling these differences both in their teaching and in their sermons To my surprise most of the people consulted have never made an honest effort to have some answer for these differences Furthermore I have not been able to locate any books that speak to the one problem of these differences      The Oxford Handbook of the Synoptic Gospels

Stephen P. Ahearne-Kroll, 2023 *The Oxford Handbook of the Synoptic Gospels* presents essays that push the field beyond the Synoptic Problem and theological themes that ignore the particularities of each Gospel. The first section explores some of the traditional approaches of literary dependence and engages with alternative ways to understand Synoptic relations while the second section treats a variety of historical literary and cultural phenomena important to the study of these Gospels.

**Introduction to the Synoptic Gospels** Paton James Gloag, 1895      *The Synoptic Gospels* Claude Goldsmid Montefiore, 1909      **Introduction to the Synoptic Gospels** Pheme Perkins, 2009-11-13 In this book respected New Testament scholar Pheme Perkins delivers a clear, fresh, informed introduction to the earliest written accounts of Jesus. Matthew, Mark, and Luke situating those canonical Gospels within the wider world of oral storytelling and literary production of the first and second centuries. Cutting through the media confusion over new Gospel finds, Perkins's Introduction to the Synoptic Gospels presents a balanced, responsible look at how the Gospels of Matthew, Mark, and Luke came to be and what they mean.

*Sources of the Synoptic Gospels* Carl Safford Patton, 1915      *The Synoptic Gospels and the Book of Acts* Doremus Almy Hayes, 1919      *The Synoptic Gospels : Together with a Chapter on the Text-criticism of the New Testament* George Lovell Cary, 1900      **Jesus and YHWH-Texts in the Synoptic Gospels** Scott Brazil, 2024-02-21 Scott Brazil examines the frequent practice of applying Old Testament YHWH texts to Jesus in the Synoptic Gospels. He argues that this YHWH text phenomenon evidences a high Christology in the primitive church that traces back to Jesus himself. He thus finds in this Synoptic practice a stinging contradiction against the modern critical theory that a high Christology took many decades to develop in the early church and exists only in John among the canonical Gospels. Brazil surveys the Synoptic Gospels in canonical order, exegesis dozens of passages in which OT texts originally referring to YHWH are either clearly or most probably applied to Jesus. He observes the frequency, diversity, and ubiquity of the practice as well as its wide range of OT source material and its parallel to the NT practice of applying OT messianic texts to Jesus. And from the data he offers several ramifications, including the early deliberate employment of YHWH texts to Jesus, the likelihood that Jesus is the source of the practice, the high Christology of the Synoptics, and the redemptive historical metanarrative that Jesus is the divine interpreter and central figure of the Jewish Scriptures. Ultimately, Brazil argues that understanding the prolific application of OT YHWH texts to Jesus in the Synoptic Gospels cannot be neglected without truncating genuine NT Christology.

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