

Christian Drosten

Symbolic Blackness and Ethnic Difference in Early Christian Literature Gay L. Byron, 2002 How were early Christians influenced by contemporary assumptions about ethnic and colour differences Why were early Christian writers so attracted to the subject of Blacks Egyptians and Ethiopians Looking at the neglected issue of race brings valuable new perspectives to the study of the ancient world now Gay Byron's exciting work is the first to survey and theorise Blacks Egyptians and Ethiopians in Christian antiquity By combining innovative theory and methodology with a detailed survey of early Christian writings Byron shows how perceptions about ethnic and color differences influenced the discursive strategies of ancient Christian authors She demonstrates convincingly that in spite of the contention that Christianity was to extend to all peoples certain groups of Christians were marginalized and rendered invisible and silent Original and pioneering this book will inspire discussion at every level encouraging a broader and more sophisticated understanding of early Christianity for scholars and students alike Symbolic Blackness and Ethnic Difference in Early Christian Literature Gay L Byron, 2003-10-04 How were early Christians influenced by contemporary assumptions about ethnic and colour differences Why were early Christian writers so attracted to the subject of Blacks Egyptians and Ethiopians Looking at the neglected issue of race brings valuable new perspectives to the study of the ancient world now Gay Byron's exciting work is the first to survey and theorise Blacks Egyptians and Ethiopians in Christian antiquity By combining innovative theory and methodology with a detailed survey of early Christian writings Byron shows how perceptions about ethnic and color differences influenced the discursive strategies of ancient Christian authors She demonstrates convincingly that in spite of the contention that Christianity was to extend to all peoples certain groups of Christians were marginalized and rendered invisible and silent Original and pioneering this book will inspire discussion at every level encouraging a broader and more sophisticated understanding of early Christianity for scholars and students alike Feminist New Testament Studies K. Wicker, M. Dube, A. Spencer-Miller, 2016-09-27 This volume is an engaging and provocative introduction to Feminist Biblical Studies The authors draw upon their own social cultural and religious backgrounds and experiences in reading the New Testament as feminists in the context of globalization They provide intentional interpretations of biblical texts that cast gender race class and power relationships as issues inherent in both the content and context of scripture and its interpretation The essays call into question feminist social engagement that does not extend beyond academic halls churches and Christians suggesting directions for future research and teaching in Feminist Biblical Studies Race and Biblical Studies Tat-siong Benny Liew, Shelly Matthews, 2022-10-20 Classrooms as communities are temporary but the racial effects can be long term. The biblical studies classroom can be a site of personal and social transformation. To make it a space for positive change the contributors to this volume question and reevaluate traditional teaching practices and assessment tools that foreground white Western scholarship in order to offer practical guidance for an antiracist pedagogy The introduction and fifteen essays

provide tools for engaging issues of social context and scriptural authority nationalism and religious identities critical race theory and how race gender and class can be addressed empathetically Contributors Sonja Anderson Randall C Bailey Eric D Barreto Denise Kimber Buell Greg Carey Haley Gabrielle Wilda C Gafney Juli n Andr s Gonz lez Holgu n Sharon Jacob Tat siong Benny Liew Francisco Lozada Jr Shelly Matthews Roger S Nam Wongi Park Jean Pierre Ruiz Abraham Smith and Kay Higuera Smith share their experience creating classrooms that are spaces that enable the production of new knowledge without reproducing a white subject of the geopolitical West <u>Insights from African American Interpretation Mitzi J.</u> Smith.2017-05-01 Each volume in the Insights series discusses discoveries and insights gained into biblical texts from a particular approach or perspective in current scholarship Accessible and appealing to today s students each Insight volume discusses how this method approach or strategy was first developed and how its application has changed over time what current questions arise from its use what enduring insights it has produced and what questions remain for future scholarship Mitzi J Smith describes the distinctive African American experience of Scripture from slavery to Black Liberation and beyond and the unique angles of perception that an intentional African American interpretation brings to the text for a contemporary generation of scholars Smith shows how guestions of race ethnicity and the dynamics of othering have been developed in African American biblical scholarship resulting in new reading of particular texts Further Smith describes challenges that scholarship raises for the future of biblical interpretation generally Soundings in Cultural Criticism Francisco Lozada, Greg Carey, 2013-02-12 A number of disciplines aligned under cultural criticism have changed the shape of contemporary biblical studies not only by offering new methods but by questioning old goals and proposing new ones Soundings in Cultural Criticism offers a collection of succinct essays in these fields by some of the foremost scholars in New Testament studies Questions of historical reconstruction textual interpretation and present cultural deployment are addressed in an ideal second textbook for New Testament courses Classifying Christians Todd S. Berzon, 2021-05-25 Classifying Christians investigates late antique Christian heresiologies as ethnographies that catalogued and detailed the origins rituals doctrines and customs of the heretics in explicitly polemical and theological terms Oscillating between ancient ethnographic evidence and contemporary ethnographic writing Todd S Berzon argues that late antique heresiology shares an underlying logic with classical ethnography in the ancient Mediterranean world By providing an account of heresiological writing from the second to fifth century Classifying Christians embeds heresiology within the historical development of imperial forms of knowledge that have shaped western culture from antiquity to the present The State of New Testament Studies Scot McKnight, Nijay K. Gupta, 2019-11-05 This book surveys the current landscape of New Testament studies offering readers a concise guide to contemporary discussions Bringing together a diverse group of experts it covers research on the most important issues in New Testament studies including new discipline areas making it an ideal supplemental textbook for a variety of courses on the New Testament Michael Bird David Capes Greg Carey Lynn Cohick Dennis Edwards

Michael Gorman and Abson Joseph are among the contributors *Jews, Christians, and the Roman Empire* Natalie B. Dohrmann, Annette Yoshiko Reed, 2013-11 This volume revisits issues of empire from the perspective of Jews Christians and other Romans in the third to sixth centuries Through case studies the contributors bring Jewish perspectives to bear on longstanding debates concerning Romanization Christianization and late antiquity <u>Working Against the Grain</u> Anthony G. Reddie, 2014-12-18 Christianity has been both the cause of oppression among Black communities and a source of liberation Black Christianity has sought solace in the redemptive figure of Christ in its struggle for human dignity and freedom Working Against the Grain addresses the displacement of Black theology in Diasporan African churches by charismatic and conservative neo Pentecostalism The essays present a radical Black theology that empowers disenfranchised Black people whilst challenging White power to see and act differently Working Against the Grain is an essential text for all those interested in the pursuit of racial justice and other forms of anti oppressive practice both inside the church and beyond it

Prejudice and Christian Beginnings Elisabeth Schussler Fiorenza, Laura Nasrallah, 2010-10-01 While scholars of the New Testament and its Roman environment have recently focused attention on ethnicity on the one hand and gender on the other the two questions have often been discussed separately and without reference to the contemporary critical study of race theory This interdisciplinary volume addresses this lack by drawing together new essays by prominent scholars in the fields of New Testament classics and Jewish studies These essays push against the marginalization of race and ethnicity studies and put the received wisdom of New Testament studies squarely in the foreground The Medieval Iberian Treasury in the Context of Cultural Interchange (Expanded Edition), 2020-11-16 The Medieval Iberian Treasury in the Context of Cultural Interchange expanded beyond the special issue of Medieval Encounters from which it was drawn centers on the magnificent treasury of San Isidoro de Le n to address wider questions about the meanings of cross cultural luxury goods in royal ecclesiastical settings during the central Middle Ages Now fully open access and with an updated introduction to ongoing research an additional chapter composite bibliographies and indices this multidisciplinary volume opens fresh ways into the investigation of medieval objects and textiles through historical art historical and technical analyses Carbon 14 dating iconography and social history are among the methods applied to material and textual evidence together shining new light on the display of rulership in medieval Iberia Contributors are Ana Cabrera Lafuente Mar a Judith Feliciano Julie A Harris Jitske Jasperse Therese Martin Pamela A Patton Ana Rodr quez and Nancy L Wicker **Using Our Outside Voice** Greg Carey, 2020-05-05 In Using Our Outside Voice Greg Carey contends that responsible public biblical interpretation requires the ability to enter a conversation about the Bible to understand the various arguments in play and to offer informed opinions that others can understand This role demands not only basic knowledge but also identifiable skills habits and dispositions Carey does not suggest that public interpreters of the Bible are more insightful or more correct than are other people But public biblical interpretation involves participating in reasoned conversations about the Bible and its significance

People appeal to the Bible for all sorts of reasons The work of public biblical interpretation involves a level of accountability both scholarly and moral Carey encourages interpreters to develop proficiency in historical cultural and literary modes of interpretation as well as to cultivate familiarity with a broad range of interpretive options including those from diverse cultural locations and historical points of view Many interpreters work within the context of particular faith traditions and are accountable for engaging those traditions in meaningful constructive ways Public interpreters also are accountable for the ethical implications of their work Using Our Outside Voice is ideal for students in biblical studies and those who teach preach and interpret the Bible Challenging Contextuality, 2024-07-31 Challenging Contextuality Bibles and Biblical Scholarship in Context provides a new and innovative contribution to the study of biblical texts by bringing together current approaches to biblical interpretation The volume sets the agenda for the future of the field and provides a synthesis of approaches to date In doing so it aligns itself with the broadly shared hermeneutical conviction that contextuality is a catalyst for interpretation This applies in equal measure to approaches and methods that are often framed as traditional or mainstream e g the methodological canon of the historical critical approach as the offspring of the European Enlightenment and those that are often dubbed contextual e q forms of feminist or indigenous interpretation. The volume grounds contextual biblical interpretation within the broader landscape of biblical studies and the chapters are all interested in the contexts in which bibles are read Rather than a series of examples of contextual biblical interpretation this book is concerned with what it means to do contextual biblical interpretation how contextual biblical interpretation challenges biblical scholarship and what chances there are for this mode of inquiry What contexts are engaged and elucidated when it comes to bible use What contexts are made visible and invisible How can different contexts be theorized and understood The volume argues that it is not context that matters rather contemporary contexts should be a challenge and a chance for biblical scholarship its present and its future <u>Is Byzantine Studies a Colonialist Discipline?</u> Benjamin Anderson, Mirela Ivanova, 2023-05-26 Is Byzantine Studies a colonialist discipline Rather than provide a definitive answer to this question this book defines the parameters of the debate and proposes ways of thinking about what it would mean to engage seriously with the field s political and intellectual genealogies hierarchies and forms of exclusion In this volume scholars of art history and literature address the entanglements past and present among the academic discipline of Byzantine Studies and the practice and legacies of European colonialism Starting with the premise that Byzantium and the field of Byzantine studies are simultaneously colonial and colonized the chapters address topics ranging from the material basis of philological scholarship and its uses in modern politics to the colonial plunder of art and its consequences for curatorial practice in the present The book concludes with a bibliography that serves as a foundation for a coherent and systematic critical historiography Bringing together insights from scholars working in different disciplines regions and institutions Is Byzantine Studies a Colonialist Discipline urges practitioners to reckon with the discipline s colonialist imperialist and white supremacist history In addition to the editors the

contributors to this volume include Andrea Myers Achi Nathanael Aschenbrenner Bahattin Bayram Averil Cameron Stephanie R Caruso ebnem D nbekci Hugh G Jeffery Anthony Kaldellis Matthew Kinloch Nicholas S M Matheou Maria Mavroudi Zeynep Olgun Arietta Papaconstantinou Jake Ransohoff Alexandra Vukovich Elizabeth Dosp l Williams and Arielle Winnik

Removing the Stain of Racism from the Southern Baptist Convention Kevin Jones, Jarvis J Williams, 2017-06-01 This volume edited by and contributed to primarily by African American voices in the SBC is one small effort to help remove the stain of racism from the SBC in pursuit of Christian unity in our beloved denomination The Invention of Race in the European Middle Ages Geraldine Heng, 2018-03-08 This book challenges the common belief that race and racisms are phenomena that began only in the modern era New Feminist Christianity Mary E. Hunt, Diann L. Neu, 2012-01-01 Powerful insights from ministers theologians activists leaders artists and liturgists who are shaping the future Christianity has been a source of the oppression of women as well as a resource for unleashing women s full humanity Feminist analysis and practice have recognized this Feminist Christianity is reshaping religious institutions and religious life in more holistic inclusive and justice focused ways from the Introduction Feminism has brought many changes to Christian religious practice From inclusive language and imagery about the Divine to an increase in the number of women ministers Christian worship will never be the same Yet even now there is a lack of substantive structural change in many churches and complacency within denominations. The contributors to this book are the thought leaders who are shaping and being shaped by the emerging directions of feminist Christianity They speak from across the denominational spectrum and from the many diverse groups that make up the Christian community as it finds its place in a religiously pluralistic world Taken together their voices offer a starting point for building new models of religious life and worship Topics covered include feminist Theological Visions Scriptural Insights Ethical Agendas Liturgical and Artistic Frontiers Ministerial Challenges **Ancient Christians** and the Power of Curses Laura Salah Nasrallah. 2024-06-20 This book shows how Ancient Christians both used curses and criticized them in ancient Mediterranean religion and society Remapping Biblical Studies Stephanie Buckhanon Crowder, Mary F. Foskett, 2023-09-29 For decades scholars of African African American Asian American Latino a x and Native American heritage have employed their intellect histories and lived experience as a means to produce new and courageous scholarship and imagine greater in the Society of Biblical Literature This volume celebrates the thirty years of service of SBL s Committee on Underrepresented Racial and Ethnic Minorities in the Profession CUREMP a vital body in SBL dedicated to advancing the representation and work of racial and ethnic minoritized scholars in biblical studies The volume includes the presidential addresses of groundbreaking scholars Brian K Blount Fernando F Segovia Vincent L Wimbush and Gale A Yee Gay L Byron Ahida Calder n Pilarski Leslie D Callahan Jin Young Choi Gregory L Cu llar Jacqueline M Hidalgo Tat siong Benny Liew Velma E Love Andrew Mbuvi Raj Nadella Janette H Ok Angela N Parker Abraham Smith Yak hwee Tan and Ekaputra Tupamahu provide reflections and responses that honor those who have led the way and point in new directions for

future generations of scholars

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